



AGENDA  
City of Milton  
Public Works Committee  
Virtual Meeting  
Tuesday, May 18, 2021  
5:00 PM

**PLEASE NOTE: In-person attendance by members of the public is temporarily discouraged due to COVID-19 physical distancing protocols pursuant to the Rock County Health Department Reopening Phased Plan, dated May 21, 2020, which discourages public gatherings. Members of the public may monitor this meeting at: <https://us02web.zoom.us/j/89452200427?pwd=WWIFVIA2bEpFTnovQUtaZGFNSW5HUT09>.**

**Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.**

**Meeting ID: 894 5220 0427**

**Passcode: 939046**

1. Call to Order
2. Approval of Agenda
3. Approval of Minutes - February 9, 2021

Documents:

[Public Works Committee Minutes 02-09-2021.pdf](#)

4. Discussion and possible action regarding Milton Farmers Market Application for Special Event Permit

Documents:

[Memo - Special Event Permit Milton Farmers Market.pdf](#)  
[Milton Farmers Market, Farmhouse Finds.pdf](#)

5. Discussion and possible action regarding Farmhouse Finds Sidewalk Sale Application for Special Event Permit

Documents:

[Memo - Special Event Permit Sidewalk Sale.pdf](#)  
[Sidewalk Sales, Farmhouse Finds.pdf](#)

6. Discussion and Possible Action Regarding Snow Removal Procedures

Documents:

Memo - Snow Removal on Sidewalks.pdf  
Longhenry Certified Letter.pdf  
Longhenry Shoveling Correspondence.pdf  
Common Council Minutes 03-02-2021.pdf  
Analysis of Code Enforcement Letters Sent.pdf  
Resolution 2017-05 Fees.Charges-Snow.Ice Removal. Grass.Weeds.Re-Inspect  
Property - SIGNED.pdf  
Snow Clearing Cost Analysis.pdf  
Snow Letter Analysis - Mathews Email.pdf  
Snow Letters Analysis.pdf  
Snow Ordinance Survey Neighboring Cities February 2021.pdf  
Snow Removal Ordinance.pdf

## **7. General Items**

## **8. Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

\*\*Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by Jenny Salvo, May 17, 2021 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.