



**AGENDA**  
**City of Milton**  
**Virtual Common Council Meeting**  
**Tuesday, October 19, 2021**  
**6:00 PM**

**PLEASE NOTE: In response to COVID-19, this meeting is being held virtually only. Members of the public may monitor this meeting**

**at: <https://us02web.zoom.us/j/87631360018?pwd=akJWY3grWnJybWRjOE1WNVJPTTU3UT09>**

**Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.**

**Meeting ID: 876 3136 0018**

**Passcode: 538581**

- 1. Call to Order and Confirmation of Appropriate Meeting Notice**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public Comments Regarding Items Which Can Be Affected by Council Action**  
Presenters must sign in with the City Clerk in order to speak.
- 5. Mayoral Proclamation - Be Kind in Milton**

Documents:

[Proclamation - Be Kind In Milton October 20 2021.pdf](#)

**6. Approval of the Consent Agenda**

**a. Approval of Minutes - October 5, 2021**

Documents:

[Common Council Minutes 10-5-21.pdf](#)

**b. Possible Action Regarding a 1-Lot Extraterritorial Certified Survey Map along Bowers Lake Road**

Documents:

[Memo - Weiland CSM - Bowers Lake Road.pdf](#)

[Weiland CSM - SKMBT\\_36321101213490.pdf](#)

[Weiland CSM - SKMBT\\_36321101213550.pdf](#)

[Weiland CSM - SKMBT\\_36321101213551.pdf](#)

**7. Discussion and Possible Action Regarding the Transfer of Central Park to the**

## **School District of Milton**

Documents:

[Memo - Central Park Conveyance Discussion - MSD.pdf](#)  
[Central Park Use Agreement Updated 10.18.21.pdf](#)

### **8. Presentation, Discussion, and Direction Regarding the Draft 2022 Annual Budget Preparation**

Documents:

[1 - Budget History.pdf](#)  
[2- Departmental Summaries.pdf](#)  
[3 - Changes From 2020 Levy.pdf](#)  
[4 - Levy Limit and ERP Calculations.pdf](#)

### **9. Presentation by Non-Profit 2022 Budget Requests**

Documents:

[Milton Historical Society - Milton House.pdf](#)  
[Open Doors - Milton 4th of July.pdf](#)  
[The Gathering Place.pdf](#)

### **10. Discussion and Possible Action Regarding the Notice of Public Hearing on the 2022 City of Milton Annual Budget**

Documents:

[NOTICE OF PUBLIC BUDGET HEARING FOR CITY OF MILTON.pdf](#)

### **11. Discussion and Possible Action Regarding Resolution 2021-20 Adopting Revised Wards in the City of Milton**

Documents:

[Memo - Redistricting Process.pdf](#)  
[Resolution 2021-20 Adopting Revised Wards in the City of Milton.pdf](#)  
[Redistricting Map.pdf](#)

### **12. Discussion and Possible Action Regarding the Work Order to Create/Update the City's Official Map**

Documents:

[Memo - City Map Update.pdf](#)  
[City Map Work Order.pdf](#)

### **13. Discussion and Possible Action Regarding Contract Award for Industrial Lead Track Construction**

Documents:

[21-10 Milton Award Rec.pdf](#)  
[Bid Tabulation.pdf](#)

**14. Discussion and Possible Action Regarding an Offer to Purchase 16 Acres of Land Along Putman Parkway**

Documents:

[Memo - Signature Warehousing - Offer to Purchase.pdf](#)  
[Vacant Land Offer to Purchase - signed by Buyer.PDF](#)  
[Location Map - Putman Parkway - Offer to Purchase.pdf](#)

**15. Discussion and possible action on naming the Tower Hill Park prairie Bendlin Prairie**

Documents:

[Memo - Bendlin Prairie.pdf](#)

**16. Discussion, Direction, and Possible Action Regarding a Petition by the City of Milton for Membership in the Edgerton Fire Protection District**

Documents:

[Memo - EFPD Draft Petition.pdf](#)  
[Petition for Membership - City of Milton 10-6-21.pdf](#)

**17. Review of September Financial Statements**

Documents:

[Monthly 1 - Cash Report.pdf](#)  
[Monthly 2 - Check Register.pdf](#)  
[Monthly 3 - General Fund Summary.pdf](#)  
[Monthly 4 - Water, Sewer, Stormwater, Library.pdf](#)  
[Monthly 5 - General Fund Detail.pdf](#)

**18. General Items**

**a. Committee Reports**

**b. Staff Reports**

**c. Team Building Exercise**

**19. Next Meeting - November 2, 2021**

**20. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo October 16, 2021 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.

***Common Council Mission Statement: The City of Milton provides quality services to meet***

*the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.*