



AGENDA  
City of Milton  
Virtual Plan Commission  
Tuesday, September 1, 2020  
4:00 pm

**LEASE NOTE: In-person attendance by members of the public temporarily discouraged due to COVID-19 physical distancing protocols pursuant to the Rock County Health Departments Reopening Phased Plan, dated May 21, 2020, which discourages public gatherings. Members of the public may monitor this meeting at**

**<https://us02web.zoom.us/j/83392727026?pwd=Yy9LRldkdi9xdVhzMUJjWmxGZW1UUT09>**

**Any person who is unable to access the meeting via the internet link may call 1 (312) 626-6799 and enter Meeting ID: 833 9272 7026 Passcode: 524949 to monitor the meeting via telephone.**

1. Call to Order
2. Approval of Agenda
3. Approval of Plan Commission Meeting Minutes - July 7, 2020

Documents:

[Plan Commission Minutes 07-07-2020.pdf](#)

4. Discussion and Possible Action Regarding a Site Plan request from Scott Murray for a parking lot expansion at 619 College Street.

Documents:

[Memo - Parking Lot Site Plan.pdf](#)  
[Murray Parking Lot Sketch.pdf](#)  
[Murray Parking Lot Aerial View.pdf](#)

5. Discussion and Action Regarding a 2-Lot Extraterritorial Certified Survey Map Along North Bowers Lake Road

Documents:

[Memo - Bowers Lake Road CSM.pdf](#)  
[CSM - Bowers Lake Road.pdf](#)

6. Discussion and Action Regarding a 2-Lot Extraterritorial Certified Survey Map Along North McWilliam Lane

Documents:

[Memo - McWilliam Lane - CSM.pdf](#)  
[CSM - Cadd - Townline 2.pdf](#)  
[CSM - Cadd - Townline 3.pdf](#)  
[CSM - Cadd - Townline.pdf](#)

**7. Discussion and Action Regarding a 4-Lot Extraterritorial Certified Survey Map Along North Kennedy Road**

Documents:

[Memo - Kennedy Road CSM.pdf](#)  
[CSM - North Kennedy Road.pdf](#)

**8. Discussion and Action Regarding a Transfer of Land Along North Vickerman Road**

Documents:

[Memo - Transfer of Land - Vickerman.pdf](#)  
[Transfer of Land - Vickerman Road.pdf](#)

**9. General Items**

**10. Next Meeting ~ September 15, 2020**

**11. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Leanne Schroeder August 28, 2020 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

\*\*Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.