



# City of Milton Application and Record

Application Date: \_\_\_\_\_

Date to be Reviewed by Plan Commission: \_\_\_\_\_

Applicant Name/Agent: \_\_\_\_\_

Date to be Reviewed by Common Council: \_\_\_\_\_

Owner of Property: \_\_\_\_\_

Date to be Reviewed by Zoning Board of Appeals: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

<u>Fee Required:</u>	<u>Date Paid</u>
Conditional Use Permit \$250.00	
Rezoning \$250.00	
Variance \$250.00	

Reason for Request/Appeal or Reason Permit was Refused: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Property Location for Project

Address: \_\_\_\_\_

Legal Description: \_\_\_\_\_

\_\_\_\_\_

Description of Premise (Including Existing and Proposed Buildings): \_\_\_\_\_

\_\_\_\_\_

Current Zoning: (circle one) A1 A2 B1 B2 B3 C1 C2 M1 M2 MR R1 R2 R3 R4 PUD SP

Proposed Zoning: (circle one) A1 A2 B1 B2 B3 C1 C2 M1 M2 MR R1 R2 R3 R4 PUD SP

Present Use: \_\_\_\_\_

Proposed Use: \_\_\_\_\_

Present Occupancy: \_\_\_\_\_ Proposed Occupancy: \_\_\_\_\_

Name of Proposed Subdivision: \_\_\_\_\_

Surveyor's Name: \_\_\_\_\_ Address: \_\_\_\_\_

Property Lot Size: \_\_\_\_\_ (square feet or acres)

Lot Size of Preliminary Land Division: \_\_\_\_\_ Lot Size of Final Land Division: \_\_\_\_\_

Building Setback Front: \_\_\_\_\_ Side: \_\_\_\_\_ Rear: \_\_\_\_\_

Building Setback Corner: \_\_\_\_\_ Side: \_\_\_\_\_ Rear: \_\_\_\_\_

Number of Stories: \_\_\_\_\_ Number of Rooms: \_\_\_\_\_ Height: \_\_\_\_\_

Architect: \_\_\_\_\_ General Contractor: \_\_\_\_\_

Off Street Parking: \_\_\_\_\_ Number of Stalls: \_\_\_\_\_

Estimated Cost of Work: \_\_\_\_\_

The undersigned hereby agrees that the foregoing information is true and accurate, and that if this permit or request is granted, all work will be done in accordance with this application and all the Ordinances of the City of Milton.

**Applicant Signature:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

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Recommendations by Director of Public Works: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Filed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Director of Public Works / Building Inspector, Howard Robinson

\_\_\_\_\_  
City Clerk, Jenny Salvo

Publication Date: \_\_\_\_\_