



AGENDA
City of Milton
AMENDED
Virtual Common Council Meeting
Tuesday, June 16, 2020
6:00 PM

PLEASE NOTE: In-person attendance by members of the public temporarily prohibited due to COVID-19 physical distancing protocols pursuant to the Rock County Health Departments Reopening Phased Plan, dated May 21, 2020, which discourages public gatherings. Members of the public may monitor this meeting at <https://us02web.zoom.us/j/85971581076>

Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 and enter Meeting ID: 859 7158 1076 to monitor the meeting via telephone.

1. Call to Order and Confirmation of Appropriate Meeting Notice.
2. Approval of Agenda
3. Pledge of Allegiance
4. Public comments regarding items which can be affected by Council Action
Presenters must sign in with the City Clerk in order to speak.
5. Approval of the Consent Agenda
 - a. Approval of Common Council Meeting Minutes - June 2, 2020
Documents:
[Common Council Minutes 06-02-2020.pdf](#)
 - b. Municipal Court Report - May 2020
Documents:
[Municipal Court Report - May 2020.pdf](#)
6. Discussion and Possible Action Regarding an Offer to Purchase Land from the City of Milton along Gateway Drive
Documents:
[Memo - Offer to Purchase - Gateway Drive.pdf](#)
[Gateway Drive - Offer to Purchase.pdf](#)
[Land Sale Location Map.pdf](#)

7. Discussion and Possible Action Regarding a Temporary Class “B” Beer License and Special Event Permit Request for Veterans Park Pavilion

Documents:

[Memo - Veterans Class B Temp.pdf](#)
[Veterans Park 07-05-20 Special Event Permit Application.pdf](#)
[Veterans Park 07-05-20 Temp Class B License Application.pdf](#)

8. Discussion and Possible Action on a Façade Grant for Goodrich Antiques and Vintage Uniques located at 742 East Madison Avenue.

Documents:

[Memo - Goodrich Antiques Facade Grant.pdf](#)
[Goodrich Antiques Facade Grant Application.pdf](#)

9. Discussion and Possible Action Regarding the North Janesville Street Sanitary Sewer – Bid Award

Documents:

[Memo - Bid Considerations.pdf](#)
[Bid Tabulation.pdf](#)

10. Discussion and Possible Action Regarding the Appointment of a City of Milton Weed Commissioner

Documents:

[Memo - Weed Commissioner Appointment.pdf](#)

11. Discussion and Directing Regarding the Creation of an Urban Bee Keeping Ordinance for the City of Milton

Documents:

[Memo - Bee Keeping Ordinance Discussion.pdf](#)
[City of Janesville - Bee Keeping Ordinance.pdf](#)
[PROPOSED CITY OF MILTON ORDINANCE KEEPING HONEY BEES IN THE CITY.pdf](#)

12. Discussion and Directing Regarding the Creation of an Urban Chicken Ordinance for the City of Milton

Documents:

[Memo - Chicken Ordinance Discussion.pdf](#)
[City of Milton Chicken Ordinance.pdf](#)
[City of Janesville Chicken Ordinance.pdf](#)
[PROPOSED CITY OF MILTON ORDINANCE KEEPING OF CHICKENS IN THE CITY.pdf](#)

13. Discussion and Possible Action Regarding an Update to the City of Milton Phased Reopening Plan - Phase 2

Documents:

14. Review of May Financial Statements

Documents:

Monthly - 1 Cash Report.pdf
Monthly - 2 Check Register.pdf
Monthly - 3 General Fund Summary.pdf
Monthly - 4 Water, Sewer, Stormwater, Library.pdf
Monthly - 5 General Fund detail.pdf

15. General Items

- a. Committee Reports**
- b. Staff Reports**
- c. Team Building Exercise.**

16. Next Meeting ~ June 23, 2020

17. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Leanne Schroeder June 12, 2020 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: With integrity and involved citizens, the City of Milton Common Council will strive to preserve a high quality of life, meet the public's needs with cost effective services, and foster a community in which people are proud to live.