



Scrap Metal Drive to Begin April 17, 2017 to Benefit the Parks Fund

The City of Milton will be conducting a scrap metal drive April 17 – April 28, 2017. Proceeds from the scrap metal drive will go into the Park Fund for future improvements. In addition to raising money for the Parks Fund, the scrap metal drive will also aid in the reduction of mosquito and rodent areas. Collection of these items also reduces unwanted infiltration into the groundwater and adds to the improved look of the neighborhoods by removing items from backyards and other areas of the properties that have outgrown their use.

Please call the Department of Public Works at (608) 868-6914 if you have an item that you would like to donate to the scrap metal drive. Almost all metal items are collectable. Examples of acceptable items include appliances, (refrigerators, air conditions, stoves, etc.), metal siding, metal fence posts, tire rims, cans, scrap metal, tin, pipes, metal tools, wire, Christmas lights, old wires, motors, engines, metal doors or windows, metal fences, light fixtures, and much more.

Curbside Collection of Yard Waste, March 27 – April 30

The following rules apply for spring curbside collection: material must be in an open container, 50-pound limit per container, plastic bags must be left open, maximum capacity is 30-gallons, paper bags are not proper containers, 55-gallon drums will not be emptied, only materials from City of Milton residents and businesses will be picked up. Items are to be placed at the curb during this time.

The Yard Waste Drop-Off Site at the Department of Public Works Garage, 150 Northside Drive, is open April 17 – November 26.

Non-accepted items include food waste, tree branches, firewood, plastic bags, paper bags, cardboard, trash, and other items deemed unacceptable by the Department of Public Works.

Make a Difference Day – April 29, 2017



The City of Milton will be hosting Make a Difference Day on April 29, 2017. All groups or organizations that are interested in completing

projects are asked to contact Assistant to the City Administrator Inga Cushman at (608) 868-6900 ext. 5 or by email at icushman@milton-wi.gov.

Participants can choose alternate dates to complete their projects.

Any individual who would like to be involved can assist the Parks & Recreation Commission at the annual Tails n Trails Dog Park Clean Up on April 29, 2017 starting at 10:30 a.m. Those who participate are encouraged to bring gardening gloves, dog waste shovels/scoops, and plastic bags for waste.

Spring Election – April 4, 2017

The Spring Election is on April 4, 2017. All City of Milton residents vote in the Council Chambers located at City Hall, 710 S. Janesville Street. The polls will be open from 7 a.m. to 8 p.m.

After March 15, 2017, voters may only register in person at City Hall prior to the election. Residents can still register to vote on the day of the election.

In-person absentee voting will begin March 20, 2017 at City Hall. The last day for most voters (except military and indefinitely confined) to request an absentee ballot by mail is March 30,

2017 at 5 p.m. **All absentee ballots must be received by 8 p.m. on April 4, 2017.**

The public test of the voting equipment will be March 28, 2017 at 10:00 a.m. in the Council Chambers.

Last day for voter registration prior to the election, in-person absentee voting, and military and indefinitely confined voters to request an absentee ballot by mail is March 31, 2017 at 5 p.m. No voter registration or in-person absentee voting on April 3, 2017.

Important Dates to Remember:

Offices Closed:

- April 14th - Public Works Office Only. All other offices will be open.

Dog & Cat Licenses Due:

- April 1, 2017
- \$10 late fee assessed per animal after April 1, 2017

Elections:

- April 4, 2017

Property Assessments:

- Open Book – April 19, 2017, 2 p.m. to 5 p.m. (Call Paul Musser to make an appointment or discuss your assessment at 608-712-0236)
- Board of Review – May 17, 2017, 4 p.m. to 6 p.m. (Call City Hall at 608-868-6900 ext. 2 to schedule an appointment)

Other Dates:

- Curbside collection of yard waste – March 27, 2017 – April 30, 2017
- Curbside collection of brush – March 11-19, 2017; April 15-23, 2017
- Make a Difference Day – April 29, 2017
- Arbor Day (Observed in Milton) – April 29, 2017
- Veterans Memorial Brick Orders Due April 14, 2017

City of Milton Department Phone Numbers:

City Hall – 868-6900
 Fire Dept. – 868-2842
 Library – 868-7462
 Police Dept. – 868-6910
 Public Works – 868-6914



City of Milton Seeks Nominations for Community Awards

The City is seeking nominations for Community Awards to recognize any citizen, city employee, non-profit organization, or business that has shown an exemplary commitment to the community by way of time, resources, or extraordinary commitment to the betterment of Milton. Please submit nominations by April 28, 2017 through the City's website (www.milton-wi.gov/CommunityAwardNomination) or directly to City Administrator Al Hulick at City Hall, 710 S. Janesville Street, or by email at ahulick@milton-wi.gov.

The awards will be presented at the annual Comm-

Dog & Cat Licenses Available

Dog and cat licenses for 2017 are now available at City Hall, 710 S. Janesville Street.

All dogs and cats in the City of Milton over 5 months of age **must** be licensed by April 1st of each year. A \$10 late fee per animal is assessed after this date. The licensing period runs January – December.

Fees:

- Spayed / Neutered: \$8
- Non-Spayed / Non-Neutered: \$15

Annual Cemetery Clean Up



The Annual Cemetery Clean Up will take place April 15 – 20, 2017. During this time, Public Works employees will remove old flowers, wreaths, and other items from the cemetery. If there

are items that you do not want disposed, staff recommends removing the items prior to April 15, 2017. New items should be not placed until April 21, 2017.

If you have any questions, please contact the Department of Public Works at (608) 868-6914.

unity Recognition Picnic on May 25, 2017 at the Milton Community House, 20 Parkview Drive. The City of Milton will provide BBQ pork sandwiches, BBQ Boneless wings, soda, and water. Community members are encouraged to bring a side dish or dessert to pass.

The picnic will start at 5:00 p.m. and the program will begin at 6:00 p.m. Please RSVP to City Hall by May 19, 2017 by calling (608) 868-6900 ext. 5.

Consider serving on a City Committee!
Openings on many including
Board of Review and Parks & Recreation.
Call City Hall for details.

Additional Dog & Cat Information

Pet owners are responsible for cleaning up after their pet(s). This applies to all City properties and neighbors' yards.

The City does not pick up stray dogs or cats. If an animal is found, please call the Humane Society of Southern Wisconsin at (608) 752-5622.



Outfield Fence Advertising

The City of Milton offers the opportunity for area businesses to advertise on the outfield fences at Liberty Park and Lamar Park. The advertising fees will go directly to the City's Park Fund for improvements at the parks. Applications are available on the City's website (www.milton-wi.gov/BaseballSponsorship).

The cost is \$100 for one year or \$250 for three years. The business is also responsible for purchasing a 4'x8' sign. The sign must be approved by the Parks & Recreation Commission.

The depiction or description of alcohol or tobacco including but not limited to logos, firearms, and products and services not suitable for youth or the promotion of their values, are prohibited. Restaurants or distributors may advertise their business name provided no prohibited items are included. If a sign becomes damaged, the City of Milton will require that the sign be replaced at the business' cost.

City Meeting

Schedule

- March 20, 6 p.m. – Parks & Recreation Commission
- March 21, 6 p.m. – Public Safety Committee
- March 21, 6:30 p.m. – Personnel & Finance Committee
- March 21, 7 p.m. – Common Council
- March 23, 8:30 a.m. – Tourism Development Committee
- March 23, 7 p.m. – Library Board
- March 27, 10 a.m. – PSC Telephonic Public Hearing for Water Rates
- March 28, 10 a.m. – Public Test of Voting Equipment
- April 5, 5 p.m. – Plan Commission
- April 5, 6:30 p.m. – Public Works Committee
- April 5, 7 p.m. – Common Council
- April 12, 5:30 p.m. – Historic Preservation Commission
- April 17, 6 p.m. – Parks & Recreation Commission
- April 18, 6 p.m. – Public Safety Committee
- April 18, 6:30 p.m. – Personnel & Finance Committee
- April 18, 7 p.m. – Common Council
- April 26, 7 p.m. – Library Board
- April 27, 8:30 a.m. – Tourism Development Committee

Dates and times for meetings may change. All agendas and minutes are posted on the City of Milton website (www.milton-wi.gov).