



**AGENDA**  
**City of Milton**  
**Parks & Recreation Commission**  
**Monday, September 19, 2022**  
**6:00 p.m.**  
**MILTON CITY HALL**  
**Conference Room**  
**710 S. Janesville Street**

- 1. Call To Order**
- 2. Approve Agenda**
- 3. Approval Of Minutes - August 15, 2022**

Documents:

[PARKS AND RECREATION COMMISSION MINUTES 8-15-2022.PDF](#)

- 4. Election Of Vice Chairperson**
- 5. Discussion And Possible Action On The Rules At The Tails N Trails Dog Park.**
- 6. Discussion And Possible Action On Matching Grant Opportunity From GameTime For Playground Equipment**

Documents:

[2022-GAMETIME-GRANT-APPLICATION-FLYER.PDF](#)  
[ALEXIS PLAY STRUCTURE.PDF](#)  
[ALEXIS TOP VIEW.PDF](#)  
[CITY OF MILTON- 2022 GRANT- ALEXIS QUOTE\\_323910\\_445413.PDF](#)  
[CITY OF MILTON- 2022 GRANT ALEXIS QUOTE\\_323148\\_444210.PDF](#)  
[2022GT\\_COLORSPALETTES\\_WEB.PDF](#)

- 7. Discussion And Possible Action On Prairie Seed Collection Events - October 15 And 22**
- 8. Discussion And Possible Action On Purchase Of Disc Golf Signs**
- 9. General Items**
- 10. Set Next Meeting Date**
- 11. Motion To Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at

the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Jenny Salvo, September 16, 2022, at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall