



**AGENDA**

**City of Milton**

**Parks & Recreation Commission**

***Story Gardens Subcommittee***

**Virtual Meeting**

**Monday, September 21, 2020**

**5:15 p.m.**

**PLEASE NOTE: In-person attendance by members of the public is temporarily discouraged due to COVID-19 physical distancing protocols pursuant to the Rock County Health Department Reopening Phased Plan, dated May 21, 2020, which discourages public gatherings. Members of the public may monitor this meeting at: <https://us02web.zoom.us/j/85136354334?pwd=UXozczU5NEpyUG91aWxhFYWJ2L1c5UT09>**

**Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.**

**Meeting ID: 851 3635 4334**

**Passcode: 841142**

- 1. Call To Order**
- 2. Approve Agenda**
- 3. Approval Of Minutes - August 17, 2020**

Documents:

[PARKS AND RECREATION COMMISSION 08-17-2020.PDF](#)

- 4. Discussion And Possible Action On Purchase Of Cabinet For Story Gardens Supplies**
- 5. Discussion And Possible Action On Fundraising For Story Gardens**
- 6. General Items**
- 7. Set Next Meeting Date**
- 8. Motion To Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex

rel. *Badke v. Greendale Village Bd.*, 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Leanne Schroeder, September 18, 2020

**City of Milton  
Parks & Recreation Commission  
August 17, 2020**

**Call To Order**

Chairperson Ryan Peterson called the August 17, 2020 meeting of the Parks & Recreation Commission to order at 6:04 p.m.

Present: Chairperson Ryan Peterson, Ald. Devin Elliott, David Snow, Karen Reed, James Bostwick, and Lee Ann Hare.

Also Present: Public Works Director Howard Robinson and Administrative Services Director Inga Cushman.

**Approve Agenda**

Comm. Reed motioned to approve the agenda. Comm. Hare seconded, and the motion carried.

**Approval Of Minutes - July 20, 2020**

Comm. Bostwick motioned to approve the minutes. Comm. Reed seconded, and the motion carried.

**2020 Work Plan**

**a. Discussion And Possible Action On Comprehensive Outdoor Recreation Plan (CORP)**

The commission reviewed the schedule for completion of the Comprehensive Outdoor Recreation Plan. The Public Input Meeting will be held on September 10, 2020 at 6 p.m., and the survey closing date will be September 14.

**b. Discussion And Possible Action On Crossridge Park Annual Seed Collection**

Two seed collections will be offered led by David Bendlin:

- October 10, Crossridge Park, 10 a.m. to 2 p.m.
- October 17, Tower Hill Park, 10 a.m. to 2 p.m.

**c. Discussion And Possible Action On Arbor Day Event And Proclamation**

The commission reviewed the Arbor Day Proclamation and planned to plant a few trees at Veterans Park on September 19, 2020 at 10 a.m.

**General Items**

Director Cushman provided an update on the donor recognition sign for the Veterans Park Pavilion and the Mammoth Hike Challenge through the Ice Age Trail Alliance.

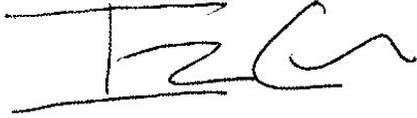
**Set Next Meeting Date**

The next meeting of the Parks & Recreation Commission will take place on September 21, 2020 at 6 p.m.

**Motion To Adjourn**

Comm. Bostwick motioned to adjourn the August 17, 2020 meeting of the Parks & Recreation Commission at 6:30 p.m. Comm. Hare seconded, and the motion carried.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'I. C.', with a horizontal line underneath.

Inga Cushman  
Administrative Services Director