



AGENDA
City of Milton
Virtual Common Council Meeting
Tuesday, February 15, 2022
6:00 PM

PLEASE NOTE: In response to COVID-19, this meeting is being held virtually only. Members of the public may monitor this meeting at: <https://us02web.zoom.us/j/81386583671?pwd=eWs1aitMQUlyaTNneEdWMMmhUnhoQT09>
Any person who is unable to access the meeting via the internet link may call 1(312) 626-6799 to monitor the meeting via telephone.
Meeting ID: 813 8658 3671
Passcode: 232583

- 1. Call to Order and Confirmation of Appropriate Meeting Notice**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Public Comments Regarding Items Which Can Be Affected by Council Action**
Presenters must sign in with the City Clerk in order to speak.
- 5. Mayoral Proclamation - Black History Month**

Documents:

[Proclamation - Black History Month 2022.pdf](#)

- 6. Approval of the Consent Agenda**
 - a. Approval of Minutes - February 1, 2022**

Documents:

[Common Council Minutes 2-1-2022.pdf](#)

- b. Municipal Court Report - January 2022**

Documents:

[January Municipal Court Report.pdf](#)

- 7. Discussion and Possible Action Regarding an Amended Offer to Purchase 31.229 Acres of Land Along Putman Parkway**

Documents:

[Memo - Signature Warehousing - Amended Offer to Purchase.pdf](#)
[Vacant Land Offer to Purchase - signed by Buyer.pdf](#)
[WB-40 Amendment to Offer to Purchase - Signed by Buyer.pdf](#)

[New Building Study Option 5 Site Plan Revised.pdf](#)
[Location Map - Putman Parkway - Offer to Purchase.pdf](#)

8. Discussion and Possible Action Regarding 2022 Farmland Leases

Documents:

[Memo - Farmland Leases 2022.pdf](#)
[Gunnink Farmland Lease - Industrial Park 2022.pdf](#)
[Heth Farmland Lease - Industrial Park 2022.pdf](#)
[Heth Farmland Lease - Well 5 2022.pdf](#)
[Hull Farmland Lease - Well 6 2022.pdf](#)
[Pierce Farmland Lease - Crossridge 2022.pdf](#)
[Gunnink Farmland Lease Letter 2-7-2022.pdf](#)
[Heath Farmland Lease Letter 2-7-2022.pdf](#)
[Hull Farmland Lease Letter 2-7-2022.pdf](#)
[Pierce Farms Farmland Lease Letter 2-7-2022.pdf](#)

9. Discussion and Possible Action Regarding 2022-06 Resolution Requesting American Rescue Plan Funding from the County of Rock to Support Fire and EMS Protection Across North Central and Northeastern Rock County

Documents:

[Resolution Requesting APRA Funds - Draft.pdf](#)

10. Discussion and Possible Action Related to a Scope of Work and Letter of Agreement with Mueller Communications

Documents:

[Memo - Mueller Communications Letter of Agreement and Scope of Work.pdf](#)
[Milton Scope of Work - January 2022.pdf](#)
[Mueller Communications Letter of Agreement _ Milton \(3\).pdf](#)

11. General Items

a. Committee Reports

b. Staff Reports

c. Team Building Exercise

12. Next Meeting Date - March 1, 2022

13. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Jenny Salvo February 11, 2022 at Hometown Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: The City of Milton provides quality services to meet the needs of all community members and to cultivate a safe, diverse, and inclusive city in which people are proud to live.