

Approved by the Wisconsin Real Estate Examining Board  
10-1-15 (Optional Use Date) 1-1-16 (Mandatory Use Date)

**SECOND**

**WB-40 AMENDMENT TO OFFER TO PURCHASE**

**CAUTION: Use a WB-40 Amendment if both Parties will be agreeing to modify the terms of the Offer.  
Use a WB-41 Notice if a Party is giving a Notice which does not require the other Party's agreement.**

1 Buyer and Seller agree to amend the Offer dated October 4, 2021, and accepted October 20, 2021, for  
2 the purchase and sale of ~~real estate at~~ 31.229 acres of vacant land located in City of Milton, Rock County, Wisconsin,  
3 and the WB-40 Amendment to Offer to Purchase dated 2/17/2022 and accepted 2/15/2022, ~~Wisconsin~~ as follows:  
4 ~~Closing date is changed from~~ \_\_\_\_\_, \_\_\_\_\_, to \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
5 ~~Purchase price is changed from \$~~ \_\_\_\_\_ to \$ \_\_\_\_\_.

6 Other: \_\_\_\_\_  
7 1. Seller shall sell to Buyer, and Buyer shall purchase from Seller 25.901 acres of Parcel No. V-23-1468.15 / Tax ID  
8 No. 257 15950115 as identified on the map attached hereto as Exhibit A.

9 \_\_\_\_\_  
10 2. This obligation of the parties to conclude the transaction contemplated by this Offer, in addition to all other  
11 contingencies set forth in the Offer, is contingent upon Buyer, at Buyer's sole cost and expense, recording, at or prior  
12 to closing, a certified survey map creating the parcel to be sold herein.

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28 The attached Exhibit A - Site Map is/are made part of this Amendment.  
29 ALL OTHER TERMS OF THE OFFER TO PURCHASE AND ANY PRIOR AMENDMENTS REMAIN THE SAME.  
30 This Amendment is binding upon Seller and Buyer only if a copy of the accepted Amendment is delivered to the Party  
31 offering the Amendment on or before April 15, 2022 (Time is of the Essence). Delivery  
32 of the accepted Amendment may be made in any manner specified in the Offer to Purchase, unless otherwise provided  
33 in this Amendment.  
34 **NOTE: The Party offering this Amendment may withdraw the offered Amendment prior to acceptance and**  
35 **delivery as provided at lines 30-33.**

36 This Amendment was drafted by Nowlan Law LLP on behalf of Buyer on 3/22/2022  
37 Licensee and Firm ▲ Date ▲

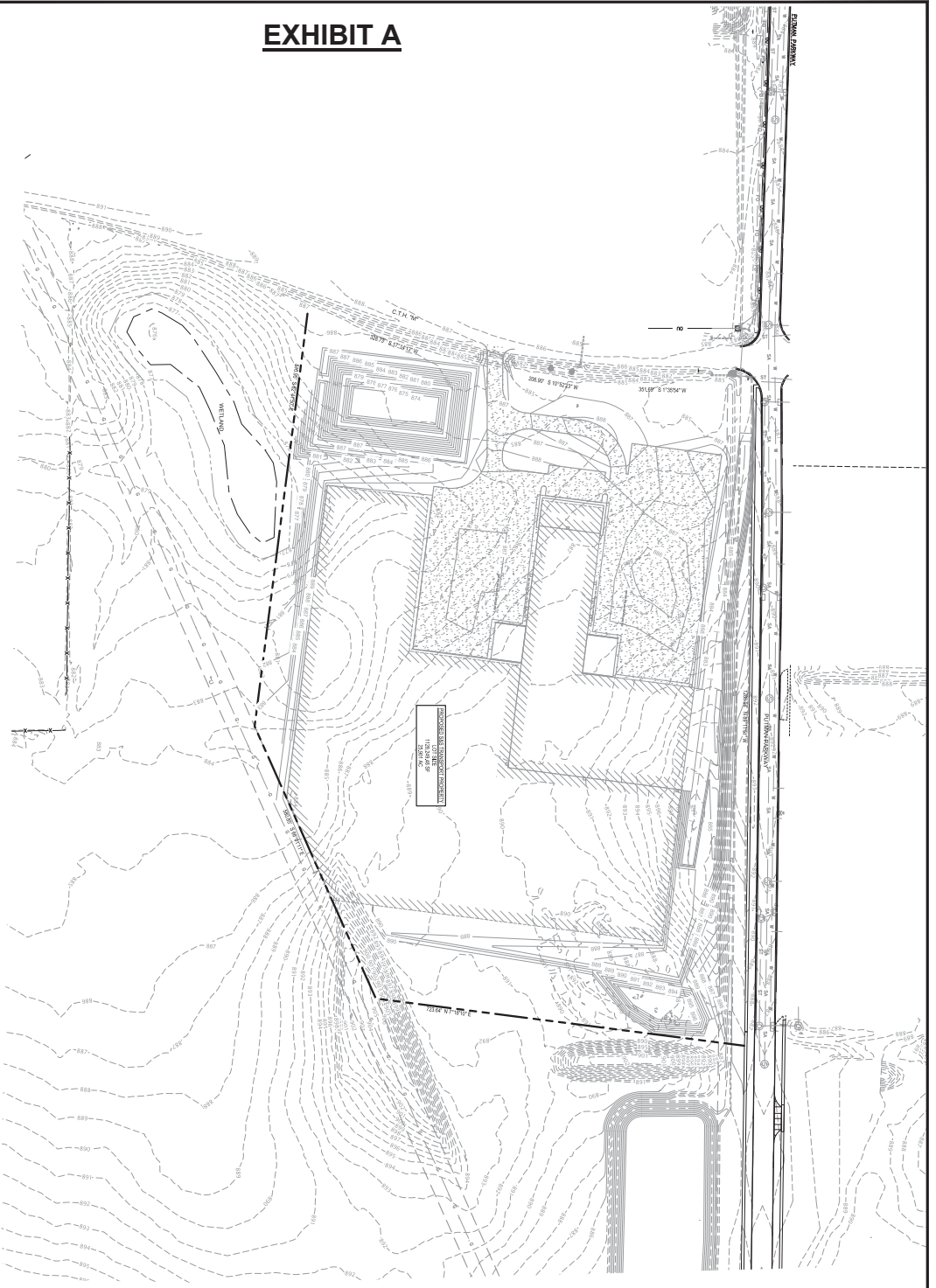
38 This Amendment was presented by \_\_\_\_\_ on \_\_\_\_\_  
39 Signature Warehousing, LLC City of Milton  
Licensee and Firm ▲ Date ▲

40 (x) Brian Seng 3/23/2022 (x) \_\_\_\_\_  
41 Buyer's Signature ▲ Date ▲ Seller's Signature ▲ Date ▲  
42 Print name ▶ Brian Seng, Member Print name ▶ Al Hulick, City Administrator

43 (x) \_\_\_\_\_ (x) \_\_\_\_\_  
44 Buyer's Signature ▲ Date ▲ Seller's Signature ▲ Date ▲  
45 Print name ▶ Print name ▶

46 This Amendment was rejected \_\_\_\_\_  
47 Party Initials ▲ Date ▲ Party Initials ▲ Date ▲

# EXHIBIT A



This information is based on the data provided by the client and is not intended to constitute a warranty of accuracy. The contractor is responsible for the accuracy of the information and the location of underground utilities as shown on this plan. See also the notes on the sheets.

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<b>S&amp;S TRANSPORT</b> PROPOSED PROPERTY BOUNDARY PROPOSED BRUCKING TERMINAL, CITY OF MILTON, WISCONSIN	
DESIGNED BY	JPF
APPROVED BY	KAD
DATE	3/17/2022
REVISIONS	
DATE	
BY	
THEBATIC PROJECT NO. 2108003	
SHEET NO.	1
OF	1