



**AMENDED AGENDA**  
**City of Milton**  
**Plan Commission Meeting**  
**Tuesday, September 20, 2022**  
**4:00 PM**  
**MILTON CITY HALL**  
**Council Chambers, 710 S Janesville St**

**1. Call to Order**

**2. Approval of Agenda**

**3. Approval of Minutes - September 6, 2022**

Documents:

[Plan Commission Minutes 09-06-2022.pdf](#)

**4. Discussion and Possible Action Regarding the Annexation of Land Along North Vickerman Road and State Highway 59 in the Town of Milton**

Documents:

[Memo - Agnew Annexation.pdf](#)

[Request for Annexation Review - NL draft of 07-21-2022 \(004\).pdf](#)

[Agnew Farms - Updated Annexation Request with Legal Description.pdf](#)

**5. Discussion and Possible Action Regarding Clapper Properties LLC Site Plan Located at 1217 East High Street**

Documents:

[Memo - Clapper Site Plan.pdf](#)

[CLAPPER SHOP\\_Rendering Current.pdf](#)

[Clapper Plan Review Documents.pdf](#)

[Clapper Landscaping Plan.pdf](#)

[Clapper Properties Review 091422.pdf](#)

**6. Discussion and Possible Action Regarding a Final Plat for Journey Hills Subdivision First Addition**

Documents:

[Memo - Journey Hills First Addition Final Plat.pdf](#)

[2022-07-12 Journey Hills First Addition.pdf](#)

[Baxter and Woodman Review Comments.pdf](#)

**7. Discussion and Possible Action Regarding a Site Plan for Clasen Quality**

## **Chocolates (Sugar Silos)**

Documents:

Memo - CQC Site Plan - Sugar Silos.pdf  
2022-08-31-2218540-Sealed Civil Plans.pdf  
CQC RC Hub Sugar Silos Review with Attachment.pdf  
2218540 - Sheet - A1-1 - FIRST FLOOR PLAN.pdf  
2218540 - Sheet - A2-0 - EXTERIOR ELEVATIONS.pdf  
2218540 - Sheet - A2-1 - EXTERIOR ELEVATIONS.pdf  
2021-08-01-2100580-Stormwater Report.pdf

### **8. Discussion and Possible Action Regarding a request for an Underground Electric & Communication Easement from Wisconsin Power and Light Company**

Documents:

Memo - WPL Underground Electric and Communication Easement.pdf  
City of Milton - WPL - Underground Electric and Communication Easement REV 9.16.22.pdf  
Easement Location Map-City of Milton REV 9.16.22.pdf  
City of Milton-Parcel Report.pdf

### **9. General Items**

#### **10. Next Meeting Date - October 4, 2022**

#### **11. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo September 16, 2022 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.

\*\*Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.