



**AGENDA**  
**City of Milton**  
**Virtual Common Council Meeting**  
**Tuesday, March 2, 2021**  
**6:00 PM**

**PLEASE NOTE:** In-person attendance by members of the public is temporarily discouraged due to COVID-19 physical distancing protocols pursuant to the Rock County Health Department Reopening Phased Plan, dated May 21, 2020, which discourages public gatherings. Members of the public may monitor this meeting at: <https://us02web.zoom.us/j/81146665918?pwd=U2FTSzlTSTdEWkVYOERCaDZ4T1ZLQT09>

Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.

**Meeting ID: 811 4666 5918**

**Passcode: 981782**

- 1. Call to Order and Confirmation of Appropriate Meeting Notice.**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public comments regarding items which can be affected by Council Action**  
Presenters must sign in with the City Clerk in order to speak.
- 5. Approval of Common Council Meeting Minutes - February 17, 2021**

Documents:

[Common Council Minutes 02-17-2021.pdf](#)

- 6. Presentation - 2020 Year In Review**

Documents:

[2020 Year In Review.pdf](#)

- 7. Discussion and possible action on 2020 Budget to Actual Amounts**

Documents:

[Memo - 2020 Budget to Actual Analysis.pdf](#)  
[Summary Budget to Actual.pdf](#)

- 8. Discussion and Possible Action Regarding the Forgiveness on the Loan Library Advance from the General Fund**

Documents:

[Memo - Forgiveness of Library Advance.pdf](#)

**9. Discussion and Possible Action Regarding A Land Acquisition Along Elm Street In Relation to the Lift Station 6 Replacement and Possible Relocation Project**

Documents:

[Memo - Lift Station Relocation.pdf](#)  
[Rock County Tax Database Parcel Details.pdf](#)  
[Appraisal Report and Addendum 20-600.pdf](#)  
[Final Plat of Survey - CC.pdf](#)

**10. Discussion and Possible Action Regarding 2021 Farmland Leases**

Documents:

[Memo - Farmland Leases.pdf](#)  
[Heth Farmland Lease - Well 5 2021.pdf](#)  
[Hull Farmland Lease - Well 6 2021.pdf](#)  
[Pierce Farmland Lease - Crossridge 2021.pdf](#)  
[01 Gunnink Farmland Lease Letter 02-24-2021.pdf](#)  
[03 Heth Farmland Lease Letter 02-24-2021.pdf](#)  
[05 Hull Farmland Lease Letter 02-15-2021.pdf](#)  
[07 Pierce Farmland Lease Letter 02-15-2021.pdf](#)  
[Heth Farmland Lease - Industrial Park 2021.pdf](#)

**11. Discussion and Possible Action Regarding 2021 Sanitary Sewer Televising Bid Award**

Documents:

[Memo - Sewer Televising Bid.pdf](#)  
[QUESTCDN\\_ Project Bid Results.pdf](#)

**12. Discussion and Possible Action Regarding Payment of Land Sale Transaction Fees Related to Clasen Quality Chocolates.**

Documents:

[Memo - CQC Real Estate Transaction Fees.pdf](#)  
[Hendricks Invoice.pdf](#)  
[Lot 6 Invoice.pdf](#)  
[McNall Invoice.pdf](#)  
[Van Horn Invoice.pdf](#)  
[Clasen Listing Contract and Commission Agreements.pdf](#)  
[Lot 6 Original Listing Contract and Renewal.pdf](#)

**13. Discussion, Direction and Possible Action Regarding Sidewalk Snow Removal Procedures**

Documents:

[Snow Removal Ordinance.pdf](#)  
[Resolution 2017-05 Fees.Charges-Snow.Ice Removal. Grass.Weeds.Re-Inspect Property - SIGNED.pdf](#)

[Snow Letter Analysis - Mathews Email.pdf](#)  
[Snow Letters Analysis.pdf](#)  
[Snow Clearing Cost Analysis.pdf](#)  
[Snow Ordinance Survey Neighboring Cities February 2021.pdf](#)  
[Analysis of Code Enforcement Letters Sent.pdf](#)

**14. General Items**

**a. Committee Reports**

**b. Staff Reports**

**c. Team Building Exercise.**

**15. Next Meeting ~ March 16, 2021**

**16. Motion to Adjourn**

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Inga Cushman on February 26, 2021 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

***Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.***