



AGENDA
City of Milton
Plan Commission
Tuesday, October 20, 2020
4:00 pm

PLEASE NOTE: In-person attendance by members of the public is temporarily discouraged due to COVID-19 physical distancing protocols pursuant to the Rock County Health Department Reopening Phased Plan, dated May 21, 2020, which discourages public gatherings. Members of the public may monitor this meeting at: <https://us02web.zoom.us/j/82801238669?pwd=aUExTmNVelp4bGJCa3NKQzlyQzViQT09>

Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.

Meeting ID:828 0123 8669

Passcode: 897664

1. Call to Order
2. Approval of Agenda
3. Approval of Plan Commission Meeting Minutes - October 6, 2020

Documents:

[Plan Commission Minutes 10-06-2020.pdf](#)

4. Discussion and Possible Action Regarding a Site Plan and Conditional Use Permit for Catch the Wave Swim Club Along East High Street and Gateway Drive

Documents:

[Memo - Catch the Wave.pdf](#)
[Catch The Wave Findings of Fact and Site Plan.pdf](#)
[CUP Application - Catch The Wave.pdf](#)

5. Discussion and Possible Action Regarding a Set Back Exception for Jorge Medrano at 17 Front Street

Documents:

[Memo - 17 Front St - Setback Exception.pdf](#)
[17 Front Street Photos.pdf](#)
[17 Front Street Ordinance for Setback Exceptions.pdf](#)

6. Discussion and Possible Action Regarding Determination on Substantial Change to Site Plan and Possible Approval of Revised Site Plan For Red Hawk Apartments Located Along Parkview Drive

Documents:

Memo - Red Hawk Apartments - Parkview Dr.pdf
Red Hawk Apartments - DNR Email.pdf
Red Hawk Apartments - DSPS Email.pdf
Red Hawk Apartments C-7.01 - Parkview Dr Roadway Plan and Profile.pdf
Red Hawk Apartments C-7.02 - Parkview Dr Roadway Plan and Profile.pdf
Red Hawk Apartments C-7.03 - Blanche Dr Roadway Plan and Profile.pdf
Red Hawk Apartments C-7.04 - Woodcrest Ln Roadway Plan and Profile.pdf
Red Hawk Impervious Area Exhibit.pdf
2020-10-13 Milton Response Letter.pdf
FP0.1 FIRE PROTECTION PLANS AND NOTES.pdf
PUD Zoning Ordinance.pdf

7. Discussion and possible action on the Comprehensive Outdoor Recreation Plan (CORP)

Documents:

Memo - Draft 2020-2024 CORP.pdf
DRAFT CORP 2020-2024.pdf

8. General Items

9. Next Meeting ~ November 4, 2020 (Wednesday)

10. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Leanne Schroeder October 16, 2020 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

**Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.