



AGENDA
City of Milton
Common Council Meeting
Tuesday, October 20, 2020
6:00 PM

PLEASE NOTE: In-person attendance by members of the public is temporarily discouraged due to COVID-19 physical distancing protocols pursuant to the Rock County Health Department Reopening Phased Plan, dated May 21, 2020, which discourages public gatherings. Members of the public may monitor this meeting at: <https://us02web.zoom.us/j/86229512705?pwd=dElhY295WEtvZWpldnYvRm16R3I5UT09>

Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.

Meeting ID: 862 2951 2705
Passcode: 295661

- 1. Call to Order and Confirmation of Appropriate Meeting Notice.**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public comments regarding items which can be affected by Council Action**
Presenters must sign in with the City Clerk in order to speak.
- 5. Approval of Common Council Meeting - October 6, 2020**

Documents:

[Common Council Minutes 10-06-2020.pdf](#)

- 6. Presentation, Discussion, and Direction Regarding the Draft 2020 Annual Budget Preparation**

Documents:

- [1 - Budget History.pdf](#)
- [2 - Department Summary.pdf](#)
- [3 - Changes from 2019 levy.pdf](#)
- [4 - Levy Limit and ERP calculation.pdf](#)

- 7. Discussion and Possible Action Regarding the Notice of Public Hearing on the 2021 City of Milton Annual Budget**

Documents:

[Notice of Public Hearing 11-17-20.pdf](#)
[Potential 2021 Budget Schedule.pdf](#)

8. Discussion and Possible Action Regarding a Purchase of Land Along Putman Parkway

Documents:

[Memo - Offer to Purchase.pdf](#)

9. Discussion and Action to Authorize the Appointment of Additional Election Officials for the January 2020 - December 2021 Election Cycle

Documents:

[CC Appointment of Additional Election Officials January 2020 - December 2021.pdf](#)

10. Discussion and Possible Action on Accepting the Donation of Trail Improvements at Mud Lake Park from The Gathering Place Fishing Club

Documents:

[Memo - Mud Lake Park Trail Improvements Donation.pdf](#)

11. Discussion and Possible Action Regarding Resolution 2020-25 Adopting the 2020-2024 Comprehensive Outdoor Recreation Plan

Documents:

[Memo - Resolution 2020-25 - CORP.pdf](#)
[Resolution 2020-25 Adopting the 2020-2024 Comprehensive Outdoor Recreation Plan.pdf](#)
[DRAFT 2020-2024 CORP.pdf](#)

12. Review of August and September Financial Statements

Documents:

[Monthly - 1 Cash Report.pdf](#)
[Monthly - 2A August Check Register.pdf](#)
[Monthly - 2B September Check Register.pdf](#)
[Monthly - 3 General Fund Summary.pdf](#)
[Monthly - 4 Water, Sewer, Stormwater, Library.pdf](#)
[Monthly - 5 General Fund detail.pdf](#)

13. Discussion and Possible Action on the 2020-2024 Strategic Plan

Documents:

[Memo - DRAFT 2020-2024 Strategic Plan.pdf](#)
[DRAFT Strategic Plan 2020-2024 10-16-2020.pdf](#)

14. General Items

a. Committee Reports

b. Staff Reports

c. Team Building Exercise.

15. Next Meeting ~ November 4, 2020 (Wednesday)

16. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Leanne Schroeder October 16, 2020 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: With integrity and involved citizens, the City of Milton Common Council will strive to preserve a high quality of life, meet the public's needs with cost effective services, and foster a community in which people are proud to live.