

**City of Milton  
Common Council  
April 5, 2023**

**Call to Order**

Meeting notice was posted on Friday, March 31 at the Milton City Hall, Milton Piggly Wiggly, and Hometown Ace Hardware

Mayor Welch called the April 5, 2023 meeting of the Common Council to order at 6:00 p.m.

Present: Ald. Lynda Clark, Ald. Theresa Rusch, Ald. Eric Stockman, Ald. Ryan Holbrook, Ald. Larry Laehn, and Ald. Bill Wilson

Also Present: City Administrator Al Hulick, Administrative Services Director Inga Cushman, Police Chief Scott Marquardt, Library Director Ashlee Kunkel, Public Works Director Mark Langer, and City Clerk Jenny Salvo

**Approval of Agenda**

Ald. Holbrook motioned to approve the agenda. Ald. Wilson seconded, and the motion carried unanimously.

**Pledge of Allegiance**

Ald. Laehn led the Council in the Pledge of Allegiance.

**Public Comments Regarding Items Which Can Be Affected by Council Action**

Mayor Welch welcomed those in attendance and asked if there was anyone present who wished to speak on agenda items. There were none.

**Meeting Dedication**

Mayor Welch dedicated the meeting to all the voters within the City of Milton and the State of Wisconsin.

**Mayoral Proclamation – Alcohol Awareness Month**

Mayor Welch read the Alcohol Awareness Month proclamation.

**Approval of the Consent Agenda**

- Approval of Minutes – March 21, 2023
- Approval of March Municipal Court Report

Ald. Holbrook motioned to approve the consent agenda as presented. Ald. Laehn seconded, and the motion carried unanimously.

**Discussion and Possible Action Regarding Resolution 2023-06 Recognizing and Honoring Alderperson Larry Laehn for Public Service to the City of Milton**

Ald. Wilson motioned to approve Resolution 2023-06 Recognizing and Honoring Alderperson

Larry Laehn for Public Service to the City of Milton. Ald. Clark seconded, and the motion carried unanimously.

### **Discussion and Possible Action Regarding a Conditional Use Permit Request for 44 Second Street**

Ald. Clark motioned to approve the conditional use permit request for 44 Second Street to operate a daycare center. Ald. Holbrook seconded, and the motion carried on a 5-0 vote. Ald. Stockman abstained from the vote.

### **Presentation by TDS Telecommunications Corporation**

Allen Rauth from TDS Telecommunications Corporations presented the future plan to expand services into the City of Milton.

### **Discussion and Possible Action Regarding Ordinance #510 and Resolution #2023-07 – College Street Parking Amendments**

Ald. Clark motioned to approve the first reading, waive the second and third readings, and adopt Ordinance #510. Ald. Holbrook seconded, and the motion carried unanimously.

Ald. Wilson motioned to approve Resolution 2023-07 as presented. Ald. Holbrook seconded, and the motion carried unanimously.

### **Discussion and Possible Action Regarding Sidewalk Grinding**

Ald. Laehn motioned to approve the contract with Safe Step LLC for sidewalk grinding as presented. Ald. Stockman seconded, and the motion carried unanimously.

### **Discussion and Possible Action Regarding Purchase of Police Department Copier**

Ald. Holbrook motioned to approve the purchase of the Canon C3826i with the options as presented utilizing funds from the Capital account. Ald. Stockman seconded, and the motion carried unanimously.

### **Committee Reports**

None

### **Staff Reports**

Clerk Salvo stated the Spring Election is complete and had a 52.4% voter turnout. Alcohol license renewal packets have been sent out and will be reviewed by Council in June.

Director Kunkel stated that staff is working on a project allowing patrons to text the birds on the Story Gardens archway. Each bird will have a different feature – literature facts, Milton history facts, and jokes.

Chief Marquardt provided an overview of the Executive Peer Support program and has been selected as one of the 31 to serve in the program.

Director Cushman stated the Police Chief recruitment process has started. The recruitment firm, GovHR will meet with staff and community stakeholders on Tuesday, April 11, to gain information to prepare for the process.

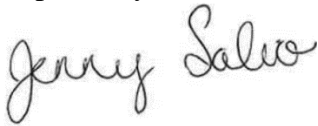
**Next Meeting Date – Wednesday, April 18**

Mayor Welch stated that the next meeting will be held at City Hall in person on Tuesday, April 18, 2023, at 6:00 p.m.

**Motion to Adjourn**

Ald. Laehn motioned to adjourn at 6:48 p.m. Ald. Clark seconded, and the motion carried unanimously.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Jenny Salvo".

Jenny Salvo  
City Clerk