

**City of Milton
Plan Commission
January 15, 2019**

Call to Order

Mayor Anissa Welch called the January 15, 2019 meeting of the Plan Commission to order at 4 p.m.

Present: Mayor Anissa Welch, Ald. Larry Laehn, Director of Public Works Howard Robinson, Bob Seales, Frank Green, Ethel Himmel, and Dave Ostrowski.

Also Present: City Administrator Al Hulick and Administrative Services Director Inga Cushman.

Approval of Agenda

Director Robinson motioned to approve the agenda. Comm. Himmel seconded, and the motion carried.

Approval of Plan Commission Meeting Minutes - December 18, 2018

Comm. Ostrowski motioned to approve the minutes. Director Robinson seconded, and the motion carried.

Discussion and Possible Action Regarding a Site Plan Review for the Proposed Badgerland Disposal Project Located at 1780 Putman Parkway

Administrator Hulick provided an update on this project to the commission. Badgerland Disposal will be selecting a different site in the City of Milton.

Public Hearing, Discussion and Possible Action Regarding a Conditional Use Permit Request for the Proposed Badgerland Disposal Project Located at 1780 Putman Parkway

Mayor Welch opened the public hearing at 4:06 p.m.

There were no public comments.

Mayor Welch closed the public hearing at 4:07 p.m.

Discussion and Possible Action on a Transfer of Land Along Kennedy Road

Comm. Ald. Laehn motioned to approve the transfer of land located along North Kennedy Road in the Town of Milton. Director Robinson seconded, and the motion carried.

General Items

Administrator Hulick provided a preview of items that will likely appear on the February 5, 2019 agenda and possible agenda items for a February 19, 2019 Plan Commission meeting.

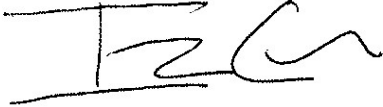
Next Meeting ~ February 5, 2019

The next meeting of the Plan Commission will take place on February 5, 2019.

Motion to Adjourn

Director Robinson motioned to adjourn the January 15, 2019 meeting of the Plan Commission at 4:10 p.m. Comm. Himmel seconded, and the motion carried.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'I. Cushman', written over a horizontal line.

Inga Cushman
Administrative Service Director