



## Summer Reminders from the City of Milton



**Pools** – Pools that hold more than 30 inches of water depth need a permit and must have a 5 foot high fence with a locking

gate. Get your permit at the Public Works Facility, 150 Northside Drive.

**Yard Waste** – Yard waste bins are open at the Public Works Facility, 150 Northside Drive, for leaves, grass clippings, weeds, small twigs, etc. Please do not dispose of branches larger than the diameter of your finger in the yard waste bins.

**Grass Clippings in the Street** – Grass clippings in the street are not allowed per city ordinance. Please sweep or blow clippings back onto your lawn or collect and drop off at the yard waste bins at the Public Works Facility, 150 Northside Dr. This helps to keep the City’s storm drains and ditches free of debris preventing flooding and ditch maintenance.

**Curbside Brush Pickup** – Brush collection occurs periodically throughout the year. The

## Street Light Out? Call Public Works



Do you have a street light out near your business or residence? Call the Department of Public Works at (608) 868-6914 so they can notify Alliant

## 2018 Property Assessments

If you wish to appeal your 2018 property assessment to the Board of Review, you should complete the “Objection to Real Property Assessment” form and return to City Clerk, Leanne Schroeder (lschroeder@milton-wi.gov), no later than Monday, July 23 at 4pm. The form is available online (<https://www.revenue.wi.gov/dorforms/pa-115af.pdf>) or at City Hall.

## Job Opening: Assistant Utility Operator



The City of Milton is accepting applications for a full-time Assistant Utility Operator in the Department of Public Works. This position will assist in

operations for both the Water Division and Wastewater Division. Occasional work will occur in the Street Division and Public Buildings & Grounds Division. Duties include maintenance

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computers and general office equipment is required. Wisconsin Department of Natural

## Important Dates to Remember:

### Offices Closed:

- September 3, 2018 – Labor Day

### Elections:

- Partisan Primary – August 14, 2018
- General Election – November 6, 2018

### Other Dates:

- Tails n Trails Dog Park Clean Up – September 17, 2018, 6 p.m. to 8 p.m.
- Prairie Seed Collection at Crossridge Park – October 13, 2018, 10 a.m. to Noon

## 2017 Water Quality Report:

The 2017 Water Quality Report (CCR) is available to view on the City’s website [www.milton-wi.gov/2017CCR](http://www.milton-wi.gov/2017CCR). This is an annual drinking water quality report from the Milton Water Utility, which tells users where the water comes from and what’s in it.

## Outside Water Meters:

If you use more than 2,000 gallons of water each month for outside watering, consider renting an outside water meter. The cost is \$12 per month for the rental plus \$84 for the security deposit. Call City Hall for details!

## City of Milton Department Phone Numbers:

- City Hall - 868-6900
- Fire Dept.: 868-2842
- Library – 868-7462
- Police Dept. –868-6910



## Library News & Updates

### Food Truck Rally for the Renovation

Sunday, August 26, 10 a.m. to 2 p.m.



Milton Public Library's 4th Food Truck Rally for the Renovation is on Sunday, August 26th, from 10:00 a.m. until 2:00 p.m. Join us

for GREAT food and fun times with over 12 different food trucks. A percentage of the sales go to the Milton Public Library Renovation Fund.

### Amateur Photography Contest

June 1 - September 30

Hey shutterbugs, participate in our amateur photography contest! Anyone ages 6 and up is welcome to join the fun. Stop at the library for complete rules and entry forms. All submissions are due by September 30. Photographs will be judged by professional photographers and displayed through November.

### Library Lope: Let's Dash for Books

Monday, September 3, starting at 8:00 a.m.

Join us for the 3rd annual Library Lope 5K and 1 mile fun run/walk hosted by the library's Teen Advisory Board. This year's theme: Favorite Cartoon Character! Money raised will go towards teen programs and services. To see registration prices and to print off a registration form, head to [mplteensblog.tumblr.com/librarylope](http://mplteensblog.tumblr.com/librarylope).

Registration begins June 1st.

## ADULT

### The SPARK @ MPL: Personal S'more Pot



5 p.m.

Want to make s'mores in the backyard without a campfire? Then come make a personal s'more pot, discuss different s'more varieties,

and toast some marshmallows, too! For adults 18 & up. Space is limited and registration required.

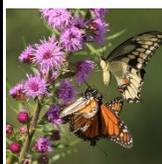
## TEEN

### The SPARK @ MPL: Mini Battle Bots

Thursday, July 19, 3:00-4:30 p.m.

For ages 12 to 18. Make a mini battle bot from

### 1<sup>st</sup> Garden Walk a Success!



The 1<sup>st</sup> Milton Garden Walk was held on July 7, 2018, and there were approximately 190 attendees. Thanks to everyone who participated, Milton Garden Guild for organizing the event, Milton Lions Club for sponsoring the event, and the eight property owners that opened up their gardens for the day.

### City Meeting Schedule:

- July 17, 7 p.m. – Common Council
- July 18, 7 p.m. – Joint Fire Commission
- July 25, 4 p.m. – Board of Review
- July 26, 8:03 a.m. – Tourism Development Committee
- August 1, 5:30 p.m. – Historic Preservation Commission
- August 1, 6 p.m. – Police Commission
- August 6, 6:30 p.m. – Library Board
- August 7, 4 p.m. – Plan Commission
- August 7, 7 p.m. – Common Council
- August 15, 7 p.m. – Joint Fire Commission
- August 20, 6 p.m. – Parks & Recreation Commission
- August 21, 7 p.m. – Common Council
- August 23, 8:30 a.m. – Tourism Development Committee
- September 4, 4 p.m. – Plan Commission
- September 4, 7 p.m. – Common Council
- September 5, 5:30 p.m. – Historic Preservation Commission
- September 10, 6:30 p.m. – Library Board

Dates and times for meetings may change. All agendas and minutes are posted on the City of Milton website ([www.milton-wi.gov](http://www.milton-wi.gov)).