

HIGHWAY ORDER VICKERMAN ROAD

WHEREAS, that portion of Vickerman Road extending from the south boundary of State Highway 59 to a point 2,645.68 feet south of the NE corner of Section 36-4-13, is on the line between the boundary of the Town of Lima (Town) and the boundary of the City of Milton (City); and

WHEREAS, there has not been an apportionment between the Town and the City for the maintenance, improvement and repair of said portion of Vickerman Road; and

WHEREAS, pursuant to Wis. Stats. Sec. 82.21(4), the Town Board of the Town of Lima and Common Council of the City of Milton, having met together, are authorized to make an order addressing the maintenance, improvement and repair of said portion of Vickerman Road; and

WHEREAS, the Town Board of the Town of Lima and the Common Council of the City of Milton find that it is appropriate to make said Highway Order;

NOW, THEREFORE, the Town Board of the Town of Lima and the Common Council of the City of Milton, having met together to address the ongoing maintenance, improvement and repair of the above-described portion of Vickerman Road, do issue the following Highway Order:

- I. From the effective date of this Order, the City of Milton shall assume sole responsibility for the maintenance, improvement and repair of the following described portion of Vickerman Road located on the line between the boundary of the Town of Lima and the City of Milton: Beginning at the south right-of-way of State Highway 59 extending to a point 2,645.68 feet South of the NE corner of Section 36-4-13.
- II. From the effective date of this Order, that portion of Vickerman Road described in Section I shall be under the authority of the City of Milton as if it were wholly located within the City.
- III. This Order shall be effective as of the date approval set forth below.

APPROVED by the Town Board of the Town of Lima this _____ day of _____, 2022.

TOWN OF LIMA

By: _____
Dave Kyle, Town Chair

Attest: _____
Pam Hookstead, Clerk

APPROVED by the Common Council of the City of Milton, this _____ day of _____, 2022.

CITY OF MILTON

By: _____
Annisa Welch, Mayor

Attest: _____
Jenny Salvo, Clerk