



AGENDA  
City of Milton  
Virtual Plan Commission  
WEDNESDAY November 4, 2020  
4:00 pm

**PLEASE NOTE: In-person attendance by members of the public is temporarily discouraged due to COVID-19 physical distancing protocols pursuant to the Rock County Health Department Reopening Phased Plan, dated May 21, 2020, which discourages public gatherings. Members of the public may monitor this meeting at: <https://us02web.zoom.us/j/81467403601?pwd=ZHIFby9zaVNrYmxxU1RkYy96aU80QT09>**

**Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.**

**Meeting ID: 814 6740 3601**

**Passcode: 308450**

1. Call to Order
2. Approval of Agenda
3. Approval of Plan Commission Meeting Minutes - October 20, 2020

Documents:

[Plan Commission Minutes 10-20-2020.pdf](#)

4. Public Hearing, Discussion and Possible Action Regarding Approval of a Conditional Use Permit Submitted by Catch the Wave Swim Club for Construction of a Swimming Facility with a Caretaker Residence at the South West Corner of East High Street and Gateway Drive.

Documents:

[Memo - Catch the Wave.pdf](#)  
[Catch The Wave City of Milton 10-6-2020 \(for 10-20-20 meeting\) Submittal.pdf](#)  
[Catch The Wave Findings of Fact and Site Plan.pdf](#)  
[CUP Application - Catch The Wave.pdf](#)  
[Notice of Public Hearing - Catch The Wave.pdf](#)  
[Notice of Public Hearing - Catch The Wave.pdf](#)

5. Discussion and Possible Action Regarding Approval of a Site Plan for United Union of Roofers at 222 Sunnyside Drive

Documents:

[Memo - Chicago Roofers.pdf](#)  
[A001 Pavillion Roof and Floor Plans 10-28-20 s178876 c8382.pdf](#)  
[A002 Pavillion Elevations 10-28-20 s178877 c8382.pdf](#)

C2 SWPPP 10-26-20 s178843 c8382.pdf  
C6 Layout Plan 10-26-20 s178847 c8382.pdf  
C7 Grading Plan 10-26-20 s178848 c8382.pdf  
C9 Details 10-26-20 s178850 c8382.pdf  
S0.0 Pavilion 9-29-20 s178732 c8382.pdf  
S1.0 Pavilion 9-29-20 s178733 c8382.pdf

**6. Discussion and Possible Action Regarding Approval of a Site Plan for The Meat Market at 329 South John Paul Road**

Documents:

Memo - The Meat Market.pdf  
The Meat Market Site Layout.pdf  
THE MEAT MARKET SIMILAR MATERIALS EXHIBIT.pdf

**7. General Items**

**8. Next Meeting ~ November 17, 2020**

**9. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Leanne Schroeder October 30, 2020 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

\*\*Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.