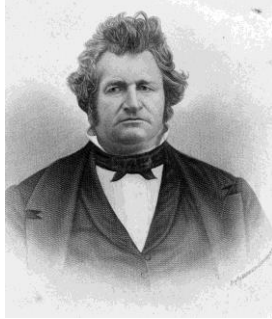
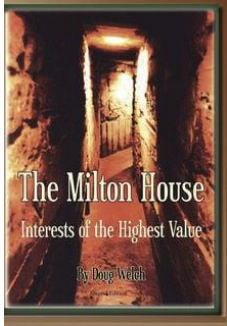




## Community Conversation Circle – February 23, 6 p.m.



Mayor Anissa Welch will be hosting a Community Conversation Circle on Wednesday, February 23, at 6 p.m. via Zoom.

The discussion will focus on the Goodrich Family abolitionist values as written about in *The Milton House Interests of the Highest Value, Second Edition*. Author Doug Welch is anticipated to join the community conversation. The book is available at the Milton House Museum for purchase and at the Milton Public Library to borrow.

To attend, go to [zoom.us](https://zoom.us) and type in the Meeting ID (889 3091 3210) and the Passcode (685684).

## Anti-Human Trafficking Community Panel

The Rock County Anti-Human Trafficking Task Force will be presenting a community panel in the Council Chambers at City Hall, 710 S. Janesville Street, on Thursday, January 20, at 6:30 p.m.

Come learn what human trafficking is and what it looks like in Rock County (specifically the Milton community). Talk with local experts and find out what you can do to help. Human Trafficking has been identified in all 72 counties in Wisconsin.

The presentation is expected to last about 1 hour and 30 minutes, and is geared for those 12 years and older.

### Other Resources:

- Mayor Welch declared January 2022 as Human Trafficking Prevention Month. Read the full proclamation on the City's website ([www.milton-wi.gov/Proclamations](http://www.milton-wi.gov/Proclamations)).
- Police Chief Scott Marquardt serves on the Rock County Anti-Human Trafficking Task Force and recorded a We Are Milton podcast recently about the topic. The podcast is available on Google Podcasts, Apple Podcasts, Spotify, SoundCloud, Facebook, and YouTube.
- Chief Marquardt is also available to discuss this topic with anyone who has questions. He can be reached by phone at (608) 868-6910 or by email at [smarquardt@milton-wi.gov](mailto:smarquardt@milton-wi.gov).

## Milton Youth Coalition Seeks New Members



The City of Milton and Milton Youth Coalition (MYC) were recent recipients of a Drug-Free Community grant

through the CDC. This grant will allow MYC to continue their work to make a positive difference in the lives of Milton youth through youth substance use prevention initiatives.

The coalition is always looking to add members of the community, including those who represent businesses, religious organizations, healthcare organizations, the media, youth-serving organizations. Youth in middle school and high school are also encouraged to join!

If you're interested in being a part of MYC, please email [miltonyouthcoalition@gmail.com](mailto:miltonyouthcoalition@gmail.com).

## Dog & Cat Licenses Available

Dog and cat licenses for 2022 are now available at City Hall, 710 S. Janesville Street.

All dogs and cats in the City of Milton over 5 months of age *must* be licensed by April 1 of each year. A \$10 late fee per animal is assessed after this date. The licensing period runs January – December.

### Fees:

- Spayed / Neutered: \$8
- Not Spayed / Neutered: \$15



## Important Dates to Remember:

**Dog & Cat Licenses Due:**  
• April 1

### Property Taxes:

- First installments are due by January 31 to the Rock County Treasurer, 51 S. Main Street, Janesville, WI 53545.

### 2022 Elections:

- Spring Election – April 5
- Partisan Primary – Aug. 9
- General Election – Nov. 8

### Christmas Tree Collection:

- January 1-31
- Place trees at the terrace. Collection occurs as time and weather allow.

## Winter Refuse / Recycling Collection:

Please remove snow from an area on the terrace for your refuse and recycling containers during collection. During large snow events, plows often hit containers in the streets or have to go around them leaving large snow piles in the street.

## Veterans Memorial Brick Orders:

The next placement of bricks at the Milton Area Veterans Memorial is planned to occur before Memorial Day. In order to have a brick placed, orders must be received at City Hall by **February 28, 2022**

## City of Milton Department Phone Numbers:

- City Hall – 868-6900
- Court – 868-6910
- Fire Dept. – 868-2842
- Library – 868-7462
- Police Dept. – 868-6910
- Public Works – 868-6914



# City of Milton Newsletter

January 15, 2022

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## Upcoming Milton Public Library Programs

### MHS Agriculture Programs

*2nd Tuesdays of the Month, 4 p.m. to 4:30 p.m.*

Once a month, MHS Ag Business students will teach us about an agriculture topic, read a story, and provide a hands-on activity. Although designed for families with kids 8 and under, anyone is welcome to attend.

### The SPARK @ MPL: Learn Google Suite

*Thursday, February 24, 10:30 a.m. to 11:30 a.m.*

Learn how to use Google and all it has to offer from word processing, spreadsheets, and more! Participants are encouraged to bring their own device for this class, but the library also has laptops available. To register, contact Ashley at colstad.ashley@als.lib.wi.us or call 608-868-7462.

### Winter Hike with IATA Rock County at Storrs Lake

*Saturday, February 12, at 9 a.m.*

Join the Ice Age Trail Alliance Rock County chapter for a brief presentation on winter hiking trips; then take a short guided hike on a segment

of the Ice Age Trail. Meet at the Storrs Lake parking lot. Be sure to dress for the weather. All ages welcome.

### Hot Chocolate Bar & Mug Painting

*Monday, February 14, 4 p.m. to 5 p.m.*

Whether you're celebrating Valentine's Day or not, come to the library for a hot chocolate bar featuring a wide-variety of delicious additions. While you're enjoying your drink, grab a paintbrush and some paints to customize your own mug. Also, spin the wheel for a chance to pick out a free book. Registration required. For those in grades 7-12.

To see all of the library's programs, please visit their website at [www.miltonpubliclibrary.org](http://www.miltonpubliclibrary.org).

### MPL Annual Survey

Complete the library's annual survey in 5-10 minutes! Scan the QR code or visit the library's website to complete the survey.



## Register to Vote!



Although voters can **register on the day of the election**, it's a good idea to register ahead of time to avoid any issues on Election Day (i.e. no acceptable proof of residence). This will also result in a faster voting experience for you.

Voters can check on their registration on [www.myvote.wi.gov](http://www.myvote.wi.gov) or by contacting City Clerk Jenny Salvo at (608) 868-6900 ext. 2 or by email at [jsalvo@milton-wi.gov](mailto:jsalvo@milton-wi.gov).

Voters can **register to vote in person at City Hall**, 710 S. Janesville Street, during regular hours and any special absentee voting hours for upcoming

elections. Please make sure to bring proof of residence when you come to register. This could simply be a current address on your Wisconsin Driver License.

Voters can also **register to vote online** until 20 days before an election at [www.myvote.wi.gov](http://www.myvote.wi.gov) if they have a current driver license. When registering online, the license is checked against Wisconsin Department of Motor Vehicles (DMV) records so there is no need to provide additional proof of residence.

Finally, voters can **register to vote by mail** until 20 days before an election. The application is available on the City's website ([www.milton-wi.gov/Elections](http://www.milton-wi.gov/Elections)). Please include a copy of an acceptable proof of residence. Again, this could be a copy of your driver license with a current address or a utility bill.

If you have any questions or need any assistance, please contact City Clerk Salvo.

## Residential Exterior

### Grant Program:

Information and application forms for this program are available on the City's website and at City Hall. This is a matching grant for up to \$5,000. The first round of applications are due April 4. Applications will continue to be accepted if funds are still available after the initial deadline.

### City Meeting Schedule:

*All meetings continue to be virtual. Instructions how to monitor the meetings are included on each agenda.*

- February 1, 4 p.m. – Plan Commission
- February 1, 6 p.m. – Common Council
- February 2, 5:30 p.m. – Historic Preservation Commission
- February 7, 6:30 p.m. – Library Board
- February 9, 6 p.m. – Police Commission
- February 15, 4 p.m. – Plan Commission – February 15, 6 p.m. – Common Council
- February 15, 6 p.m. – Joint Fire Commission
- February 21, 6 p.m. – Parks & Recreation Commission
- March 1, 4 p.m. – Plan Commission
- March 1, 6 p.m. – Common Council
- March 2, 5:30 p.m. – Historic Preservation Commission
- March 7, 6:30 p.m. – Library Board

*Dates and times for meetings may change. All agendas and minutes are posted on the City's website.*