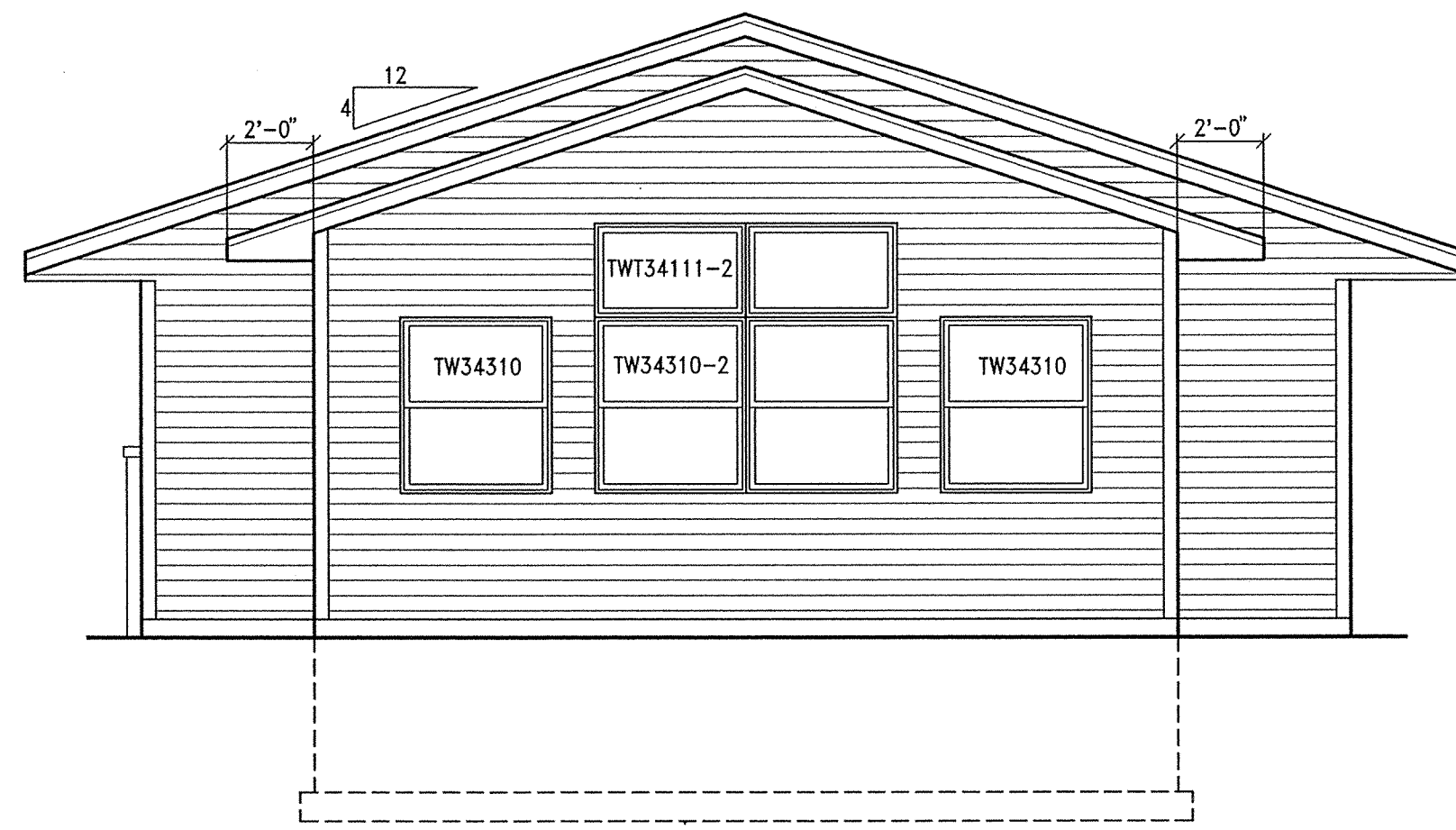
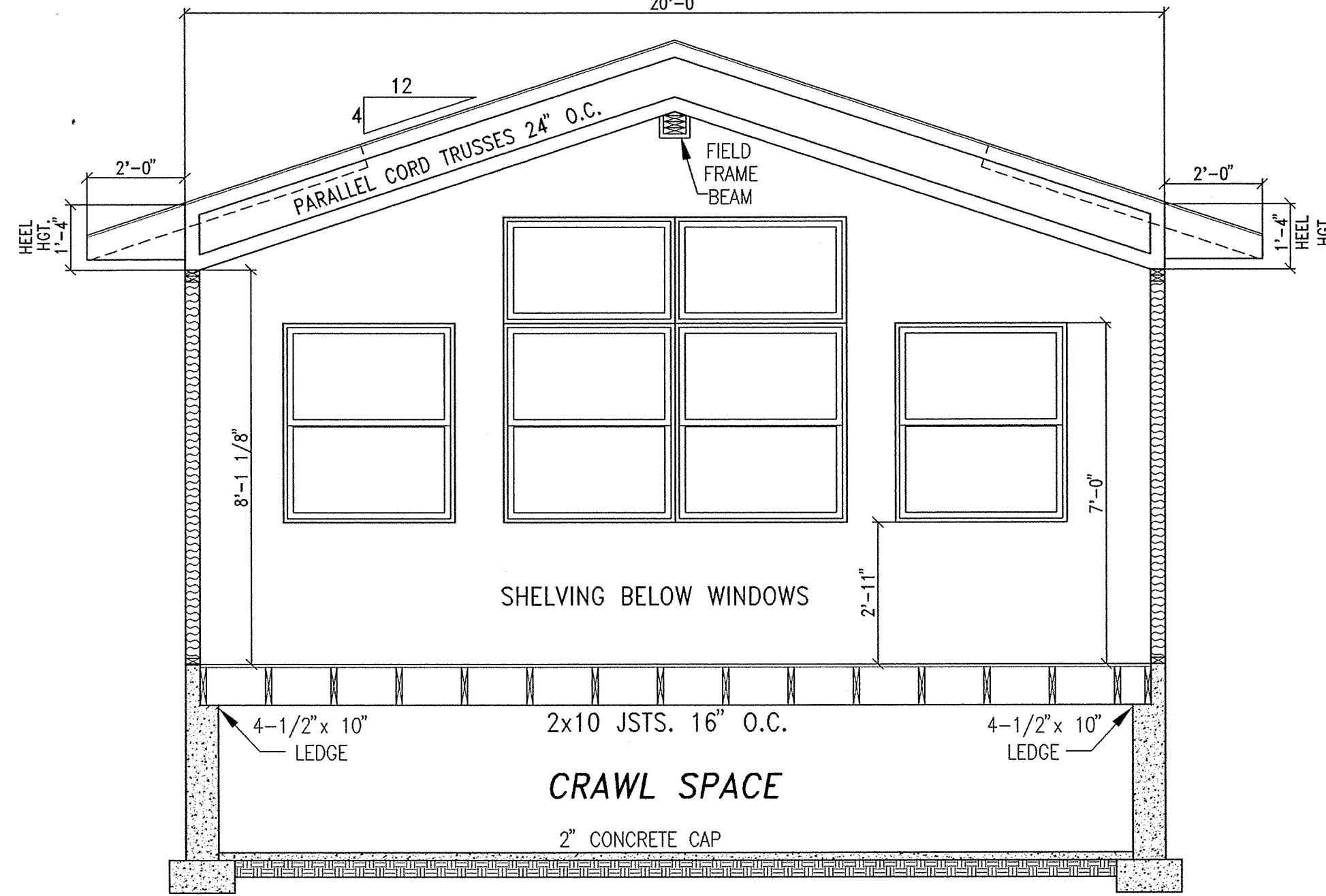


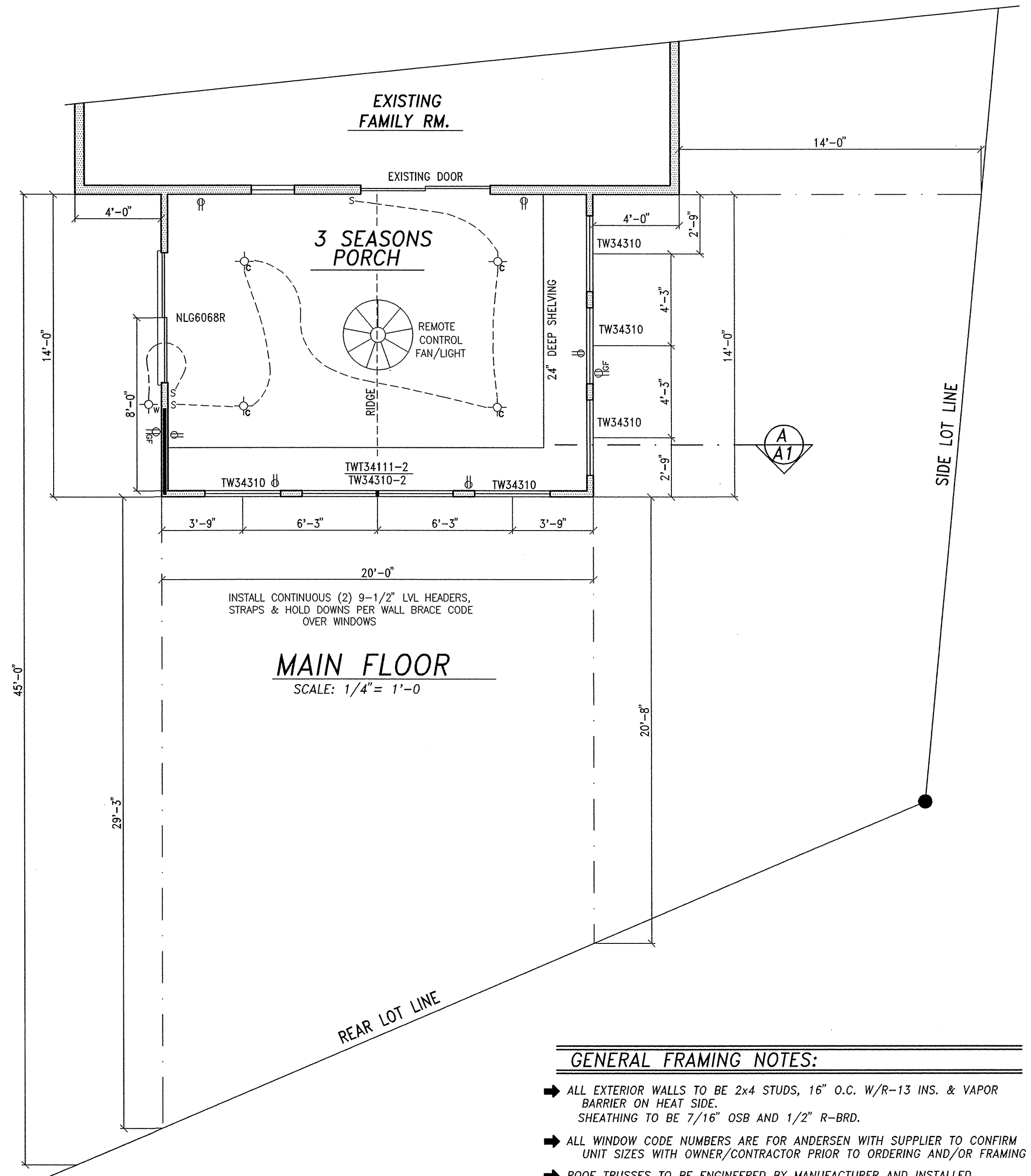
**NORTH ELEVATION**  
SCALE: 1/4" = 1'-0"



**WEST ELEVATION**  
SCALE: 1/4" = 1'-0"



**SECTION A-A1**  
SCALE: 3/8" = 1'-0"



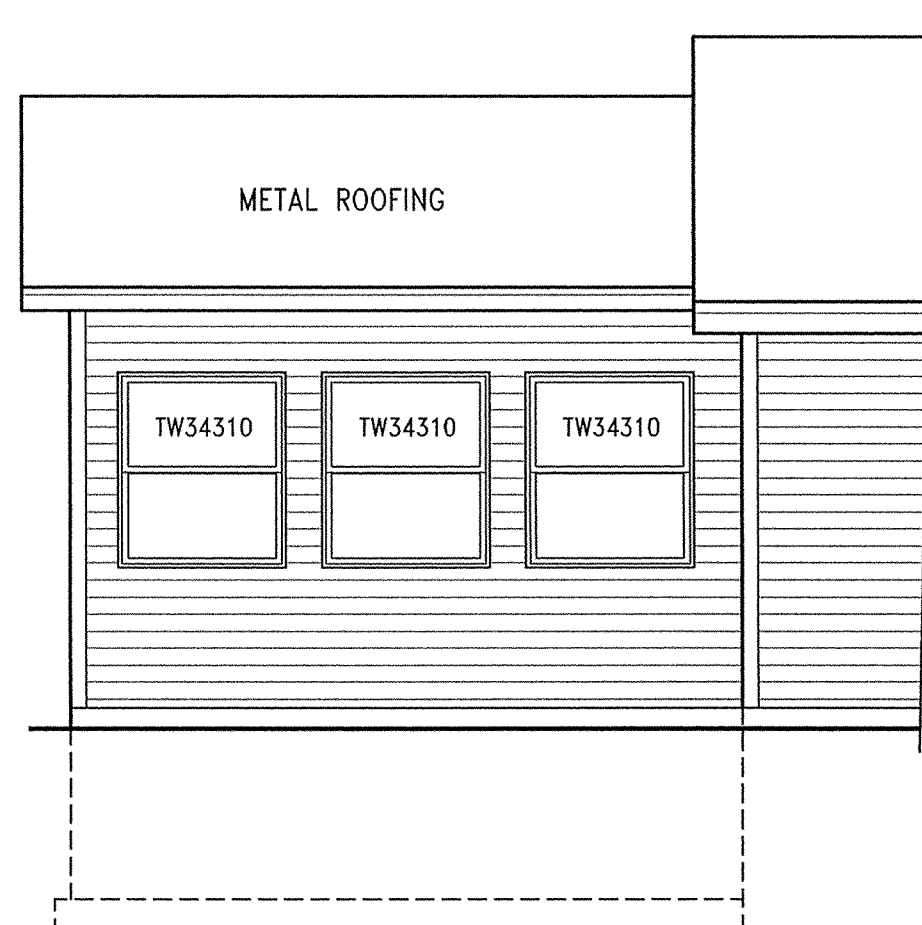
**MAIN FLOOR**  
SCALE: 1/4" = 1'-0"

**GENERAL FRAMING NOTES:**

- ➔ ALL EXTERIOR WALLS TO BE 2x4 STUDS, 16" O.C. W/R-13 INS. & VAPOR BARRIER ON HEAT SIDE. SHEATHING TO BE 7/16" OSB AND 1/2" R-BRD.
  - ➔ ALL WINDOW CODE NUMBERS ARE FOR ANDERSEN WITH SUPPLIER TO CONFIRM UNIT SIZES WITH OWNER/CONTRACTOR PRIOR TO ORDERING AND/OR FRAMING PER MANUFACTURER
  - ➔ ROOF TRUSSES TO BE ENGINEERED BY MANUFACTURER AND INSTALLED PER MANUFACTURER
  - ➔ WALL BRACING: = LOCATION OF REQUIRED WALL BRACING
- EXTERIOR: SHEATHING = 7/16" OR 1/2" O.S.B.  
 NAILING: 6d COMMON OR 1-1/2" STAPLES, SPACED 6" O.C. ON EDGES AND 10" O.C. ON INTERIOR SUPPORTS  
 NOTE: IF SINGLE SHEETS OF SHEATHING DO NOT COVER TOP AND BOTTOM WALL PLATES INSTALL DBL 2x6 BLOCKING IN WALL FOR REQUIRED EDGE NAILING.

**GENERAL ELEVATION NOTES:**

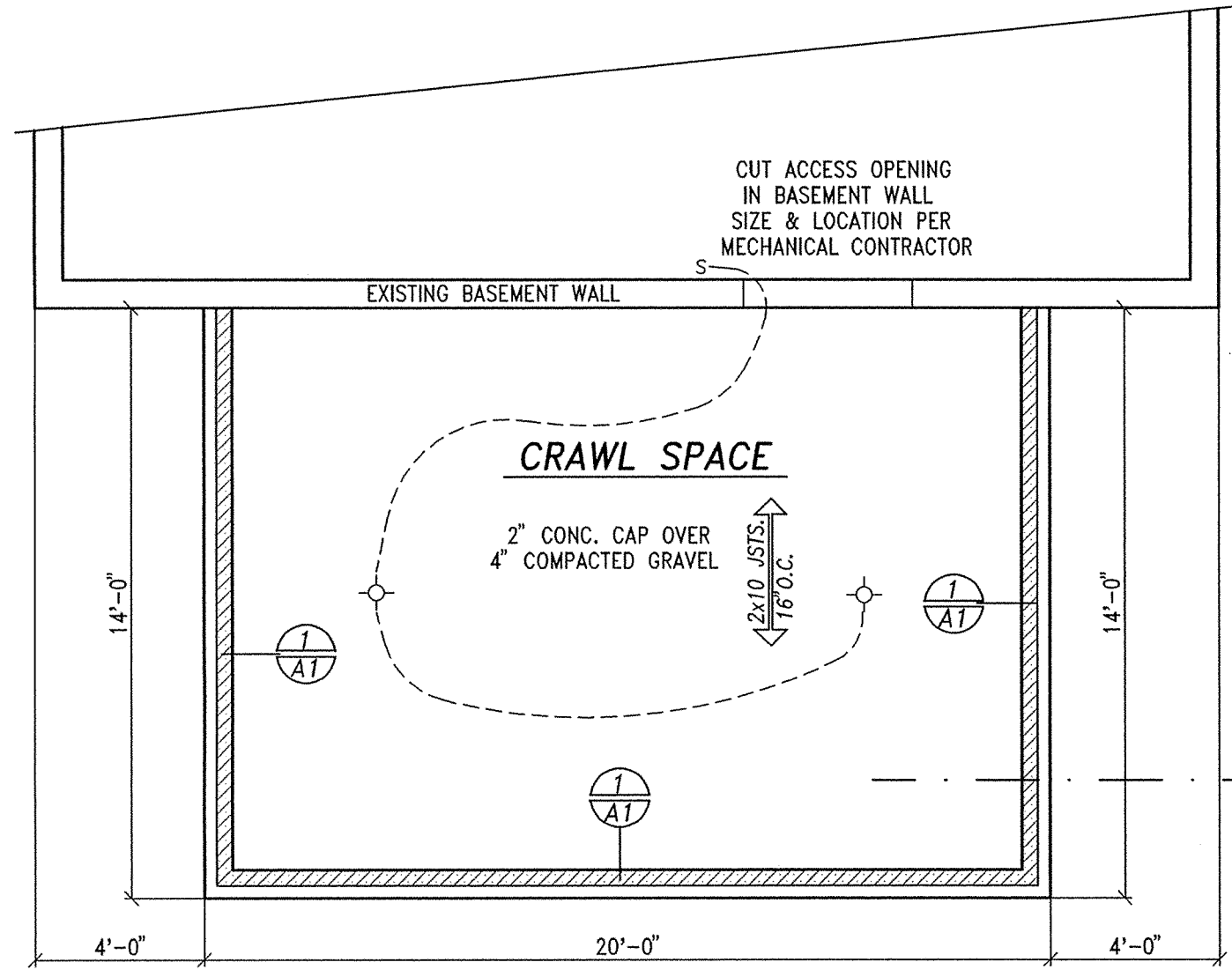
- ➔ SIDING, ACCESSORIES AND CORNERS TO MATCH EXISTING HOME.
- ➔ ALUMINUM FASCIA AND SOFFIT W/VENTING
- ➔ ROOF VENTING AS REQUIRED BY MANUFACTURER OF SELECTED SYSTEM TO MEET CODE REQUIREMENTS.
- ➔ ALL FLUES, STACKS AND GUTTER/DOWNSPOUTS NOT SHOWN ON ELEVATIONS.
- ➔ ROOFING TO BE METAL OVER WATER/ICE SHIELD MEMBRANE.



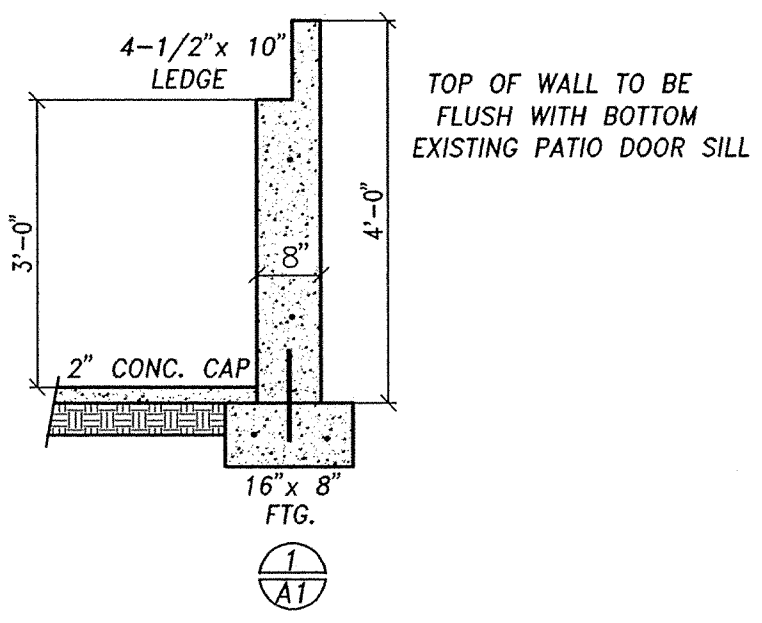
**SOUTH ELEVATION**  
SCALE: 1/4" = 1'-0"

**GENERAL FOUNDATION NOTES:**

- ➔ INSULATE ALL OUTSIDE WALLS WITH 1" (R-5) FOAM, USE PROTECTIVE COVERING AT ALL EXPOSED FOAM
- ➔ ALL FOUNDATION WALLS TO BE POURED CONCRETE WITH POURED CONC. FOOTINGS AS FOLLOWS: 8" WALLS..... 16" x 8" (28 DAY CONC. STRENGTH = 3500 PSI)
- ➔ REINFORCING STEEL (#5 REBAR) SHALL BE ASTM A615 - GRADE 60
- ➔ ALL WALL/FOOTING HEIGHTS TO BE SITE ADJUSTED BY EXCAVATOR/CONCRETE CONTRACTOR TO PROVIDE FOR A MINIMUM OF 48" FROST PROTECTION.
- ➔ 1/2" x 9" GALV. (ASTM-307) ANCHOR BOLTS TO BE INSTALLED @ MIN. 6" O.C., 1'-6" MAX. FROM CORNERS.



**FOUNDATION**  
SCALE: 1/4" = 1'-0"



**CONC. WALL DETAILS**  
SCALE: 1/2" = 1'-0"

**LEGEND OF ELECT. SYMBOLS**


NOTE: A MINIMUM OF 50% OF LAMPS IN PERMANENTLY INSTALLED LIGHTING FIXTURES SHALL BE HIGH-EFFICIENCY LAMPS.

<p><b>TOWER Designs</b> P.O. BOX 1619 JANESVILLE WI 53547 808-756-4874</p>	<p>DRAWN FOR: <b>Ken &amp; Annette Smith</b> 1044 SUNSET DR. MILTON, WI.</p>	<p>REVISIONS</p>	<p>DATE 9-16-22</p>
			<p>SHEET <b>A 1</b></p>