



AGENDA
City of Milton
Virtual Common Council Meeting
Monday, April 12, 2021
11:30 AM

PLEASE NOTE: In-person attendance by members of the public is temporarily discouraged due to COVID-19 physical distancing protocols pursuant to the Rock County Health Department Reopening Phased Plan, dated May 21, 2020, which discourages public gatherings. Members of the public may monitor this meeting

at: <https://us02web.zoom.us/j/89037604614?pwd=UDJWMIBoYnpqNWExaDN0cUk4eS9OUT09>

Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.

Meeting ID: 890 3760 4614

Passcode: 829086

1. **Call to Order and Confirmation of Appropriate Meeting Notice**
2. **Approval of Agenda**
3. **Pledge of Allegiance**
4. **Public Comments Regarding Items Which Can Be Affected by Council Action**
Presenters must sign in with the City Clerk in order to speak.
5. **Discussion and Possible Action Regarding a 2-Lot Certified Survey Map along Putman Parkway**

Documents:

[Memo - Putman Parkway 2-Lot CSM.pdf](#)
[CSM - 2-Lot - Putman Parkway.pdf](#)

6. **General Items**
7. **Motion to Adjourn**

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo, April 9, 2021 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in

which people are proud to live.



Common Council Report

Agenda Item: Discussion and Possible Action Regarding a 2-Lot Certified Survey Map along Putman Parkway
Meeting Date: April 12, 2021
Presenter: Al Hulick, City Administrator
Department: City Administration

Conformance with Strategic Plan:

- Affordability & Financial Stability
- Safe, Inclusive, Welcoming Community
- Diverse Opportunities for Fun and Life-Long Learning
- High Performing Organization with Professional Staff
- Environment for Business Success with Thoughtful Growth and Development

Summary

The City of Milton has brought forth a 2-Lot Certified Survey Map along Putman Parkway. The subject land is owned by the City of Milton and is to be subdivided as part of a proposed development agreement with IHT Investments LLC to construct a new facility to be located on Lot-1 of the proposed CSM. Lot-2 will be utilized by the city and other entities in the area as a regional storm water facility.

Analysis and Key Issues

As part of the proposed development agreement with IHT Investments, LLC, the City has agreed to sell the 17.65 acre Lot-1 to the developer in exchange for the construction of a 56,250 square foot facility. The land is located within newly created TIF #11.

Fiscal Impact

The subject site is located within TIF #11 and is subject to a proposed TIF Development Agreement that outlines the roles and responsibilities of the City of Milton and the Developer. The Certified Survey Map has no fiscal impact beyond those items outlined in the TIF Development Agreement.

Recommended Motion

The City Administration recommends approval of the 2-Lot Certified Survey.

Attachments

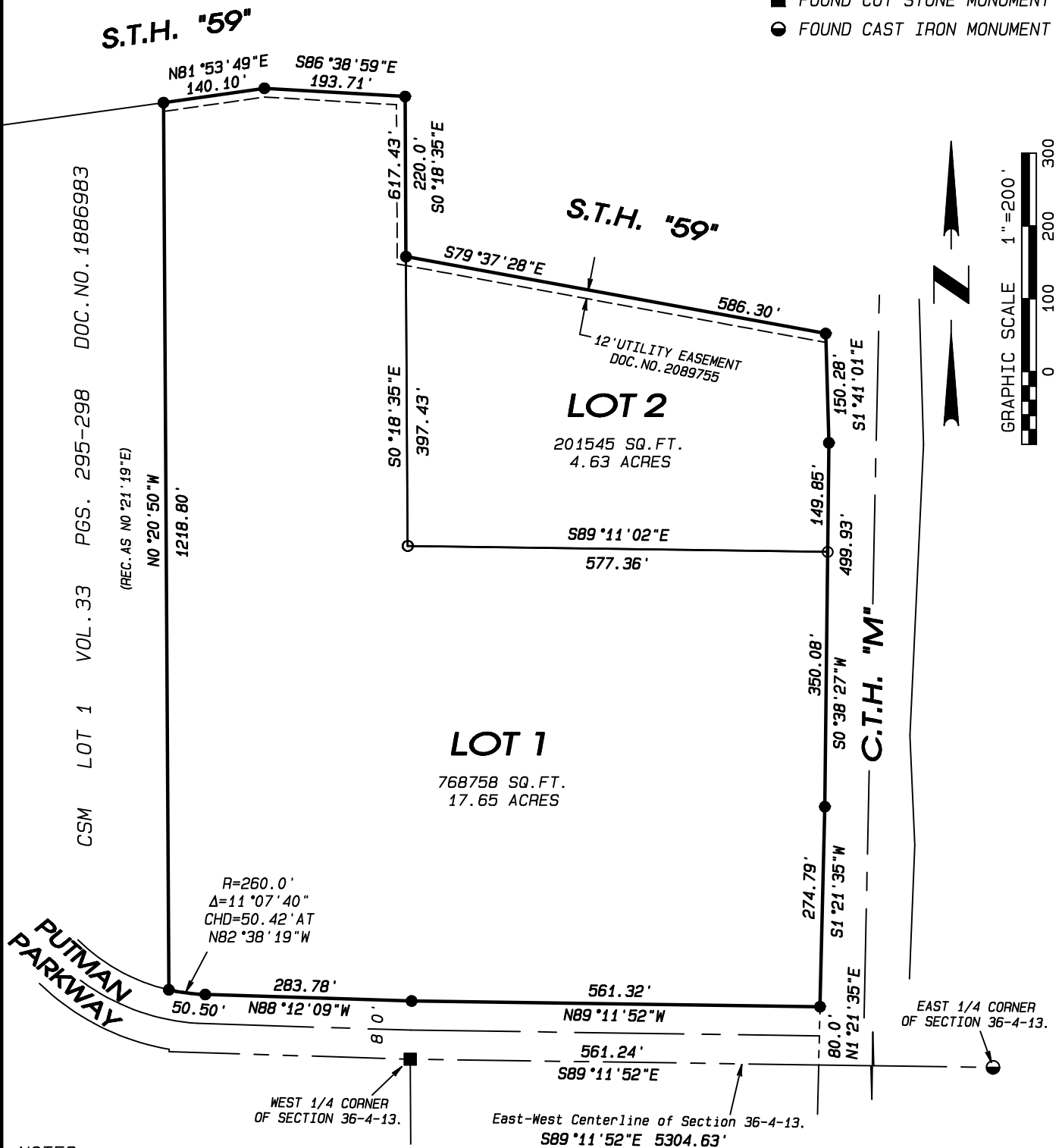
- 2-Lot Certified Survey Map

CERTIFIED SURVEY MAP

LOT 1 AND LOT 2 OF A CERTIFIED SURVEY MAP RECORDED IN VOLUME 39, PAGES 330 THRU 332 OF CERTIFIED SURVEY MAPS OF ROCK COUNTY, WISCONSIN, AS DOCUMENT NO.2125015 AND BEING LOCATED IN THE NE 1/4 OF THE NE 1/4, SE 1/4 OF THE NE 1/4 OF SECTION 35 AND IN THE SW 1/4 OF THE NW 1/4 SECTION 36, T.4N., R.13E. OF THE 4TH P.M., CITY OF MILTON, ROCK COUNTY, WISCONSIN.

LEGEND:

- SET IRON PIN, 3/4" x 24", 1.5 LBS./LIN.FT.
- FOUND 3/4" IRON PIN
- FOUND CUT STONE MONUMENT
- FOUND CAST IRON MONUMENT



NOTES:
FIELDWORK COMPLETED JANUARY 22, 2021.

ASSUMED S89°11'52"E ALONG THE EAST-WEST CENTERLINE OF SECTION 36-4-13.

Project No. 120 - 674
For: CITY OF MILTON

SHEET 1 OF 3 SHEETS



- LAND SURVEYING
- LAND PLANNING
- CIVIL ENGINEERING

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