



AGENDA  
City of Milton  
Virtual Common Council Meeting  
Tuesday, May 4, 2021  
6:00 PM

**PLEASE NOTE:** In-person attendance by members of the public is temporarily discouraged due to COVID-19 physical distancing protocols pursuant to the Rock County Health Department Reopening Phased Plan, dated May 21, 2020, which discourages public gatherings. Members of the public may monitor this meeting

at: <https://us02web.zoom.us/j/83786350233?pwd=TWZ3OHRRS0ZOOWszejhLMVA1TUp4UT09>

Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.

Meeting ID: 837 8635 0233

Passcode: 362867

1. Call to Order and Confirmation of Appropriate Meeting Notice
2. Approval of Agenda
3. Pledge of Allegiance
4. Public Comments Regarding Items Which Can Be Affected by Council Action  
Presenters must sign in with the City Clerk in order to speak.
5. Mayoral Proclamation - Clean Air Month - May 2021

Documents:

[Clean Air Month 2021.pdf](#)

6. Mayoral Proclamation - Community Action Month - May 2021

Documents:

[Community Action Month 2021.pdf](#)

7. Mayoral Proclamation - Drinking Water Week - May 2-8, 2021

Documents:

[Drinking Water Week Proclamation 2021.pdf](#)

8. Mayoral Proclamation - Mental Health Awareness Month - May 2021

Documents:

[Mental Health Awareness Month May 2021.pdf](#)

**9. Mayoral Proclamation - National Historic Preservation Month - May 2021**

Documents:

[Historic Preservation Month Proclamation 2021.pdf](#)

**10. Mayoral Proclamation - National Police Week - May 9-15, 2021**

Documents:

[National Police Week 2021.pdf](#)

**11. Mayoral Proclamation - Public Service Recognition Week - May 2-8, 2021**

Documents:

[Public Service Recognition Week 2021.pdf](#)

**12. Mayoral Proclamation - National Teacher Appreciation Week - May 3-7, 2021**

Documents:

[National Teacher Appreciation Week 2021.pdf](#)

**13. Discussion and Possible Action Regarding Resolution 2021-13 Supporting the Renewal and Funding of the Knowles Nelson Stewardship Program**

Documents:

[Resolution 2021-13 Resolution supporting the Renewal and Funding of the Knowles Nelson Stewardship Program.pdf](#)

**14. Approval of the Consent Agenda**

**a. Approval of Common Council Meeting Minutes - April 20, 2021**

Documents:

[Common Council Minutes 04-20-2021.pdf](#)

**b. Discussion and Possible Action Regarding a 1-Lot Certified Survey Map Along Putman Parkway**

Documents:

[Memo - Putman Parkway CSM - CQC.pdf](#)  
[CSM - One Lot - Putman Parkway - CQC.pdf](#)

**c. Discussion and Possible Action Regarding a Proposed Plat Survey for 151 Lukas Lane**

Documents:

Memo - Plat of Survey.pdf  
Plat of Survey - Lukas Lane.pdf

**15. Discussion and Possible Action on Ordinance 483 Restricting Parking at Veteran's Park During School Hours**

Documents:

Memo - Veterans Park Parking Restriction.pdf  
Ordinance 483 - Ordinance Creating Sec. 70-154 - Parking at Veterans Park During School Hours.pdf

**16. Discussion and Possible Action Regarding Proposed Changes to the Residential Exterior Improvement Program Grant Guidelines**

Documents:

Memo - REIP Guideline Changes.pdf  
Residential Exterior Improvement Program - Revised 5-4-2021.pdf

**17. Discussion and Possible Action Regarding Residential Exterior Improvement Grant Requests**

Documents:

Memo - REIP Applications.pdf  
Barbara Collins - 411 E. Madison Avenue.pdf  
Ben Strand and Kari Borne - 402 Rogers Street.pdf  
Daniel Rockstroh - 13 W. Ash Lane.pdf  
Denis Dahm - 104 N. John Paul Road.pdf  
Frank and Ann McCulloch - 215 Front Street.pdf  
Michael Pautz - 606 College Street.pdf  
Patricia Igo - 12 E. Saint Mary Street.pdf  
Rhonda Perkins, 47 W. Madison Avenue.pdf  
Richard Troon - 137 Romar Drive.pdf  
Steve and Becky Sexe - 232 N. John Paul Road.pdf  
Terry Williamson, 742 E. Madison Avenue.pdf  
Tina Smith, 217 Green Hill Drive.pdf  
Tonya Kristiansen - 654 Rainbow Drive.pdf

**18. Discussion and Possible Action Regarding Ordinance #2021-481 Ordinance Amending Section 6-202 (c) – Keeping of Chickens**

Documents:

Memo - Ordinance Amendment Keeping of Chickens.pdf  
Ordinance 481 - Ordinance Amending Sec. 6-202 (c) - Keeping of Chickens.pdf

**19. Discussion and Possible Action Regarding Ordinance #2021-482 Ordinance Amending Section 6-232 (c) – Keeping of Bees**

Documents:

Memo - Ordinance Amendment Keeping of Bees.pdf  
Ordinance 482 - Ordinance Amending Sec. 6-232 - Safekeeping of Bees.pdf

**20. Discussion and Possible Action Regarding Resolution 2021-14 Authorizing**

## **Execution of the Department of Natural Resources Principal Forgiven Financial Assistance Agreement**

Documents:

[Memo - Authorizing Agreement.pdf](#)  
[Resolution 2021-14 Authorizing Execution of the DNR Principal Forgiveness.pdf](#)

### **21. Discussion and Possible Action Related to Dogs in Central Park**

Documents:

[Memo - Dogs in Central Park.pdf](#)

### **22. Discussion and Possible Action Related to the Opening of the Splash Pad in 2021**

Documents:

[Memo - Splash Pad Reopening.pdf](#)

### **23. Discussion and Possible Action Regarding Committee Appointments**

#### **24. General Items**

- a. Committee Reports**
- b. Staff Reports**
- c. Team Building Exercise**

### **25. Next Meeting ~ May 18, 2021**

### **26. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo, April 30, 2021 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

***Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.***