



# City of Milton Application and Record

Application Date: March 9, 2023

Applicant Name/Agent: Marcia Brookhiser

Owner of Property: Stockman Property Investment, LLC  
Courageous Hearts Preschool and  
Childcare Center, LLC

Business Name: Courageous Hearts Preschool and  
Childcare Center, LLC

Address: 616 Parkview Drive

City/State/Zip: Milton, WI 53563

Telephone: (608)921-1962

Email: marcia@courageousheartspreschool.c

Date to be Reviewed by Plan Commission: 4-5-23

Date to be Reviewed by Common Council: 4-5-23

Date to be Reviewed by Zoning Board of Appeals: \_\_\_\_\_

<u>Fee Required:</u>	<u>Date Paid</u>
Conditional Use Permit \$250.00	<u>3/10/23</u> <u>2015/27</u>
Rezoning \$250.00	
Variance \$250.00	

Reason for Request/Appeal or Reason Permit was Refused: Requesting Conditional Use Permit to operate  
a preschool/daycare/before-after school childcare center within the existing building, basement  
level, located at 44 Second Street in the City of Milton. This proposed use requires approval of a  
Conditional Use Permit.

### Property Location for Project

Address: 44 Second Street, Milton, WI 53563

Legal Description: \_\_\_\_\_

Description of Premise (Including Existing and Proposed Buildings): The business would be engaged in  
preschool/daycare and before/after school care of children, ages 2.5 to 12 years old.

Current Zoning: (circle one) A1 A2 B1 B2 **B3** C1 C2 M1 M2 MR R1 R2 R3 R4 PUD SP

Proposed Zoning: (circle one) A1 A2 B1 B2 **B3** C1 C2 M1 M2 MR R1 R2 R3 R4 PUD SP

Present Use: Vacant.

Proposed Use: Preschool, Daycare, Before/After school childcare.

Present Occupancy: \_\_\_\_\_ Proposed Occupancy: \_\_\_\_\_

Name of Proposed Subdivision: \_\_\_\_\_

Surveyor's Name: \_\_\_\_\_ Address: \_\_\_\_\_

Property Lot Size: \_\_\_\_\_ (square feet or acres)

Lot Size of Preliminary Land Division: \_\_\_\_\_ Lot Size of Final Land Division: \_\_\_\_\_

Building Setback Front: \_\_\_\_\_ Side: \_\_\_\_\_ Rear: \_\_\_\_\_

Building Setback Corner: \_\_\_\_\_ Side: \_\_\_\_\_ Rear: \_\_\_\_\_

Number of Stories: \_\_\_\_\_ Number of Rooms: \_\_\_\_\_ Height: \_\_\_\_\_

Architect: \_\_\_\_\_ General Contractor: \_\_\_\_\_

Off Street Parking: \_\_\_\_\_ Number of Stalls: \_\_\_\_\_

Estimated Cost of Work: \_\_\_\_\_

The undersigned hereby agrees that the foregoing information is true and accurate, and that if this permit or request is granted, all work will be done in accordance with this application and all the Ordinances of the City of Milton.

Applicant Signature: Marcia Brookhiser

Print Name: Marcia Brookhiser

Recommendations by City of Milton Staff: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Filed this 10th day of March, 2023

Jenny Salvo  
City Clerk, Jenny Salvo

Publication Date: 3/17/23 to 3/24/23