

**RESOLUTION NO. 2022 - 09**  
**CREATING CITY OF MILTON WARD 10**

WHEREAS, the City of Milton has annexed a parcel of real property formerly located in the Town of Milton; and

WHEREAS, the recently annexed parcel of real property is located within Rock County Supervisor District No. 6 and

WHEREAS, because the real property within the City of Milton located immediately adjacent to the recently annexed parcel is located in Rock County Supervisor District No.5, the newly annexed parcel must be placed in a new ward, as a ward cannot contain parcels of real property in more than one County supervisor district.

NOW, THEREFORE, the Common Council of the City of Milton hereby resolve that Ward 10 of the City of Milton is created with boundaries described as follows:

PART OF THE NE 1/4 OF THE NW 1/4 AND PART OF THE SE 1/4 OF THE  
NE 1/4 OF SECTION 26, T.4N., R.13E., OF THE 4TH P.M., TOWN OF MILTON  
ROCK COUNTY, WISCONSIN

DESCRIBED AS FOLLOWS: Commencing at the North 1/4 Corner of said Section 26; thence N88° 10' 43" W along the North Line of the NW 1/4 of said Section, 512.50 feet to the NW Corner of a Certified Survey Map recorded in Volume 9, Page 97; thence 51° 49' 08" W along the West Line of said Certified Survey Map, 35.0 feet to the NW Corner of Lot 1 of said Certified Survey Map, also being at the place of beginning for the land to be herein described; thence S1° 49' 08" W continuing along said West Line and along the West Line of Lot 1 of a Certified Survey Map recorded in Volume 13, Page 222, a distance of 783.50 feet to the SW Corner of said Lot 1; thence S88° 10' 28" E along the South Line of said Lot 1 and of Lot 2 of said Certified Survey Map (Vol. 13, Pg. 222) a distance of 552.08 feet to the SE Corner of said Lot 2; thence S0° 56' 58" E along the North-South Centerline of said Section, 1837.19 feet to the Center of said Section; thence N88° 01' 24" W along the East-West Centerline of said Section 1325.56 feet to the West Line of the East 1/2 of the NW 1/4 of said Section; thence N0° 58' 23" W along said West Line, 843.61 feet; thence N89° 56' 06" E 784.74 feet; thence N° 59' 34" W 618.33 feet; thence WEST 140.88 feet; thence N37° 09' 14" W 378.28 feet; thence N1° 00' 38" W 523.84 feet; thence S89° 57' 32" W 320.09 feet; thence N0° 58' 42" W 326.96 feet to a line 35 feet South of and parallel to said North Line of the NW 1/4 of said Section; thence S88° 10' 43" E along said parallel line, 712.31 feet to the place of beginning.

Said parcel contains 49.3 acres.

Approved by the Common Council of the City of Milton this 15th day of March, 2022.

**CITY OF MILTON**

By: \_\_\_\_\_  
Anissa Welch, Mayor

Attest:

By: \_\_\_\_\_  
Jenny Salvo, City Clerk