



**AGENDA**  
**City of Milton**  
**Virtual Common Council Meeting**  
**Tuesday, September 21, 2021**  
**6:00 PM**

**PLEASE NOTE: In response to COVID-19, this meeting is being held virtually only. Members of the public may monitor this meeting at: <https://us02web.zoom.us/j/84508288611?pwd=RmczaUpET1h5NWkvT1AyakxZYTRMUT09>**  
**Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.**

**Meeting ID: 845 0828 8611**  
**Passcode: 745426**

- 1. Call to Order and Confirmation of Appropriate Meeting Notice**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public Comments Regarding Items Which Can Be Affected by Council Action**  
Presenters must sign in with the City Clerk in order to speak.
- 5. Approval of the Consent Agenda**
  - a. Approval of Minutes - 9/7/2021**

Documents:

[Common Council Minutes 09-07-21.pdf](#)

- 6. Discussion and Possible Action Regarding the Appointment of the City Treasurer**

Documents:

[Signed City Treasurer Conditional Offer.pdf](#)

- 7. Discussion and Possible Action on Sissy LaLa's DBA Bushwood Country Club application for a Class "B" Retail License – Fermented Malt Beverage and a "Class B" Retail License – Intoxicated Liquor**

Documents:

[Memo - Bushwood Country Club Alcohol License Application.pdf](#)  
[Bushwood Country Club 2021-22 License Application.pdf](#)

- 8. Discussion, Direction, and Possible Action Regarding the Transfer of Central Park to the School District of Milton**

Documents:

[Memo - Central Park Conveyance Discussion - MSD.pdf](#)  
[Letter to City re\\_ Central Park.pdf](#)

**9. Discussion, Direction and Possible Action Regarding Outdoor Displays of Merchandise within the Downtown Business Districts**

Documents:

[Memo - Outdoor Merchandise Displays -Downtowns.pdf](#)  
[Parkview Drive Displays.pdf](#)  
[College Street Displays.pdf](#)  
[Cambria - Private Property on Public Sidewalk.pdf](#)  
[FW\\_ Private property on public ROW - Stoughton.pdf](#)  
[Onalaska - Private Property on Public Sidewalk.pdf](#)  
[Private Property on Public Sidewalk - Edgerton.pdf](#)

**10. Discussion and Possible Action Regarding Engineering Services – Northeast Lift Station Concept Plan**

Documents:

[Memo Northeast Lift Station.pdf](#)  
[Northeast Lift Station Concept WO.pdf](#)

**11. Discussion and possible action on revisions to the Residential Exterior Improvement Program Guidelines**

Documents:

[Memo - Residential Exterior Improvement Program.pdf](#)  
[DRAFT Residential Exterior Improvement Program Guidelines.pdf](#)

**12. Discussion and Possible Action Regarding the Use of Park Funds for the Purchase of Picnic Tables and Benches for Railroad Park and Merchant Row**

**13. General Items**

**a. Committee Reports**

**b. Staff Reports**

**c. Team Building Exercise**

**14. Consideration of a motion to convene into closed session pursuant to Wisconsin Statute Section 19.85(1)(e) (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, regarding City of Milton Fire and EMS Service Provisions**

**15. Reconvene into open session for possible action(s) on items discussed in closed session**

**16. Next Meeting - October 5, 2021**

**17. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to

accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo September 17, 2021 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.

***Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.***