



**AGENDA**  
**City of Milton**  
**Common Council Meeting**  
**Tuesday, June 15, 2021**  
**6:00 PM**

**PLEASE NOTE:** In response to COVID-19, this meeting is being held virtually only. Members of the public may monitor this meeting at: <https://us02web.zoom.us/j/87987362251?pwd=OXNVazhVK3pudE1JcE4rS2QranJsZz09>

Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.

**Meeting ID: 879 8736 2251**  
**Passcode: 105616**

- 1. Call to Order and Confirmation of Appropriate Meeting Notice**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public Comments Regarding Items Which Can Be Affected by Council Action**  
Presenters must sign in with the City Clerk in order to speak.
- 5. Mayoral Proclamation - Dairy Month - June 2021**

Documents:

[Dairy Month June 2021.pdf](#)

- 6. Mayoral Proclamation - Great Outdoors Month - June 2021**

Documents:

[Great Outdoors Month June 2021.pdf](#)

- 7. Approval of the Consent Agenda**

- a. Approval of Common Council Meeting Minutes - June 1, 2021**

Documents:

[Common Council Minutes 06-01-21.pdf](#)

- b. Municipal Court Report - May 2021**

Documents:

[Municipal Court Report - May 2021.pdf](#)

**8. Discussion and Possible Action Regarding Milton Farmers Market Application for Special Event Permit**

Documents:

[Memo Council - Special Event Permit Milton Farmers Market 2.pdf](#)  
[Milton Farmers Market, Farmhouse Finds.pdf](#)

**9. Discussion and Possible Action Regarding the Milton Food Truck Rally Application for Special Event Permit**

Documents:

[Memo - Special Event Permit Milton Food Truck Rally.pdf](#)  
[8-29-21, Food Truck Rally, Milton Public Library.pdf](#)

**10. Discussion and Possible Action Regarding a Final Residential Subdivision Plat for 260 North Janesville**

Documents:

[Memo - Final Plat - North Janesville Street.pdf](#)  
[Bonson Preliminary Plat.pdf](#)

**11. Discussion and Possible Action Regarding A Commercial Facade Grant for 230 Merchant Row**

Documents:

[Memo - 230 Merchant Row Commercial Facade Grant.pdf](#)  
[Facade Grant - Whitney-Updated Bids.pdf](#)

**12. Discussion and Possible Action Regarding an Emergency Roof Repair at the Milton Public Library**

Documents:

[Memo - Emergency Roof Repair at MPL.pdf](#)  
[Memo - Funding sources for library roof.pdf](#)  
[Library Ceiling - 6.7.21.pdf](#)  
[Library Ceiling - 6.8.21.pdf](#)  
[Library Ceiling - 6.10.21.pdf](#)  
[Milton Library Drawing 6-10-21.pdf](#)

**13. Discussion and Possible Action Regarding the Lead Service Line Program Modifications**

Documents:

[Memo - LSL Program.pdf](#)

**14. Discussion and Possible Action to Approve Renewal Alcohol Licenses 2021-2022**

Documents:

[Memo - Alcohol Licenses.pdf](#)

**15. Discussion and Possible Action to Approve Tobacco/Cigarette Licenses 2021-2022**

Documents:

[Memo - Tobacco-Cigarette Licenses.pdf](#)

**16. Discuss City of Milton "Class B" Alcohol License Quota**

Documents:

[Memo - Reserve Class B License.pdf](#)

**17. Discussion and Possible Action on Update to Paid Time Off (PTO) Policy**

Documents:

[DRAFT Paid Time Off Policy.pdf](#)

**18. Discussion, Direction, and Possible Action Regarding the Milton Phased Reopening Plan**

Documents:

[Memo - City of Milton Phased Reopening Plan.pdf](#)

**19. Review of May Financial Statements**

Documents:

[Monthly - 1 Cash Report.pdf](#)

[Monthly - 2 Check Register.pdf](#)

[Monthly - 3 General Fund Summary.pdf](#)

[Monthly - 4 Water, Sewer, Stormwater, Library.pdf](#)

[Monthly - 5 General Fund detail.pdf](#)

**20. Presentation of the City's 2020 Audited Financial Statements**

Documents:

[City of Milton Audit Financial Statements.pdf](#)

[2020 Summary Financial Report with Auditor Report.pdf](#)

**21. General Items**

**22. Committee Reports**

**23. Staff Reports**

**24. Team Building Exercise**

**25. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo, June 11, 2021 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

***Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.***