



## MyVote Website



Have you heard of MyVote? It's a website ([www.myvote.wi.gov](http://www.myvote.wi.gov)) through the Wisconsin Elections Commission that allows residents to register to vote online (with a current, valid driver's license), view the ballot for an upcoming election, and request an absentee ballot be mailed to them.

The website also allows you to find your polling location; however, all residents of the City of

Milton vote in the Council Chambers located at City Hall, 710 S. Janesville Street. **The polls will be open from 7 a.m. to 8 p.m. on November 6, 2018 for the Fall General Election**

If you have any questions about the election, contact City Clerk Leanne Schroeder at (608) 868-6900 ext. 2.

### What's on the Ballot?

- Governor and Lt. Governor
- Attorney General
- Secretary of State
- State Treasurer
- U.S. Senator
- Representative in Congress
- State Senator
- Representatives to the Assembly
- County offices of Sheriff and Clerk of Circuit Court

## Prairie Seed Collection – October 13<sup>th</sup>, 10 a.m. to Noon

The annual Prairie Seed Collection at Crossridge Park is taking place on October 13, 2018 from 10 a.m. to noon. This is a great opportunity for anyone interested in learning more about prairies or how to establish their own prairie. Dave Bendlin, former Milton High School teacher, will be at the event to answer questions. This is also a great volunteer opportunity, especially for students looking for Silver Cord hours. If you have any questions, call City Hall at (608) 868-6900 ext. 5.



## Job Opening: Crossing Guard



The City of Milton is currently accepting applications for Crossing Guards. The wage is \$12 / hour and crossing guards work approximately 2 hours per day depending on which location they are assigned to cover. For more information about the position, contact the Milton Police Department-Wisconsin at (608) 868-6910. Apply online at [www.milton-wi.gov/employment](http://www.milton-wi.gov/employment). This is a continuous recruitment with no official application due date; however, there are currently two vacancies to fill.

## #WeAreMilton #WAM



The City of Milton Tourism Development Committee worked with local videographer Eric Stelter on developing a video called We Are Milton that shows the unity, beauty, and history in our community. Please take a moment to view the We Are Milton video on the City's YouTube Channel: [www.youtube.com/CityofMiltonWI](http://www.youtube.com/CityofMiltonWI). The committee encourages you to use #WeAreMilton and #WAM on social media.

## Important Dates:

### Offices Closed:

- September 25, 2018 – City Hall Closed for Training
- November 22-23, 2018 – All City Offices Closed

### Elections:

- Fall General Election – November 6, 2018

### Other Dates:

- Prairie Seed Collection at Crossridge Park – October 13, 2018, 10 a.m. to Noon

## Halloween

### Trick-or-Treat Hours:

Halloween Trick-or-Treat hours are always 5:30 p.m. to 7:30 p.m. on October 31<sup>st</sup>.

## Return Outside Water Meters:

Don't forget to return your outside water meter if you have one rented. As the weather cools down, there is potential for the meter to freeze and break. If this occurs, your security deposit will not be returned.

## Checking for a Leak in Your Toilet:

Does your water bill seem higher than normal? You may have a water leak and not even know about it.

Leaks in your toilet are many times unnoticeable. If you put a couple drops of food coloring in the tank of your toilet and the color reaches the bowl, then you may have a leak and should consider a repair.

## City of Milton Department

### Phone Numbers:

- City Hall - 868-6900
- Fire Dept.: 868-2842
- Library – 868-7462
- Police Dept. – 868-6910
- Public Works – 868-6914



## Council Contact Information

If you have any questions or concerns regarding city business, feel free to contact city staff or one of your Common Council members listed below:

Mayor Anissa Welch

Phone: (608) 751-7198

Email: [awelch@milton-wi.gov](mailto:awelch@milton-wi.gov)

Committees: Community Development Authority, Plan Commission, Public Works Committee, and Joint Review Board

Aldersperson Lynda Clark

Phone: (608) 290-5674

Email: [lclark@milton-wi.gov](mailto:lclark@milton-wi.gov)

Committees: Joint Fire Commission and Tourism Development Committee,

Aldersperson Jerry Elsen

Phone: (608) 931-5286

Email: [jelsen@milton-wi.gov](mailto:jelsen@milton-wi.gov)

Committees: Parks & Recreation Commission

Aldersperson Ryan Holbrook

Phone: (608) 577-0492

Email: [rholbrook@milton-wi.gov](mailto:rholbrook@milton-wi.gov)

Committees: Community Development Authority, Historic Preservation Commission, and Policy & Procedures Ad Hoc Committee

Aldersperson Larry Laehn

Phone: (920) 540-9927

Email: [llaehn@milton-wi.gov](mailto:llaehn@milton-wi.gov)

Committees: Joint Fire Commission and Plan Commission

Aldersperson Theresa Rusch

Phone: (608) 295-5468

Email: [trusch@milton-wi.gov](mailto:trusch@milton-wi.gov)

Committees: Joint Fire Commission and Library Board

Aldersperson Jeremy Zajac

Phone: (608) 921-5688

Email: [jzajac@milton-wi.gov](mailto:jzajac@milton-wi.gov)

Committees: Ethics Board, Joint Fire Commission, and Public Works Committee

## Upcoming MPL Programs

### Elephant & Piggie Party

**Monday, October 8, 1:30 - 2:30 p.m.**

For kids in K-3rd grade. Come celebrate our favorite Mo Willem's duo with Piggie punch, books, and other fun activities. Call to register.

### Facebook for Beginners

**Monday, October 8, 6 - 7 p.m.**

This small group session will cover logging in, posting a comment to your page and a friend's page, following certain people and groups, and how to share your photos and tag people.

### Pumpkin Chunkin'

**Saturday, October 13, Noon - 2:00 p.m.**

Participate in the library's 3rd annual catapult building contest! Build either a small or large catapult and launch pumpkins on the library's lawn.

### Classic Horror Movie Film Festival for Teens October 26 and October 27

Enjoy some classic (and sometimes silly) horror movies from decades ago. Invasion of the Body Snatchers (1956), Frankenstein (1931), and Creature from the Black Lagoon (1954), King Kong (1933), and The Mummy (1932) will be shown. For full schedule, please visit or call the library. All movies are PG and suitable for ages 12 to 18. Snacks will be provided.

### Smartphones 101

**Friday, November 16, 4:30-5:30**

Bring your phone with you for a general Q&A session on overall basic functions of your smartphone. As time allows, we'll cover how to share a picture message with a friend, download your favorite app, set an alarm, and put a date on the calendar.

### Identity Theft Workshop

**Monday, November 19, 6:30 p.m.**

This workshop reviews how to avoid becoming a victim and what to do should your information be stolen by an identity thief. Presented by Educators Credit Union. For adults 18 & up. Please register.

The library will also be hosting a book sale and winter coat drive throughout November.

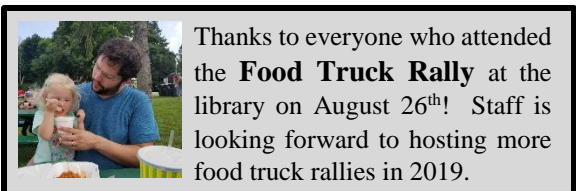
For a look at the complete list of programs, please visit [www.miltonpubliclibrary.org](http://www.miltonpubliclibrary.org).

## City Meeting

### Schedule:

- September 17, 6 p.m. – Parks & Recreation Commission and Tails n Trails Dog Park Clean Up
- September 18, 4 p.m. – Plan Commission
- September 18, 7 p.m. – Common Council
- September 19, 5:30 p.m. – Historic Preservation Commission
- September 19, 7 p.m. – Joint Fire Commission
- September 26, 8:30 a.m. – Tourism Development Committee
- October 1, 6:30 p.m. – Library Board
- October 2, 4 p.m. – Plan Commission
- October 2, 7 p.m. – Common Council
- October 3, 5:30 p.m. – Historic Preservation Commission
- October 15, 6 p.m. – Parks & Recreation Commission
- October 16, 7 p.m. – Common Council
- October 17, 7 p.m. – Joint Fire Commission
- October 25, 8:30 a.m. – Tourism Development Committee
- November 5, 6:30 p.m. – Library Board
- November 7, 4 p.m. – Plan Commission
- November 7, 7 p.m. – Common Council
- November 7, 5:30 p.m. – Historic Preservation Commission
- November 19, 6 p.m. – Parks & Recreation Commission

*Dates and times for meetings may change. All agendas and minutes are posted on the City of Milton website ([www.milton-wi.gov](http://www.milton-wi.gov)).*



Thanks to everyone who attended the **Food Truck Rally** at the library on August 26<sup>th</sup>! Staff is looking forward to hosting more food truck rallies in 2019.