



AGENDA

City of Milton

Virtual Common Council Meeting

Tuesday, June 29, 2021

5:00 PM

PLEASE NOTE: In response to COVID-19, this meeting is being held virtually only. Members of the public may monitor this meeting at: <https://us02web.zoom.us/j/86759742624?pwd=QXgxLytVV25KZGZlcmVINIFubmU5dz09>

Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.

Meeting ID: 867 5974 2624

Passcode: 854306

- 1. Call to Order and Confirmation of Appropriate Meeting Notice**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public Comments Regarding Items Which Can Be Affected by Council Action**
Presenters must sign in with the City Clerk in order to speak.
- 5. Approval of the Consent Agenda**
 - a. Approval of Common Council Meeting Minutes - June 15, 2021**

Documents:
[Common Council Minutes 06-15-21.pdf](#)
 - b. Approval of a Residential Exterior Improvement Grant Request for 39 W. Madison Avenue**

Documents:
[Aaron and Deb Richards - 39 W. Madison Avenue.pdf](#)
 - c. Approval of a Residential Exterior Improvement Grant Request for 13 W. Ash Lane**

Documents:
[Daniel Rockstroh - 13 W. Ash Lane.pdf](#)
- 6. Discussion and Possible Action Regarding Milton Farmers Market Application for Special Event Permit**

Documents:

Milton Farmers Market, Farmhouse Finds.pdf
Memo - Special Event Permit Milton Farmers Market 6-29-21.pdf

7. Discussion and Possible Action Regarding Approval of a Site Plan and Conditional Use Permit for Clasen Quality Chocolate, Inc. along Putman Parkway

Documents:

Memo - CQC.pdf
CUP App-Signed.pdf
Findings of Fact for BUSINESS MANUFACTURING_201509021526594951.pdf
LOT CUP-City of Milton.pdf
Project Narrative.pdf
2023540 - Sheet - A2-0 - EXTERIOR ELEVATIONS.pdf
2023540 - Sheet - A2-1 - EXTERIOR ELEVATIONS.pdf
2023540 - Sheet - A2-2 - EXTERIOR ELEVATIONS.pdf
2023540 - Sheet - A2-3 - EXTERIOR ELEVATIONS.pdf
2023540 - Sheet - A2-4 - EXTERIOR ELEVATIONS.pdf
2023540 - Sheet - PXP-1 - ELECTRICAL SITE PHOTOMETRIC PLAN - AREA B.pdf
2023540 - Sheet - PXP-2 - ELECTRICAL SITE PHOTOMETRIC PLAN - AREA C.pdf
2023540 - Sheet - PXP-3 - ELECTRICAL SITE PHOTOMETRIC PLAN - AREA D.pdf
2100580c-CUP-LS.pdf
2100580c-CUP-OS.pdf

8. Discussion and Possible Action Regarding an Emergency Roof Repair at the Milton Public Library

Documents:

Memo - Emergency Roof Repair at MPL.pdf
Memo - Funding sources for library roof.pdf
2021 Milton Public Library Roof Bid Tabulation - Letter of Recommendation.pdf
FJA Christensan Bid.pdf
Pioneer Roofing Bid.pdf

9. Discussion and Possible Action Regarding the Compliance Maintenance Annual Report (CMAR) and Resolution #2021-17

Documents:

Memo-CMAR.pdf
2020CMAR.pdf
Resolution 2021-17 Compliance Maintenance Annual Report (CMAR).pdf

10. Discussion and Possible Action Regarding Resolution 2021-18 and a Contract with General Engineering Company to Perform Residential Building Inspections in the City of Milton

Documents:

Memo - GEC Residential Inspections.pdf
2021 City of Milton Agreement for Inspection Services (Res. Comm.).pdf
Resolution 2021-18 Establishing Building Permit and Plan Review Fee Schedule.pdf

11. Discussion and Action Regarding the Water System Emergency Response Plan

Documents:

[Memo - Emergency Response Plan.pdf](#)
[Emergency Response Plan Work Order.pdf](#)

12. General Items

13. Next Meeting - July 6, 2021

14. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo June 25, 2021 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.