



**AMENDED AGENDA
City of Milton
Parks & Recreation Commission
Virtual Meeting
Monday, March 21, 2022
6:00 p.m.**

PLEASE NOTE: In response to COVID-19, this meeting is being held virtually only. Members of the public may monitor this meeting at:
<https://us02web.zoom.us/j/88981708540?pwd=SXZ3a1prMFNYSIhkWkx0VU5FTkFMQT09>
Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.
**Meeting ID: 889 8170 8540
Passcode: 833858**

1. Call To Order
2. Approve Agenda
3. Approval Of Minutes - November 15, 2021

Documents:

[PARKS AND RECREATION COMMISSION MINUTES 11-15-2021.PDF](#)

4. Discussion And Possible Action On Eagle Scout Project To Construct And Place Bat Houses On City Of Milton Property
5. Discussion And Possible Action On Closure Of Small Dog Park For Maintenance
6. Discussion And Possible Action On Horse Hitching Posts At FFA Park And Merchant Row
7. Discussion And Possible Action On Prices For Bricks At Milton Area Veterans Memorial.
8. Discussion And Possible Action On Arbor Day Celebration And Tails N Trails Dog Park Clean Up - April 30, 2022
9. Discussion And Possible Action On Trail Clean Up Day At Mud Lake
10. Discussion And Possible Action On Make A Difference Day
11. General Items
12. Set Next Meeting Date
13. Motion To Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Jenny Salvo, March 18, 2022, at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall

**City of Milton
Parks & Recreation Commission
November 15, 2021**

Call To Order

Chairperson Ryan Peterson called the November 15, 2021 meeting of the Parks & Recreation Commission to order at 6:03 p.m.

Present: Chairperson Ryan Peterson, Lee Ann Hare, Karen Reed, Annette Smith, and James Bostwick.

Also Present: City Engineer Mark Langer and Administrative Services Director Inga Cushman.

Approve Agenda

Comm. Reed motioned to approve the agenda. Comm. Hare seconded, and the motion carried.

Approval Of Minutes - September 20, 2021

Comm. Smith motioned to approve the minutes. Comm. Bostwick seconded, and the motion carried.

Discussion And Possible On Donation Of Prairie Seed From Collection Events To The City Of Janesville's Paw Print Park Friends Group

Chairperson Peterson provided an overview of this agenda item.

Comm. Smith motioned to donate two bags of uncrushed seed to the Paw Print Park Friends Group. Comm. Reed seconded, and the motion carried.

Discussion And Possible Action On Purchasing Or Moving Two Pollinator Signs For Placement At Bendlin Prairie And Crossridge Park

Comm. Reed motioned to table until the next meeting so sign pricing can be determined. Comm. Bostwick seconded, and the motion carried.

Discussion And Possible Action On 2022 Projects And Events

Comm. Hare motioned to add a bike rack for North Goodrich Park for the list of projects for 2022. Comm. Reed seconded, and the motion carried unanimously.

General Items

Comm. Bostwick stated he will be in communication with the Public Works Department about some maintenance required on the Crossridge Park Playground equipment.

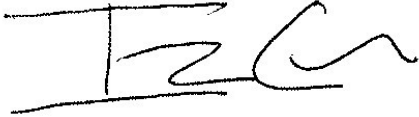
Set Next Meeting Date

The next meeting of the Parks & Recreation Commission will take place on January 17, 2022 at 6 p.m.

Motion To Adjourn

Comm. Smith motioned to adjourn the November 15, 2021 meeting of the Parks & Recreation Commission at 6:23 p.m. Comm. Reed seconded, and the motion carried.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'I. Cushman', written over a horizontal line.

Inga Cushman
Administrative Services Director