



AGENDA
City of Milton
Common Council Meeting
Tuesday, February 4, 2020
6:00 PM
MILTON CITY HALL
Council Chambers, 710 S. Janesville Street

- 1. Call to Order and Confirmation of Appropriate Meeting Notice.**
- 2. Approval of Agenda**
- 3. Pledge of Allegiance**
- 4. Mayoral Proclamation Declaring February As Black History Month**

Documents:

[Black History Month 2020.pdf](#)

- 5. Public comments regarding items which can be affected by Council Action**
Presenters must sign in with the City Clerk in order to speak.
- 6. Approval of the Consent Agenda**
 - a. Approval of Common Council Meeting Minutes - January 21, 2020**

Documents:

[Common Council Minutes 01-21-2020.pdf](#)

- b. Possible Action Regarding an Extraterritorial Transfer of Land Along North Clear Lake Road in the Town of Milton**

Documents:

[Memo - North Clear Lake Road Land Division.pdf](#)
[Extraterritorial Transfer of Land - Application - Clear Lake Road.pdf](#)
[Extraterritorial Transfer of Land - Ariel Photo - Clear Lake Road.pdf](#)
[Extraterritorial Transfer of Land - Plat of Survey - Clear Lake Road.pdf](#)

- 7. Discussion and Possible Action Regarding Residential Exterior Improvement Grant Applications**

Documents:

[Memo - Residential Grant Applications.pdf](#)
[Residential Exterior Improvement Grant Application - Mark Riege, 1126 Sue Lane.pdf](#)

8. Discussion and Possible Action Regarding Appointment to the Milton Area Tourism Consortium and Zoning Board of Appeals

Documents:

[Memo - Committee Appointments.pdf](#)
[Maxine Striegl - Committee Questionnaire 2018.pdf](#)
[April Yohanek - Committee Questionnaire.pdf](#)

9. General Items

- a. **Committee Reports**
- b. **Staff Reports**
- c. **Team Building Exercise.**

10. Discussion and Possible Action Regarding Moving the Next Common Council Meeting to Wednesday February 19, 2020 to Avoid a Conflict with the February 18, 2020 Spring Primary Election

11. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's Office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Leanne Schroeder January 31, 2020 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

Common Council Mission Statement: With integrity and involved citizens, the City of Milton Common Council will strive to preserve a high quality of life, meet the public's needs with cost effective services, and foster a community in which people are proud to live.



a community since 1838

OFFICE OF THE MAYOR

PROCLAMATION

Black History Month – February 2020

WHEREAS, the month of February is observed nationally as Black History Month to share the accomplishments African Americans have made and continue to offer to this nation; and,

WHEREAS, Black History Month acknowledges and honors numerous past and present educators, scientists, activists, pioneers, leaders, artists, inventors, entrepreneurs, and elders; and,

WHEREAS, the theme of Black History Month for 2020 is “African Americans and the Vote;” and,

WHEREAS, the story of Milton since its foundation has included progressive, abolitionist views and actions that led to the Milton House, a former stagecoach inn built in 1844 by Milton’s founder, being named a National Historic Landmark, recognized on the National Network to Freedom, and documented as the only authenticated Underground Railroad site in Wisconsin people are able to tour; and

WHEREAS, Arthur B. Lee, a free African American man born in Charleston, South Carolina in 1833 who served in the Civil War, moved to Milton in 1868; and

WHEREAS, Arthur B. Lee wrote about the voting potential of African Americans in 1873, a few years after the 15th Amendment was passed, in a letter to the Milwaukee Journal titled “The Colored Man,” saying, “If we are citizens of the country we are and must be the equals of all other citizens in matters pertaining to citizenship. We do not ask, we don’t desire any legislation interfering with private and social matters, but our public rights we must have because it is necessary and we will have because we can poll one million votes.”; and

WHEREAS, Milton remembers and recognizes the contributions Arthur B. Lee and countless other African Americans have made and are making to the unique fabric that is the community of Milton; and,

WHEREAS, the Mayor and Common Council recognize the significance of Black History Month as an important time to acknowledge and celebrate the contributions of African Americans in the City of Milton and around the United States, but we also recognize the need to acknowledge these contributions and strive for social equity every day.



CITY OF **M**ILTON
a community since 1838

NOW, THEREFORE, I, Anissa M. Welch, Mayor of the City of Milton, County of Rock, State of Wisconsin do hereby proclaim February as Black History Month in the City of Milton and encourage the celebration of this month to provide an opportunity for all residents in the City to learn more about the past and to better understand the experiences that have shaped our community and nation.

Signed this 4th day of February, 2020.

Mayor Anissa M. Welch

Attest:

Leanne Schroeder, City Clerk

**City of Milton
Common Council
January 21, 2020**

Call to Order and Confirmation of Appropriate Meeting Notice.

Mayor Anissa Welch called the January 21, 2020 meeting of the Common Council to order at 6:02 p.m. City Administrator Al Hulick confirmed appropriate meeting notice.

Present: Mayor Anissa Welch, Ald. Larry Laehn, Ald. Bill Wilson, Ald. Theresa Rusch, Ald. Ryan Holbrook, Ald. Jerry Elsen, and Ald. Lynda Clark.

Also Present: City Administrator Al Hulick, Public Works Director Howard Robinson, City Attorney Mark Schroeder, Finance Director / Treasurer Dan Nelson, Library Director Ashlee Kunkel, Police Chief Scott Marquardt, and Administrative Services Director Inga Cushman.

Approval of Agenda

Ald. Clark motioned to approve the agenda. Ald. Holbrook seconded, and the motion carried.

Pledge of Allegiance

Ald. Elsen led the Council in the Pledge of Allegiance.

Mayoral Proclamation Declaring 2020 As The Year of the Community

Mayor Anissa Welch read the proclamation declaring 2020 as the Year of the Community.

Presentation by the City Administrator - 2019 Year In Review

Administrator Hulick provided a “2019 Year in Review” presentation.

Public comments regarding items which can be affected by Council Action

Mayor Welch welcomed those in attendance, and she asked if there were any registered speakers.

There were none.

Approval of Common Council Meeting Minutes - January 7, 2020

Ald. Holbrook motioned to approve the minutes. Ald. Wilson seconded, and the motion carried.

Public Hearing, Discussion and Possible Action to Approve Final Resolution 2020-02, Vacating Portion of Parkview Drive and Amending Official City Map

Administrator Hulick provided an overview of this agenda item.

Mayor Welch opened the Public Hearing at 6:48 p.m.

There were no public comments.

Mayor Welch closed the Public Hearing at 6:48 p.m.

Ald. Laehn motioned to approve Final Resolution 2020-02, Vacating Portion of Parkview Drive and Amending Official City Map accordingly. Ald. Clark seconded, and the motion carried.

Discussion and Possible Action Regarding CSM Approval, Conditional Use Permit Approval and Site Plan Approval for Milton High School.

Ald. Clark motioned to approve the CSM for Milton High School. Ald. Elsen seconded, and the motion carried.

Ald. Clark motioned to approve the Conditional Use Permit and Site Plan for the Milton High School with the following contingencies:

1. Recording of the final CSM at the county.
2. DNR and City Engineer approval of the storm water plan.
3. Aisle widths for traffic that have 90 degree parking stalls need to be 26' wide. Some of the aisles are 24' to 25'. These will need to be adjusted.
4. Arrows need to be added to the parking areas to show direction of traffic.
5. The driveways that are across from Rainbow Drive and Orchard Row will need to be offset so that they do not directly enter the street intersection. The driveway entrance adjacent/across from Rainbow Drive will allow the current offset stop signs to become a regular stop sign intersection.
6. Sanitary and Water mains will need to be added onto the Utility Plans
7. A lighting plan that meets ordinance requirements and that shows foot candle power needs to be submitted.
8. New sign location needs to be indicated.
9. An architectural drawing that show the height of the buildings is required.
10. Location of dumpsters needs to be indicated.
11. The Storm Water Management Plan needs to be recorded with the property at the county.

Ald. Wilson seconded, and the motion carried.

Discussion and Possible Action on Resolution 2020-01 Accepting a Water Main Dedication and Maintenance Agreement from the Milton School District on the Milton Middle School Property

Attorney Schroeder stated the Council should wait to approve Resolution 2020-01 until the Water Main is complete and inspected by the City's engineer.

Ald. Laehn motioned to approve the Water Main Maintenance Agreement between the City of Milton and Milton School District on the Milton Middle School property contingent on Milton School District approval. Ald. Clark seconded, and the motion carried.

Discussion and Possible Action Regarding Utility Division Job Descriptions Updates

Ald. Clark motioned to approve the job descriptions for the Utility Division as presented. Ald. Elsen seconded, and the motion carried.

Discussion and Possible Action on Non-DOT-Regulated Employee and DOT-Regulated Employee Alcohol Misuse Prevention and Anti-Drug Policies

Ald. Rusch motioned to approve the Non-DOT-Regulated Employee and DOT-Regulated Employee Alcohol Misuse Prevention and Anti-Drug Policies. Ald. Holbrook seconded, and discussion followed. The motion carried.

Discussion and Action to Authorize the Appointment of an Additional Election Official for the January 2020 - December 2021 Election Cycle

Ald. Wilson motioned to authorize appointment of Rhonda Mitchell as an election official for the election cycle of January 2020 – December 2021. Ald. Holbrook seconded, and the motion carried.

Discussion and Action to Approve New Operator Licenses

Ald. Clark motioned to approve the new Operator Licenses issued between October 28, 2019 and January 17, 2020. Ald. Laehn seconded, and the motion carried.

Discussion and Possible Action to Deny an Operator License for Nicole M. Randall

Ald. Holbrook motioned to deny the request for an Operator License for Nicole M. Randall based on information provided by staff, the recommendation from staff, and the applicant's non-disclosure of violations. Ald. Wilson seconded, and the motion carried.

General Items

a. Committee Reports

Ald. Rusch provided information about the new Automatic Vehicle Locator (AVL) partnership between the Milton-Milton Township Fire Department, City of Beloit Fire Department, City of Janesville Fire Department, and Town of Beloit Fire Department. Ald Clark stated the Joint Fire Commission will meet on January 22, 2020 at 7 p.m. at City Hall, and the Tourism Consortium will meet on January 27, 2020.

Director Cushman provided an update on activities of the Complete Count Committee for the 2020 Census. She also stated the Parks & Recreation Commission and Story Gardens Subcommittee met on January 13, 2020, but did not have a quorum due to illnesses.

b. Staff Reports

Chief Marquardt discussed Active Shooter Training in Rock County among multiple protective service agencies. The Rock County Anti-Human Trafficking Task Force he is involved with is hosting a presentation at Franklin Middle School in Janesville on January 22, 2020 at 5:30 p.m.

Director Robinson stated letters for properties that have not cleared their sidewalks will be going out in the mail on January 22, 2020.

c. Team Building Exercise.

Mayor Welch led the Council in a Team Building Exercise.

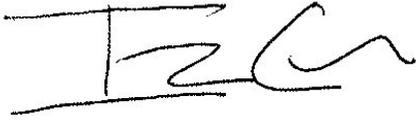
Next Meeting ~ February 4, 2020

The next meeting of the Common Council will take place on February 4, 2020 at 6 p.m.

Motion to Adjourn

Ald. Elsen motioned to adjourn the January 21, 2020 meeting at 7:20 p.m. Ald. Holbrook seconded, and the motion carried.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'I. Cushman', written over a horizontal line.

Inga Cushman
Administrative Services Director



Office of the City Administrator

To: Mayor Welch, Milton Common Council
From: Al Hulick, City Administrator
Date: February 4, 2020
Subject: Possible Action Regarding an Extraterritorial Transfer of Land Along North Clear Lake Road in the Town of Milton

Summary

The City of Milton has received a transfer of land along Clear Lake Road within the Town of Milton. Because this land division is located within one and one-half mile from the city limits, the City of Milton has extraterritorial plat review jurisdiction over this transfer of land.

The plat of survey proposes three triangular pieces of land amongst adjoining owners along North Clear Lake Road. The land is currently developed with residential and commercial uses. The land division is outside of the City's Comprehensive Plan boundary, but does not effectively change the existing uses.

Recommendation

The City of Milton Administration has no objections to the proposed land division along North Clear Lake Road in the Town of Milton.



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AGENCY USE ONLY

Application Number: _____

Received By – Date
(MM/DD/YYYY): _____

=====

PRELIMINARY LAND DIVISION APPLICATION FORM

PROPOSED LAND DIVISION CLASSIFICATION:

Major Land Division
Subdivision Plat Required

Minor Land Division
CSM for lots 35 acres or less
Plat of Survey for lots greater than 35 acres

Transfer to Adjoining Owner
Plat of Survey or CSM

Lot Combination
CSM Required

- Applicant has contacted Town, Rock County Planning, Economic & Community Development Agency, and City(s)/Village (if land division is within Extra-Territorial Plat Approval Jurisdiction (ETJ) area) officials and these parties have determined land division is feasible: Yes No
- Land division is consistent with Town's Comprehensive Plan – Future Land Use Map: Yes No
- Land division area is located in a Farmland Preservation zoning district certified by the State of Wisconsin: Yes No
If you answered Yes, proceed to 4. If you answered No, proceed to 5.
- Land division meets Town Base Farm Tract and any other applicable Farmland Preservation zoning district requirement: Not Applicable Yes No
- Land division will require a zoning change: Yes No

APPLICANT INFORMATION

6. LANDOWNER OR AUTHORIZED LANDOWNER REPRESENTATIVE

a. Name:	Henry J & Mary L Dikkeboom Revocable Trust			Telephone:	608-295-4226		
Address:	8800 N. Clear Lake Rd.	City:	Milton	State:	WI	Zip:	53563
b. Name:				Telephone:			
Address:		City:		State:		Zip:	

7. AGENT (SURVEYOR AND DEVELOPER)

a. Surveyor name:	Combs & Associates, Inc.			Telephone:	608-752-0575		
Address:	109 W. Milwaukee Street	City:	Janesville	State:	WI	Zip:	53548
b. Developer name:				Telephone:			
Address:		City:		State:		Zip:	

8. Identify the individual from 6. or 7. that will serve as the primary contact: 6a. 6b. 7a. 7b.

PROPERTY INFORMATION

9. Reason for application: Sale/ownership transfer Farm consolidation Create Conforming Lot Adjust Lot Line

Transfer of land between adjoining owners, we will be transferring Parcel "A" (6-13-168E.3) and Parcel "C" (6-13-168E.1) to Lot 2 (6-13-168E.2) of Certified Survey Map Volume 15, Pages 383-386 and Parcel "B" (6-13-168E.1) will be transferred to Lot 3 (6-13-168E.3).

10. Land division area location:

Town of Milton	NW 1/4 of NW 1/4
Section 15	Tax parcel number(s) - 02602100802; 02602100801; 026021008

11. Land division area is located within the Extra-Territorial Plat Approval Jurisdiction (ETJ) Area of a City(s)/Village:
 Yes No If Yes, identify: **City(s)/Village of Milton**

12. Land division area is located adjacent to (check all that apply):
 Local/Town road County highway State highway U.S. highway

13. Landowner's contiguous property area (Square feet or acres):	14. Land division area (Square feet or acres): 10,416	15. Current zoning of land division area: RR
16. Number of new/additional lots created by land division: None	17. Future zoning of new/additional lot(s) created by land division:	18. Future zoning of parent lot: RR

19. Covenants or restrictions will be placed on the land division area: Yes No
If Yes, identify covenants or restrictions:

20. A residential building is currently located in the land division area: Yes No
If Yes, the building utilizes a: Private onsite wastewater treatment system Public sanitary sewer system

21. Public improvement construction proposal/plan will be submitted by (mm/dd/yyyy):

22. Public improvement construction will begin on (mm/dd/yyyy):

APPLICANT STATEMENT AND SIGNATURE

I, as the undersigned, am a landowner applying for a land division in unincorporated Rock County, or am serving as the primary contact for said landowner. I do hereby verify that I have reviewed and completed this application form, and submitted all information as required per said documents, and that all information is correct, accurate, and true to the best of my knowledge and belief.

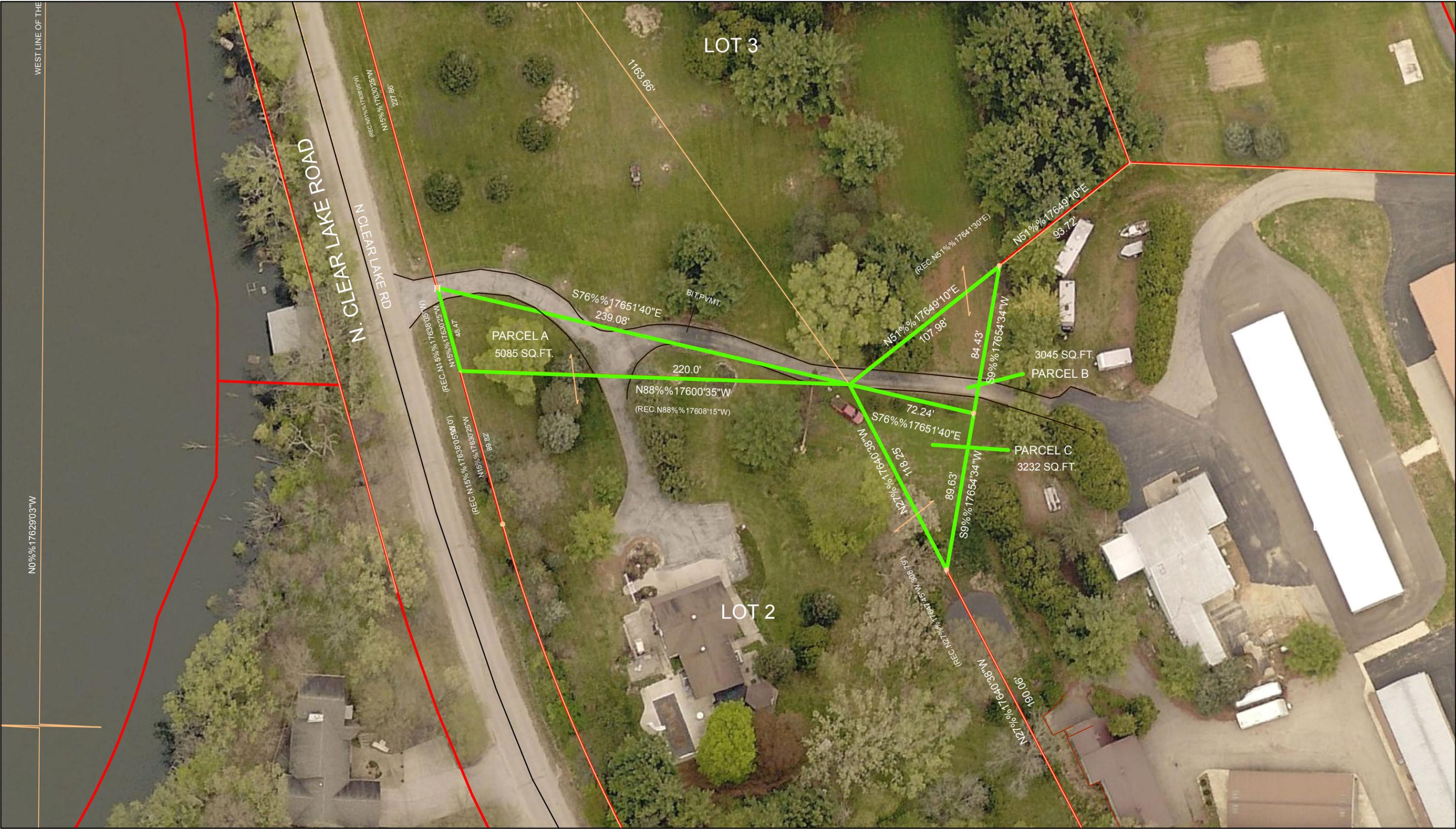
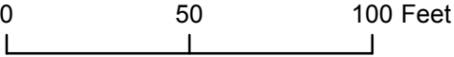
LANDOWNER/PRIMARY CONTACT SIGNATURE: *Roll of Lutz* DATE: 1/10/2020

APPLICATION CHECKLIST			
	Yes	No	Comment
1. Have you included a map clearly marked "PRELIMINARY PLAT OF SURVEY, CERTIFIED SURVEY MAP OR SUBDIVISION PLAT", identifying the land division area and containing all of the following information?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
a. Location of the land division area by section, township, and range:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Approximate location and dimension of all EXISTING streets and property lines, including name and ownership (if applicable), in and adjacent to the land division area:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. EXISTING/PROPOSED County, Town, and City/Village (if applicable) zoning designations of all EXISTING/PROPOSED lot(s) and outlot(s), in and adjacent to the land division area:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
d. Approximate location and dimension of all PROPOSED lot(s), outlot(s) and blocks(s), numbered for reference, in the land division area:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
e. Indication of all PROPOSED lot(s) and outlot(s) use if other than single-family residential, in the land division area:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
f. Distance from all PROPOSED lot(s) and outlot(s) point of beginning to section corner or quarter corner, in the land division area:	<input type="checkbox"/>	<input type="checkbox"/>	
g. Approximate location, dimension (if applicable), and name (if applicable) of all of the following, whether EXISTING or PROPOSED, in the land division area:	<input type="checkbox"/>	<input type="checkbox"/>	
(1) Buildings:	<input type="checkbox"/>	<input type="checkbox"/>	
(2) Streets, alleys, and public ways:	<input type="checkbox"/>	<input type="checkbox"/>	
(3) Driveways:	<input type="checkbox"/>	<input type="checkbox"/>	
(4) Rail lines:	<input type="checkbox"/>	<input type="checkbox"/>	
(5) Private water wells or water supply systems:	<input type="checkbox"/>	<input type="checkbox"/>	
(6) Private onsite wastewater treatment systems or public sanitary sewer systems:	<input type="checkbox"/>	<input type="checkbox"/>	
(7) Any other public utilities:	<input type="checkbox"/>	<input type="checkbox"/>	
(8) Easements (Utility, drainageway, pedestrian way, etc.):	<input type="checkbox"/>	<input type="checkbox"/>	
(9) Vegetative land cover type:	<input type="checkbox"/>	<input type="checkbox"/>	
(10) Environmentally sensitive areas (Floodplain, steep slope, etc.):	<input type="checkbox"/>	<input type="checkbox"/>	
(11) Productive agricultural soils, cultural resources, and woodlands:	<input type="checkbox"/>	<input type="checkbox"/>	
(12) Surface water features:	<input type="checkbox"/>	<input type="checkbox"/>	
(13) Drainageways:	<input type="checkbox"/>	<input type="checkbox"/>	
(14) Detention or retention areas:	<input type="checkbox"/>	<input type="checkbox"/>	
(15) Cemeteries:	<input type="checkbox"/>	<input type="checkbox"/>	
(16) Bridges/culverts:	<input type="checkbox"/>	<input type="checkbox"/>	
(17) Rock outcroppings:	<input type="checkbox"/>	<input type="checkbox"/>	
h. Approximate location, dimension, name (if applicable), and purpose of all dedicated public parks or outdoor recreation lands, or any other public or private reservation, including any conditions, in the land division area:	<input type="checkbox"/>	<input type="checkbox"/>	N/A
i. Preliminary concept for connection with existing public sanitary sewer and water supply system or an alternative means of providing water supply and treatment and disposal of sewage, in the land division area:	<input type="checkbox"/>	<input type="checkbox"/>	N/A
j. Preliminary concept for collecting and discharging stormwater, in the land division area:	<input type="checkbox"/>	<input type="checkbox"/>	N/A
k. Scale, north arrow, and date of creation:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
l. Any other information required by the Agency:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
2. Has the map been prepared at a scale not to exceed two hundred (200) feet to the inch, with the map pages numbered in sequence if more than one (1) page is required, and total map pages identified on each page?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
3. Has the map been prepared by a land surveyor licensed in Wisconsin?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4. Have you provided all required application form information and has the required party signed this application form?	<input type="checkbox"/>	<input type="checkbox"/>	
5. Have you included a hard copy of this application form and the map, an electronic copy of the map in a format compatible with the Agency's Geographic Information System (GIS), and the application fee?	<input type="checkbox"/>	<input type="checkbox"/>	

PLEASE SEND VIA POSTAL MAIL, OR HAND-DELIVER, THIS FORM, A HARD COPY AND ELECTRONIC COPY OF THE PRELIMINARY MAP, AND THE APPLICATION FEE TO:

ROCK COUNTY PLANNING, ECONOMIC & COMMUNITY DEVELOPMENT AGENCY
 51 N. MAIN ST.
 JANESVILLE, WI 53545

LD2020_001 (Dikkeboom Rev Trust)
NW 1/4 of the NW 1/4 of Section 15
Town of Milton



PLAT OF SURVEY

Parcel A:
PART OF LOT 3 OF A CERTIFIED SURVEY MAP RECORDED IN VOLUME 15, PAGES 383 THRU 386 OF CERTIFIED SURVEY MAPS OF ROCK COUNTY, WISCONSIN AS DOCUMENT NO. 1155598 AND LOCATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 21, T.4N., R.13E., OF THE 4TH P.M., TOWN OF MILTON, ROCK COUNTY, WISCONSIN.

DESCRIBED AS FOLLOWS: Commencing at an aluminum monument at the NW Corner of said Section; thence S22°35'38"E 1163.66 feet to a cotton gin pin at the most Southerly Corner of said Lot 3, also being at the place of beginning for the land to be herein described; thence N51°49'10"E 72.24 feet to an iron pin at the SW Corner of said Lot; thence N15°30'25"W along the West line of said Lot, 48.47 feet to a survey spike; thence S76°51'40"E 239.08 feet to the place of beginning.

NOTE: The above description is for the transfer of land between owners of adjoining property and cannot be transferred as a separate parcel.

Parcel B:
PART OF LOT 1 OF A CERTIFIED SURVEY MAP RECORDED IN VOLUME 15, PAGES 383 THRU 386 OF CERTIFIED SURVEY MAPS OF ROCK COUNTY, WISCONSIN AS DOCUMENT NO. 1155598 AND LOCATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 21, T.4N., R.13E., OF THE 4TH P.M., TOWN OF MILTON, ROCK COUNTY, WISCONSIN.

DESCRIBED AS FOLLOWS: Commencing at an aluminum monument at the NW Corner of said Section; thence S22°35'38"E 1163.66 feet to a cotton gin pin at the most Westerly Corner of said Lot, also being at the place of beginning for the land to be herein described; thence N51°49'10"E along the NW Line of said Lot, 107.98 feet to an iron pin; thence S9°54'34"W 84.43 feet to an iron pin; thence N76°51'40"W 72.24 feet to the place of beginning.

NOTE: The above description is for the transfer of land between owners of adjoining property and cannot be transferred as a separate parcel.

Parcel C:
PART OF LOT 1 OF A CERTIFIED SURVEY MAP RECORDED IN VOLUME 15, PAGES 383 THRU 386 OF CERTIFIED SURVEY MAPS OF ROCK COUNTY, WISCONSIN AS DOCUMENT NO. 1155598 AND LOCATED IN THE NW 1/4 OF THE NW 1/4 OF SECTION 21, T.4N., R.13E., OF THE 4TH P.M., TOWN OF MILTON, ROCK COUNTY, WISCONSIN.

DESCRIBED AS FOLLOWS: Commencing at an aluminum monument at the NW Corner of said Section; thence S22°35'38"E 1163.66 feet to a cotton gin pin at the most Westerly Corner of said Lot, also being at the place of beginning for the land to be herein described; thence S76°51'40"E 72.24 feet to an iron pin; S9°54'34"W 89.63 feet to an iron pin on the SW Line of said Lot; thence N27°40'38"W along said SW Line 118.25 feet to the place of beginning.

NOTE: The above description is for the transfer of land between owners of adjoining property and cannot be transferred as a separate parcel.

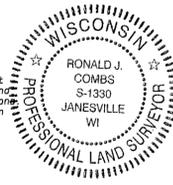
STATE OF WISCONSIN
COUNTY OF ROCK SS.

I HEREBY CERTIFY THAT I HAVE SUPERVISED THE SURVEY OF THE PROPERTY DESCRIBED ABOVE FOR THE EXCLUSIVE USE OF MARY DIKKEBOOM AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE PLAT HEREON DRAWN CORRECTLY REPRESENTS SAID SURVEY AND ITS LOCATION AND COMPLIES WITH CHAPTER A-E7.

GIVEN UNDER MY HAND AND SEAL THIS 6th DAY OF JANUARY, 2020, AT JANESVILLE, WISCONSIN.

Ronald J. Combs
Ronald J. Combs
P.L.S. Number 1330

If the surveyor's signature is not red in color, the map is a copy and may contain unauthorized alterations. The certification contained herein shall not apply to any copies.



ROCK COUNTY TREASURER'S CERTIFICATE

I hereby certify that the Property Taxes on the parent parcel are current and have been paid as of _____, 20_____.

Rock County Treasurer _____

ROCK COUNTY PLANNING AND DEVELOPMENT

This Final Land Division No. _____ is approved this _____ day of _____, 20_____.

Secretary _____

LEGEND:

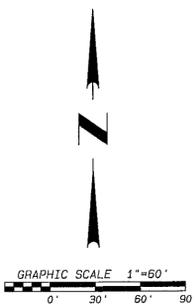
- SET IRON PIN, 3/4" x 24", 1.5 LBS./LIN.FT.
- FOUND 3/4" IRON PIN
- ⊙ FOUND 1" IRON PIPE
- △ SET SURVEY SPIKE
- ▲ FOUND ALUMINUM MONUMENT
- ◊ FOUND COTTON GIN PIN
- FOUND CUT STONE MONUMENT

NOTES:

FIELD WORK COMPLETED JANUARY 3RD, 2020.

THIS SURVEY IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS, RECORDED AND UNRECORDED.

ASSUMED N0°29'03"W ALONG THE WEST LINE OF THE NW 1/4 OF SECTION 21-4-13.



	• LAND SURVEYING	DATE	1/06/20
	• LAND PLANNING	BY	sll
	• CIVIL ENGINEERING	PROJECT NO.	119-409
		CLIENT	DIKKEBOOM

109 W. Milwaukee St.
Janesville, WI 53408
www.combsurvey.com

tel: 608 752-0575
fax: 608 752-0534



Office of the City Administrator

To: Mayor Welch, Common Council Members
From: Al Hulick, City Administrator
Date: February 4, 2020
Subject: Discussion and Possible Action Regarding Residential Exterior Improvement Grant Applications

Summary

On January 27, 2020, the Milton Community Development Authority (CDA) reviewed the first round of applications for the 2020 Residential Exterior Improvement Program. Two applications were received and reviewed. The CDA forwarded those to applications to the Common Council with a favorable recommendation.

Background

The attached two applications have been received by City Staff s. Each of these applications have been reviewed by the Community Development Authority. Both of the applications meet the program guidelines and are appropriate uses of the funds.

- 1126 Sue Lane – Driveway and walkway repairs - \$3,085.69
- 1124 Sue Lane – Driveway repairs - \$1,519.88

Analysis

Pursuant to the Residential Exterior Improvement Program guidelines, the Community Development Authority met on January 27, 2020 and forwarded a favorable recommendation to the Council. Both residences are located within TIF #10 which would serve as the funding source for these grants.

Recommendation

City Staff recommends approval of the two subject applications at 1124 Sue Lane and 1126 Sue Lane.



CITY OF MILTON

RESIDENTIAL EXTERIOR IMPROVEMENT PROGRAM - GRANT APPLICATION

APPLICANT INFORMATION

Applicant Name MARK RIEGE

Property Address 1126 SUE LANE

Phone 608-868-9088 Email MRIEGE@FGS.COM

PROPERTY INFORMATION

Year Home Built 1994 Purchase Year of Home 2002

Assessed Value of Home \$ 145,000

PROJECT INFORMATION

Proposed Start Date _____ Proposed Completion Date _____

Contractor Name CRC CONCRETE RAISING CORP Contractor License # DC-0895000229

Contractor Address 2255 S. 166th St New Berlin WI 53151
Street City State Zip

Contractor Phone 262-827-5000 Contractor Email dlirette@crc1.com

Total Project Estimate \$ 6,171.38 Grant Request \$ 3,085.69

Other funding sources that will be used: _____

DOCUMENTS TO INCLUDE

- Two contractor proposals
- Site plan
- Copy of Contractor License
- Proof of Insurance
- Photos of what will be repaired

Certification: The information provided above is true and accurate to the best of my knowledge and I have read and understand the guidelines of the City of Milton Residential Exterior Improvement Program and agree to abide by its conditions. I acknowledge that the Common Council has the right to terminate this agreement under the Residential Exterior Improvement Program if I, as the applicant, am found to be in violation of any conditions set forth in the guidelines of the program. I understand this is a matching grant up to \$5,000.

Applicant Signature Mark J Riege

Date 10-14-19

Inga Cushman

From: Mary Kay Mullen <marykay@mullen.be>
Sent: Thursday, December 12, 2019 1:28 PM
To: Inga Cushman
Subject: Residential Exterior Improvement Program

Inga

The reason I am requesting this improvement to be done on my property is that the concrete sections of the driveway not only look horrible, they can be and have created injury as it is very easy to turn your ankle, you can see in some of the pictures that you have received before this particular one, that some of these sections are 3-4" lower than the section next to them. It gets difficult during snow removal as well with this uneven pavement.

Also, the sidewalks on both sides are very low as you approach the front stoop (porch) and I have issues with rainwater runoff during hard rains.

Our front driveway would look so much better, along with the approaches of the sidewalk if we could level this off.

Thank you for your consideration.

Mark Riege
Plant Manager
Freedom
T (608) 373-6553
C (608) 207-0613

"We Raise Concrete
You Save Money!"



CORPORATE OFFICE:
2855 S. 166th STREET
NEW BERLIN, WI 53151
(262) 827-5000
FAX (262) 827-5005

- ESTIMATE / PROPOSAL -

"It's A Great Day To
Be Raising Concrete"™

Concrete Raising Corporation

"Wisconsin's Finest Slabraising & Basement Contractors"

LICENSED • BONDED • INSURED
www.ConcreteRaisingWI.com

OFFICES IN:

MADISON (608) 242-8900

JANESVILLE (608) 757-2400

COMPANY/PROPERTY:

(Doing Neighbor's Proposal)
DATE: 8-22-19

CUSTOMER:

Mark Riege REP: COBY

JOB ADDRESS:

Same REP. CELL#: 4147303713

BILLING ADDRESS:

1126 Seward Ave

CITY:

West STATE: WI ZIP: 53563

PHONE:

608-207-0613 EMAIL: Mark.Riege REF. BY:

OFFICE USE ONLY

RAISE, PITCH, AND STABILIZE AS PER DIAGRAM BEST POSSIBLE, USING HIGH CONTENT CEMENT BASED MIXTURE

CEMENT CONTENT OF MIX

3 1/2 BAG MIX (329 lbs/yd)

_____ LBS. PER YARD

- PCS. FRONT SERVICE WALK
- PCS. SIDE SERVICE WALK
- PCS. REAR SERVICE WALK
- PCS. PATIO SLABS
- NEW CONCRETE

DRIVEWAY APPROACH TO STREET

PCS. DRIVEWAY SLAB

GARAGE APPROACH

GARAGE SLABS

CRACKED SLABS

PCS. CITY WALK

STOOP(S) (FRONT SIDE REAR)

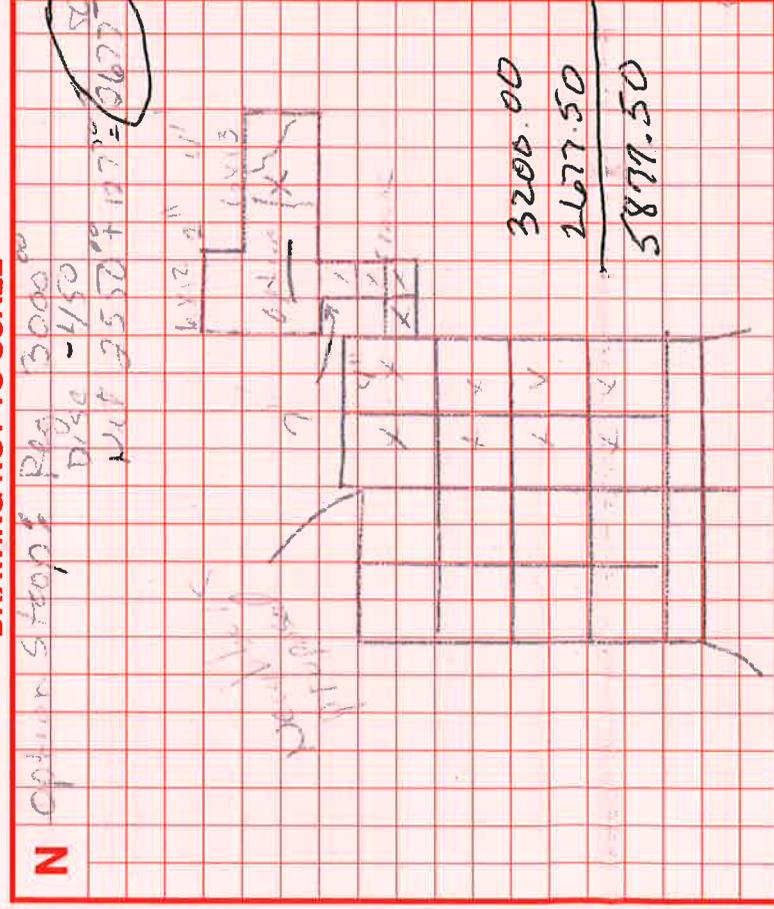
STEP(S) (FRONT SIDE REAR)

POOL AREA (SEE DIAGRAM)

OTHER/COMMENTS

Option Front Stoop. Price Based on using up to 34 yards material - It additional material is needed the cost will be \$750 a cubic foot plus 425 per hour - Mark to be verified first

DRAWING NOT TO SCALE



CRC to raise, pitch, and stabilize slabs, as indicated with an "X", as best possible.

CRC to replace/pour new concrete in areas indicated 'R' using a 6-bag, low-chert mix (rated at or above 4,000 psi), stone, compacted base, and 8 x 8 (10 gauge) wire mesh.

Customer is responsible for:

- Customer to provide access to water for site cleanup.
- Adding soil adjacent to proposed work area prior to work.
- Maintaining proper landscape grade after work for warranty to apply.
- Clearing work area in advance of job. Delay time for moving of items is chargeable.

TERMS: 30 % DOWNPAYMENT,
BALANCE DUE ON COMPLETION

REGULAR COST	3764.00
DISCOUNT	-564.00
NET COST	3200.00
ADD % FUEL SURCHARGE	160.00

NOTE: PERMITS, IF NEEDED, SHALL BE CHARGED OVER CONTRACT PRICE



WARRANTY (YES) (NO)
(4) - YEARS FREE SERVICE
SEE ITEM 10 ON BACK
FOR SPECIFICS

Acceptance of Proposal

I HAVE READ THE PRICES, SPECIFICATIONS AND CONDITIONS CONTAINED ON THE REVERSE SIDE OF THIS FORM AND I ACCEPT. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED. PAYMENT WILL BE MADE ON COMPLETION OR AS OTHERWISE STATED ABOVE. I THE BUYER MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY OF THIS TRANSACTION (UNLESS AUTHORIZED BY AS SOON AS POSSIBLE).

ALL DISCOUNTS (IF ANY) WILL BE FORFEITED IF NOT PAID WITHIN SEVEN (7) DAYS OF THE TERMS OF PAYMENT. COMPANY RESERVES LIEN RIGHTS ON PROPERTY UNTIL PAID. NO DOUBLE DISCOUNTS.

FOR YOUR PROTECTION, IN CASE OF ANY DISPUTE, THIS IS A BINDING ARBITRATION CONTRACT.

Date: 8-22-19 Representative Signature: Cooby McCall

Date: 10-14-19 Customer Signature: Mark Riege

CRC CONCRETE RAISING CORP TERMS & CONDITIONS (DESIGNED TO COMPLY WITH STATE OF WI AND NARI STANDARDS) CRC 09/17©

1. Customer/Owner represents that he or she is in fact the legal owner or authorized agent of the premises on which labor and materials are to be performed.
2. This Estimate/Proposal may be withdrawn if not accepted within thirty (30) days from date on front side of the Estimate/Proposal, unless otherwise stated.
3. **CUSTOMER/OWNER'S RIGHT TO CANCEL.** Customer/Owner may cancel this contract by mailing a written notice to CRC Concrete Raising Corp (2855 South 166th Street, New Berlin, WI 53151) before midnight of the third (3rd) business day after signing this contract. If desired, Customer/Owner may use this page as that notice by writing "I hereby cancel" and adding Customer/Owner's name and address. A duplicate page is provided Contractor for Customer/Owner's records.
4. All verbal agreements between Contractor and Customer/Owner involving job description are void unless written and signed by both parties on the contract.
5. Any alterations or deviation from specifications involving extra work will become an extra charge over and above the estimate, if needed and authorized.
6. Verbal telephone authorization for additional work will be considered a binding commitment for work to commence.
7. An officer of the Contractor reserves the right to cancel the contract before start date and all down payments will be refunded.
8. Contractor is covered by Workers' Compensation and Public Liability Insurance. Certificate of Insurance furnished upon request or prior to final payment due date. Insurance requirements other than stated on Contractor's current insurance certificate shall become an extra charge.
9. All agreements are contingent upon any and all delays beyond our control. (i.e. weather, strikes, accidents, subcontractors, etc.)
10. All materials and labor are guaranteed as specified in writing on front side of contract. Warranty to be effective as of the date of completion, but shall not apply if payments are not made as per Terms of Payment on the front side of contract, or if specified Customer/Owner responsibilities are not satisfied. Warranty only applies to work completed per the contract.
11. Customer/Owner is responsible for moving and replacing any or all material or equipment that is obstructing the area to be repaired. Any delay time realized by crew for moving items is chargeable, unless stated otherwise on the face of contract.
12. The Customer/Owner assumes the responsibility for any damages and/or repair costs to underground utilities, including but not limited to: sprinklers, sewer lines, sump pump discharge/piping, electric lines, gas lines, water lines, wires running to lights/garages/pools, etc. (Note: Contractor, if notified by the Customer/Owner of the location, direction, and depth, will take necessary precautions, as best possible. However, Contractor is NOT liable for repairs or costs associated with such.)
13. As it relates to Air Conditioning units, this Estimate/Proposal includes only the cost for disconnection and reconnection of the Air Conditioning unit (if applicable). Any additional charges required to make the unit operable by the HVAC vendor, and incurred by Contractor, shall be invoiced separately by Contractor, and in addition to the disconnection/reconnection charge.
14. Per ATCP Rule 110.05(2)(d). All work to be started within sixty (60) days of authorization and completed within thirty (30) days of start, unless otherwise specified on front of contract. Completion date is contingent on weather conditions.
15. In case any unresolved questions or disputes arise between the parties with regard to any matter pertaining to this contract, such questions or disputes MUST BE SUBMITTED for mediation and binding arbitration (for any unresolved dispute following mediation) in accordance with the rules, requirements and procedures of the Milwaukee NARI Home Improvement Council Ethics Committee.
16. **As required by the Wisconsin Construction Lien Law, Contractor hereby notifies Customer/Owner that persons or companies performing, furnishing, or procuring labor, services, materials, plans, or specifications for the construction on Customer/Owner's land may have lien rights on Customer/Owner's land and buildings if not paid. Those entitled to lien rights, in addition to the Contractor, are those who contract directly with the Customer/Owner or those who give the Customer/Owner notice within sixty (60) days after they first perform, furnish or procure labor, services, materials, plans, or specifications for the construction. Accordingly, Customer/Owner probably will receive notices from those who first perform, furnish or procure labor, services, materials, plans, or specifications for the construction, and should give a copy of each notice received to the mortgage lender, if any. Contractor agrees to cooperate with the Customer/Owner and the Customer/Owner's lender, if any, to see that all potential lien claimants are duly paid.**
17. Contractor has the right to subcontract work, if needed. All services provided by a Subcontractor shall be subject to a handling fee, unless otherwise stated on face of contract.
18. A Waiver of Lien will be furnished at the time of final payment, upon request.
19. A one-and-one-half percent (1.5%) finance charge per month will be enforced on all accounts not paid by designated term of this contract. All accounts are to be paid upon completion of work, or as otherwise stated in the contract. Customer/Owner is responsible for all collection costs inclusive of reasonable attorney's fees, if payment is not made within specified terms.
20. Contractor and Customer/Owner agree, notwithstanding anything to the contrary in the contract, Contractor shall not be obligated to replace or repair any defect, as defined below, or pay for the replacement or repair of the same if such defect is caused, in whole or in part by: (i) Customer/Owner's improper or insufficient maintenance of the property or building or improper or insufficient maintenance or operation of any of the building's systems; (ii) natural occurrences beyond Contractor's control; (iii) an act or omission of Customer/Owner or any third parties not under Contractor's control, including, but not limited to, work performed by the Customer/Owner or by Customer/Owner's subcontractors; or (iv) normal wear and tear and normal usage. In the event of an alleged construction or design defect arising out of or relating to the contract, including, but not limited to, breach of warranty, incomplete work, or any other condition of the building (the "defect"), Customer/Owner shall notify Contractor through written notice of any such defect, regardless of the cause or source, promptly upon Customer/Owner's discovery of the defect. Customer/Owner shall thereafter provide Contractor with reasonable access during normal working hours to the building for the purpose of investigating, testing and examining the defect. If the defect is covered by the Contractor's warranty then Contractor shall be given reasonable access to the building and a reasonable amount of time to, at Contractor's sole option, replace or repair the defect. The replacement or repair of the defect shall be Customer/Owner's sole and exclusive remedy for a defect. Customer/Owner waives any and all incidental and consequential damages arising out of or relating to a defect. Any corrections or repairs undertaken by Contractor shall be in compliance with the applicable industry standards.
21. All prices quoted are based upon a maximum two-inch (2") hollow under slab(s) to be raised, unless stated otherwise on the front of contract. Any hollow or voids over two-inches (2") or stated hollow shall incur additional an material Net Cost of \$7.50 per cubic foot on voids over 2" under slab, unless otherwise stated on front of contract. Customer/Owner shall be notified immediately upon discovery of additional hollow.
22. WARRANTY is VOID if proper grade and downspout/gutter maintenance is not maintained by Customer/Owner. Proper landscape grade must be maintained to protect and pitch water away from concrete raised or replaced for warranty to apply.
23. No guarantee on patchwork or re-cementing is implied or expressed with this contract. It is understood that "holes" or patched insertion points may appear distorted in color (generally lighter) until weathering occurs.
24. Slabraising (also known as mudjacking) is not a basement waterproofing method, but can divert water away from buildings, which may or may not eliminate seepage.
25. Contractor is not responsible for sub soil movement, frost, ice expansion, or salt reactions to new concrete or concrete raised. Unless notified prior, Contractor is not responsible for the filling of items beneath or adjacent to the grouting/raising work area, which are/were not evident upon visual inspection from outside.
26. Saw cutting of concrete to allow space for proper raising and to minimize cracking will become an additional charge, if needed. The Net Cost for saw cutting is \$5.50 per linear foot.
27. Due to the nature of concrete, Contractor is not liable for any cracks, which may occur during the slabraising process. Slabraising is not a crack repair method, but can close cracks, and reduce or eliminate any vertical offset of such.
28. Concrete caulking of cracks, seams, and/or joints is the responsibility of the Customer/Owner, unless otherwise specified on front of contract.
29. Upon installation of new concrete, there is no guarantee against cracking or cherting. Customer/Owner, unless otherwise specified on front of contract, is responsible for sealing all new concrete, prior to the initial frost. Contractor can seal concrete if desired by Customer/Owner. Labor and material costs shall apply.
30. Estimates/Proposals for new concrete or the replacement of concrete are based upon a suitable existing subgrade or sub-base (two-inch minimum), otherwise additional charges for the subgrade/sub-base preparation, including labor and materials, shall apply.
31. Contractor accepts MasterCard and VISA debit and credit card payment. Such payments shall be assessed a 2.0% non-refundable convenience fee.
32. **Discounts, if any, shall be forfeited if not paid within seven (7) days from terms of contract.**



Prepared by:
Scott Seavert
C 920-728-6887
sseavert@badgerbasementsystems.com

Prepared for:
Mark Riege
mriege@fgs.com
P (608) 207-0613

Badger Basement Systems
www.badgerbasementsystems.com
TF (800) 262-1880
O (920) 563-6136
F (920) 563-8359
License# 652665

Job location:
1126 Sue Ln
Milton, WI 53563-1793

Prepared on:
11-10-19

Project Summary

Table with 2 columns: Description and Amount. Rows include Lift and Level (\$2,573.45), Seal Joints (\$1,379.00), Repair Cracks (\$234.00), Total Investment (\$4,186.45), Total Contract Price (\$4,186.45), Deposit Required - 10% (\$418.65), Deposit Paid (\$0.00), and Amount Due Upon Installation (\$4,186.45).

Customer Consent

Any alteration from the above specifications and corresponding price adjustment (if necessary) will be made only at the Customer's request or approval. Completing the work in this Proposal at the time scheduled is contingent upon accidents or delays beyond our control. This Proposal is based primarily on the Customer's description of the problem. Badger is not responsible for identifying or removing any asbestos or lead related items. This Proposal may be withdrawn if not accepted by the Customer within 120 days.

Authorized Signature _____ Date _____

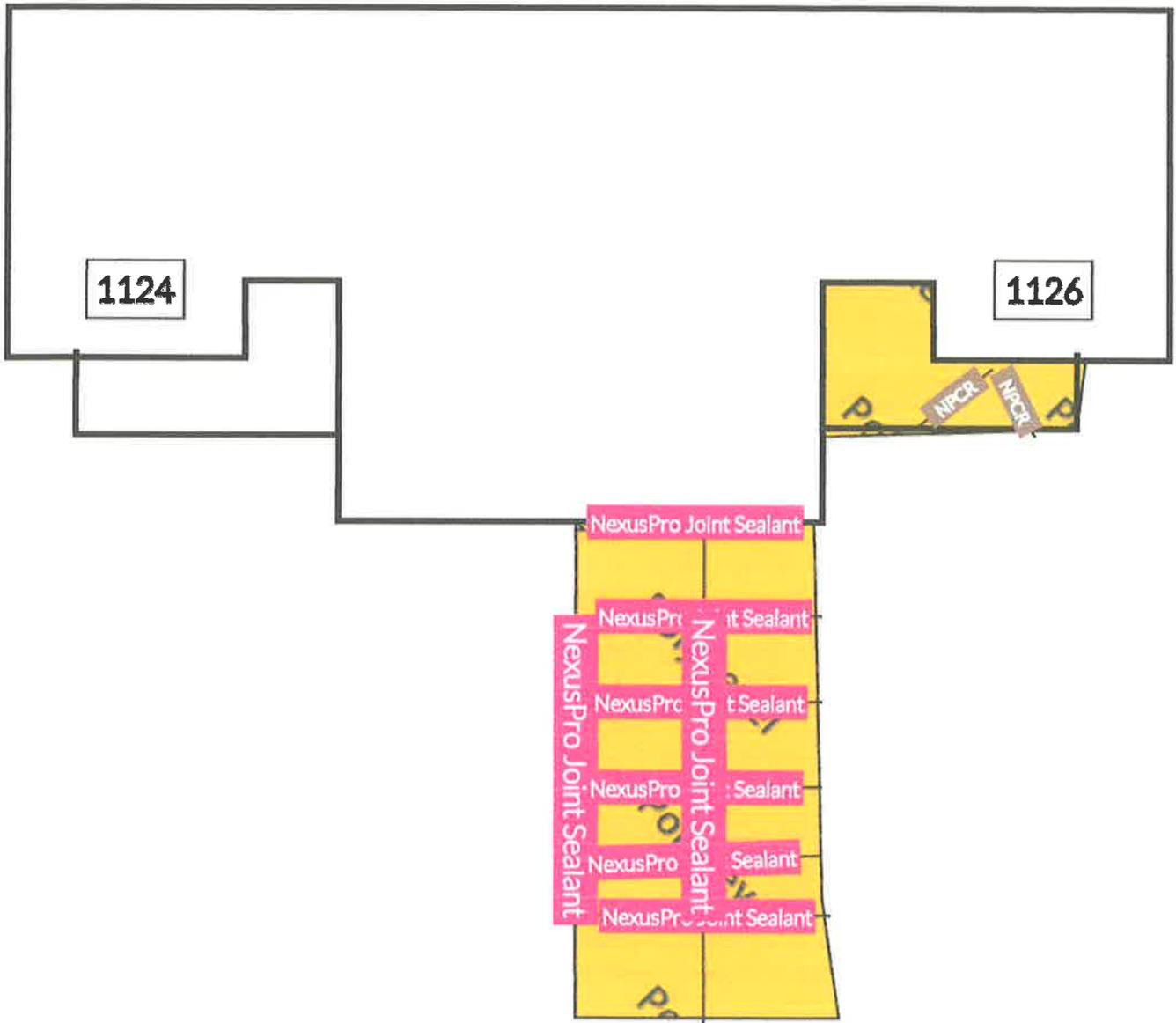
Acceptance of Contract - I am/we are aware of and agree to the contents of this Proposal, the attached Job Detail sheet(s), and the attached Limited Warranty, (together, the "Contract"). You are authorized to do the work as specified in the Contract. I/we will make the payment set forth in this Contract at the time it is due. I/we will pay your service charge of 1-1/3% per month (16% per annum) if my/our account is 30 days or more past due, plus your attorney's fees and costs to collect and enforce this Contract.

Municipality (city/town/village): _____

Customer Signature _____ Date _____

Full System was recommended Initial _____

Job Details



Job Details (Continued)

Specifications

Install PolyLEVEL as indicated on job drawing. Apply NexusPro Joint Sealant to concrete joints as noted on job drawing. Clean up and prepare crack as needed and apply NexusPro joint sealant.

Contractor Will

Customer Will

Product List

Lift and Level

PolyLEVEL 8 areas

Seal Joints

NexusPro Joint Sealant 197 ft

Repair Cracks

NexusPro Crack Repair 13 ft

Lift and Level - Areas

Area Title	LxWxD	Location	Notes
RH 1st row	10x19x1.875	Front	
RH 2nd row	9x19x.25	Front	
RH 3rd Row	9x19x.25	Front	
Rh 4th Row	10x19x.25	Front	
RH Drive Sidewalk sections	5x19x.25	Front	
RH 5th row	6.5x19x.25	Front	
RH Stoop	12x6x.75	Front	
RH Stoop	6x12.5x1.75	Front	

Seal Joints - Areas

Area Title	LnFt	Location	Notes
Front	197	Front	

Repair Cracks - Areas

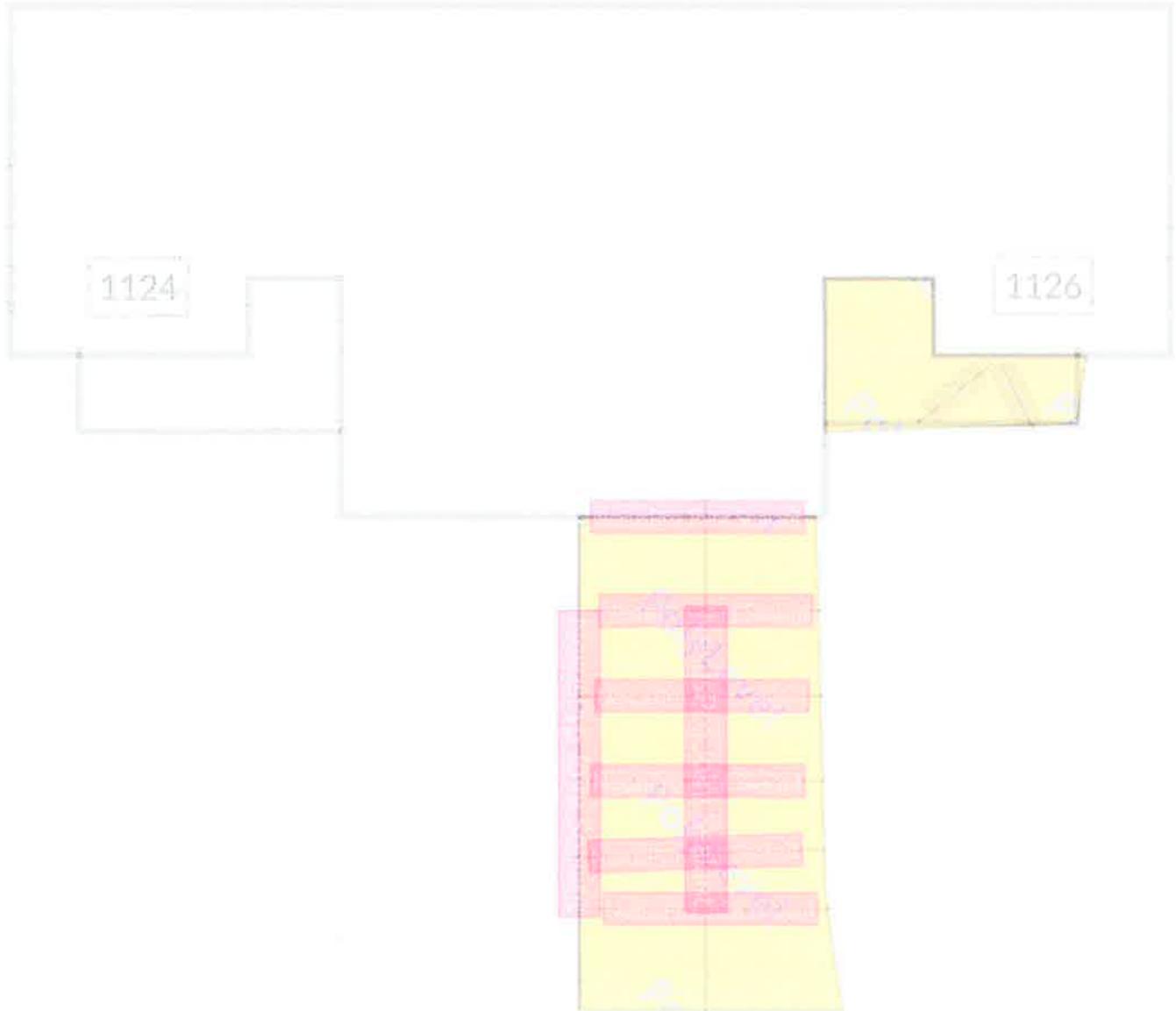
Area Title	LnFt	Location	Notes
Front	13	Front	

Recommendations to Your Project

Seal Surface

940 sqft SealantPro

\$1,645.00



Limited Warranty

Standard Exclusions Permitted By State Law – This Foundation Limited Warranty ("Warranty") is made in lieu of and excludes all other warranties, express or implied, and all other obligations on the part of the contractor ("Contractor") to the customer ("Customer"). There are no other verbal or written warranties, no warranties which extend beyond the description on the face hereof, and NO WARRANTIES OF EXPRESS OR IMPLIED MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Some states do not allow the exclusion or limitation of certain warranties, so some of the above exclusions and limitations may not apply to Customer.

General Terms – For the applicable time periods indicated below, this Warranty is transferable at no charge to future owners of the structure on which the work specified in this Contract is completed. This Warranty is in effect if the job specified in this Contract is completed and paid in full and, alternatively, is null and void if full payment is not received. Contractor does not warrant products not mentioned below, but some of such products may be covered by a manufacturer's warranty. All material used is warranted to be as specified in this Contract. All work will be completed in a workmanlike manner according to the standard practices of the industry. Contractor's workers are fully covered by Workers' Compensation insurance.

PolyLEVEL – For concrete slabs raised with PolyLEVEL, Contractor warrants that the area where the slab of concrete was lifted will not settle more than ¼ inch for a period of five (5) years from the date of installation. If it does, Contractor will provide the labor and materials to re-level the area at no additional charge to Customer. This Warranty does not include patching or caulking between slabs. This Warranty is void if Customer does not maintain grade around slabs and seal joints between slabs. Cracks may occur with installation. This warranty does not cover correction of an existing issue with pooling/standing water or water run-off.

Exclusions From This Warranty – This Warranty does not cover and Contractor specifically disclaims liability for: 1) exterior waterproofing; 2) system damage caused by Customer's negligence, misuse, abuse, or alteration; 3) dust incidental to installation; 4) damage to personal property of any type; 5) utility line breakage; 6) damage caused by mold; 7) failure or delay in performance or damage caused by acts of God (flood, fire, storm, methane gas, etc.), acts of civil or military authority, or any other cause outside of its control; 8) damage done during a lifting operation; 9) basement water seepage, where no water control system has been installed; 10) heave or any damages caused by it; and 11) damage caused by lateral movements and forces of hillside creep, land sliding or slumping of fill soils of deep embankments.

Items For Which Customer Is Responsible – Customer is responsible for: 1) making full payment to the crew leader upon completion of the work; 2) preparing the work area for installation; 3) any finish carpentry, painting, paneling, landscaping, etc. that may be necessary after Contractor's work is finished; 4) marking any private lines such as satellite cables, propane lines, sprinkler system lines, etc.; 5) maintaining positive drainage away from the repaired wall(s); 6) keeping gutters clean and in good working order; 7) directing downspouts a sufficient distance away from the repaired wall(s); 8) maintaining proper expansion joints in concrete slabs that are adjacent to the repaired wall(s); and 9) any items mentioned in this Contract under "Customer Will" or "Additional Notes."

Notice of Right to Cancel

You are entering into a contract. If that contract is a result of, or in connection with a salesman's direct contact with, or call to you at your residence without your soliciting the contract or call, then you have a legal right to void the contract or sale by notifying us within three business days from whichever of the following events occurs last:

1. The date of the transaction, which is: _____ or
2. The date you received this notice of cancellation.

How to Cancel

If you decide to cancel this transaction, you may do so by notifying us in writing at:

Badger Basement Systems

TF (800) 262-1880

O (920) 563-6136

F (920) 563-8359

www.badgerbasementsystems.com

PO Box 158

N1656 USH 12

Fort Atkinson, WI 53538

You may use any written statement that is signed and dated by you and states your intentions to cancel, or you may use this notice by dating and signing below. Keep one copy of the notice because it contains important information about your rights.

I wish to cancel.

Owner's Signature

Date

Owner's Signature

Date

The undersigned acknowledges receipt of the two copies of the Notice of Right to Cancel.

Owner's Signature

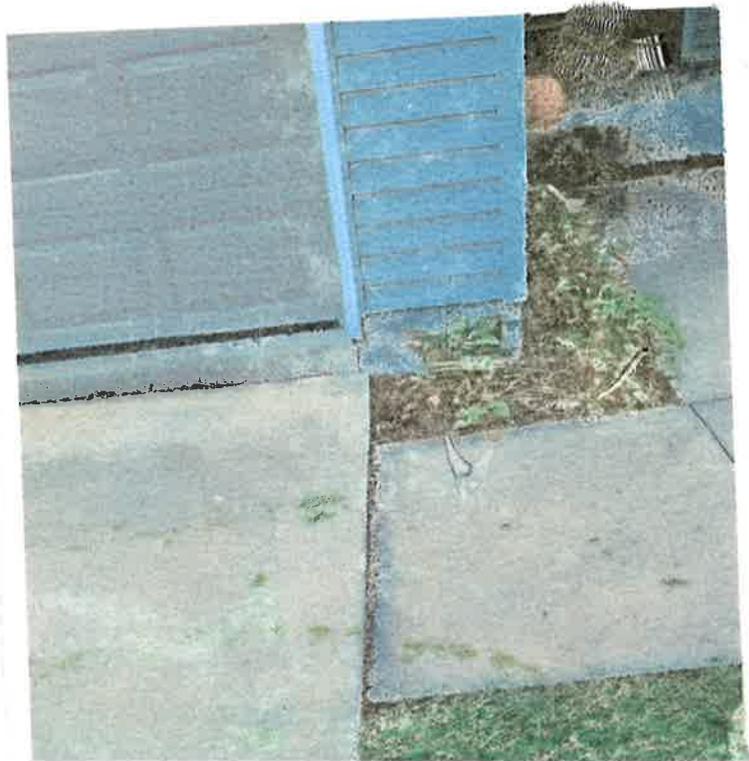
Date

Owner's Signature

Date









CITY OF MILTON

RESIDENTIAL EXTERIOR IMPROVEMENT PROGRAM - GRANT APPLICATION

APPLICANT INFORMATION

Applicant Name Mary Kay Mullen
Property Address 1124 SWE LANE Milton, VT 53563
Phone 608-568-2308 Email MaryKay@mullen.be

PROPERTY INFORMATION

Year Home Built 1994 Purchase Year of Home 2013
Assessed Value of Home \$ 150,000

PROJECT INFORMATION

Proposed Start Date _____ Proposed Completion Date _____

Contractor Name CRC CONCRETE RAISING CORP Contractor License # DC-089500229

Contractor Address 2855 S. 166th STREET - NEW BERLIN VT 53151
Street City State Zip

Contractor Phone 262-829-5000 Contractor Email dlirette@crc1.com

Total Project Estimate \$ 3,039.75 Grant Request \$ 1,519.88

Other funding sources that will be used: _____

DOCUMENTS TO INCLUDE

- Two contractor proposals
- Site plan
- Copy of Contractor License
- Proof of Insurance
- Photos of what will be repaired

Certification: The information provided above is true and accurate to the best of my knowledge and I have read and understand the guidelines of the City of Milton Residential Exterior Improvement Program and agree to abide by its conditions. I acknowledge that the Common Council has the right to terminate this agreement under the Residential Exterior Improvement Program if I, as the applicant, am found to be in violation of any conditions set forth in the guidelines of the program. I understand this is a matching grant up to \$5,000.

Mary Kay Mullen
Applicant Signature

Dec. 14, 2017
Date

Inga Cushman

From: Mary Kay Mullen <marykay@mullen.be>
Sent: Thursday, December 12, 2019 1:28 PM
To: Inga Cushman
Subject: Residential Exterior Improvement Program

Inga,

I am applying for money to improve my driveway. It has sunken so that there is a decided bump when I enter the garage. Also the uneven driveway is a tripping hazard and makes using the snowblower hard to maneuver.

Mary Kay Mullen

1124 Sue Lane

Milton, WI

608-868-2308



CRCCONC-01

JAJA

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
9/7/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER REPUBLIC ASSOCIATES OF WI INC 1135 Legion Drive Suite 200 Elm Grove, WI 53122	(414) 258-0555	CONTACT NAME: Jan S. Jackson
		PHONE (A/C, No, Ext): 414-258-0555 Ext 23 FAX (A/C, No): 414-258-0260 E-MAIL ADDRESS: jan@republicinsurance.com
		INSURER(S) AFFORDING COVERAGE
		INSURER A: EMC Insurance Companies
		INSURER B:
		INSURER C:
		INSURER D:
		INSURER E:
		INSURER F:

INSURED **CRC Concrete Raising Corp. etal**
2855 South 166th Street
New Berlin, WI 53151-

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC			3D13330	9/5/2018	9/5/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/CP AGG \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			3E13330	9/5/2018	9/5/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (PER ACCIDENT) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			3Z13330	9/5/2018	9/5/2019	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	3H13330	9/5/2018	9/5/2019	WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER

CANCELLATION

This certificate of insurance is for insured's purposes only.

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Jan S. Jackson

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"We Raise Concrete
You Save Money!"SM



CORPORATE OFFICE:
2855 S. 166th STREET
NEW BERLIN, WI 53151
(262) 827-5000
FAX (262) 827-5005

- ESTIMATE / PROPOSAL -

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"Wisconsin's Finest Slabraising & Basement Contractors"

LICENSED • BONDED • INSURED
www.ConcreteRaisingWI.com

OFFICES IN:

MADISON (608) 242-8900

JANESVILLE (608) 757-2400

COMPANY/PROPERTY:

DATE: 8-22-19

CUSTOMER:

REP: POPP

JOB ADDRESS:

REP. CELL#: 414 7503713

BILLING ADDRESS:

OFFICE USE ONLY

CITY:

STATE: WI ZIP: 53563

PHONE:

REF. BY: Dingber

RAISE, PITCH, AND STABILIZE AS PER DIAGRAM BEST POSSIBLE, USING HIGH CONTENT CEMENT BASED MIXTURE

CEMENT CONTENT OF MIX
 3 1/2 BAG MIX (329 lbs/yard)
 _____ LBS. PER YARD

- 4 PCS. FRONT SERVICE WALK
- 6 PCS. SIDE SERVICE WALK
- 2 PCS. REAR SERVICE WALK
- 0 PCS. PATIO SLABS
- NEW CONCRETE

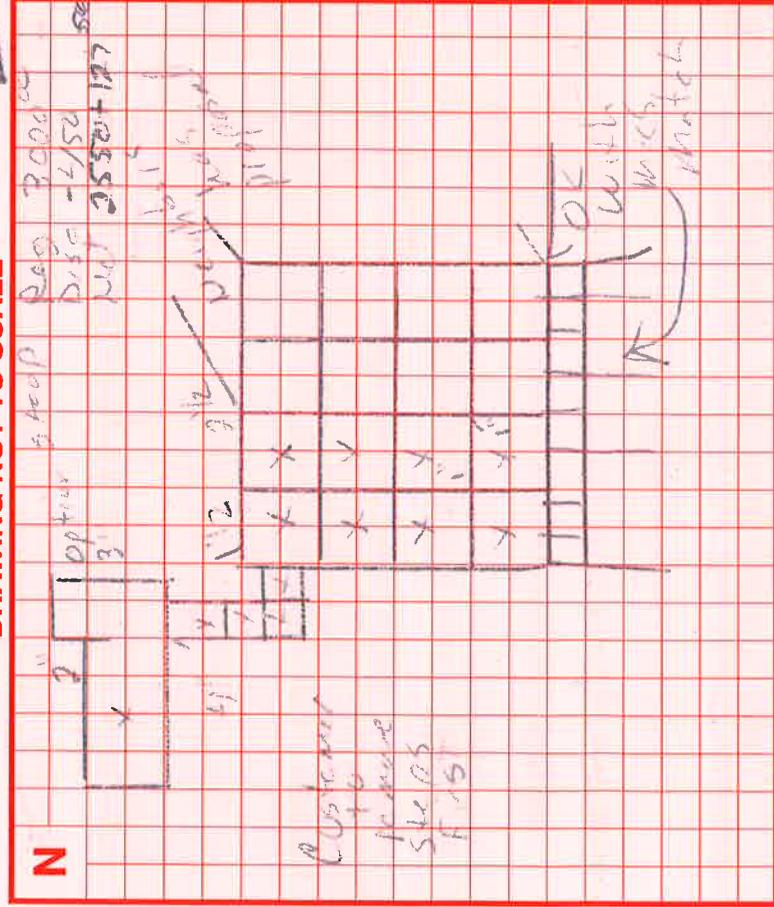
- DRIVWAY APPROACH TO STREET
- 6 PCS. DRIVEWAY SLAB
- 2 GARAGE APPROACH
- GARAGE SLABS
- CRACKED SLABS

- PCS. CITY WALK 150 sq ft
- STOOP(S) (X FRONT SIDE REAR)
- STEP(S) (FRONT SIDE REAR)
- POOL AREA (SEE DIAGRAM)

OTHER/COMMENTS

Price Based on using up to 3 yards of concrete
Additional material if needed will be charged @ 95 per cubic foot
plus \$45 per hour. Main key to be installed first
Wed Step 967750

DRAWING NOT TO SCALE



- CRC to raise, pitch, and stabilize slabs, as indicated with an "X", as best possible.
 - CRC to replace/pour new concrete at areas indicated 'R' using a 6-bag, low-chert mix (rated at or above 4,000 psi), stone, compacted base, and 8 x 8 (10 gauge) wire mesh.
- Customer is responsible for:**
- Customer to provide access to water for site cleanup.
 - Adding soil adjacent to proposed work area prior to work.
 - Maintaining proper landscape grade after work for warranty to apply.
 - Clearing work area in advance of job. Delay time for moving of items is chargeable.

TERMS: 30 % DOWNPAYMENT, BALANCE DUE ON COMPLETION

REGULAR COST	3405.00
DISCOUNT	-570.00
NET COST	2895.00
ADD % FUEL SURCHARGE	144.20

NOTE: PERMITS, IF NEEDED, SHALL BE CHARGED OVER CONTRACT PRICE

Acceptance of Proposal

I HAVE READ THE PRICES, SPECIFICATIONS AND CONDITIONS CONTAINED ON THE REVERSE SIDE OF THIS FORM AND I ACCEPT. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED. PAYMENT WILL BE MADE ON COMPLETION OR AS OTHERWISE STATED ABOVE. I THE BUYER MAY CANCEL THIS TRANSACTION AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY OF THIS TRANSACTION (UNLESS AUTHORIZED TO BE DONE IMMEDIATELY OR AS SOON AS POSSIBLE).

ALL DISCOUNTS (IF ANY) WILL BE FORFEITED IF NOT PAID WITHIN SEVEN (7) DAYS OF THE TERMS OF PAYMENT. COMPANY RESERVES LIEN RIGHTS ON PROPERTY UNTIL PAID. NO DOUBLE DISCOUNTS.

FOR YOUR PROTECTION, IN CASE OF ANY DISPUTE, THIS IS A BINDING ARBITRATION CONTRACT.



WARRANTY (YES) (NO)
(4) - YEARS FREE SERVICE
SEE ITEM 10 ON BACK FOR SPECIFICS

Date: 8-22-19 Representative Signature: Mary Kay Muller

Date: 10-14-20 Customer Signature: Mary Kay Muller

1. Customer/Owner represents that he or she is in fact the legal owner or authorized agent of the premises on which labor and materials are to be performed.
2. This Estimate/Proposal may be withdrawn if not accepted within thirty (30) days from date on front side of the Estimate/Proposal, unless otherwise stated.
3. **CUSTOMER/OWNER'S RIGHT TO CANCEL.** Customer/Owner may cancel this contract by mailing a written notice to CRC Concrete Raising Corp (2855 South 166th Street, New Berlin, WI 53151) before midnight of the third (3rd) business day after signing this contract. If desired, Customer/Owner may use this page as that notice by writing "I hereby cancel" and adding Customer/Owner's name and address. A duplicate page is provided Contractor for Customer/Owner's records.
4. All verbal agreements between Contractor and Customer/Owner involving job description are void unless written and signed by both parties on the contract.
5. Any alterations or deviation from specifications involving extra work will become an extra charge over and above the estimate, if needed and authorized.
6. Verbal telephone authorization for additional work will be considered a binding commitment for work to commence.
7. An officer of the Contractor reserves the right to cancel the contract before start date and all down payments will be refunded.
8. Contractor is covered by Workers' Compensation and Public Liability Insurance. Certificate of Insurance furnished upon request or prior to final payment due date. Insurance requirements other than stated on Contractor's current insurance certificate shall become an extra charge.
9. All agreements are contingent upon any and all delays beyond our control. (i.e. weather, strikes, accidents, subcontractors, etc.)
10. All materials and labor are guaranteed as specified in writing on front side of contract. Warranty to be effective as of the date of completion, but shall not apply if payments are not made as per Terms of Payment on the front side of contract, or if specified Customer/Owner responsibilities are not satisfied. Warranty only applies to work completed per the contract.
11. Customer/Owner is responsible for moving and replacing any or all material or equipment that is obstructing the area to be repaired. Any delay time realized by crew for moving items is chargeable, unless stated otherwise on the face of contract.
12. The Customer/Owner assumes the responsibility for any damages and/or repair costs to underground utilities, including but not limited to: sprinklers, sewer lines, sump pump discharge/piping, electric lines, gas lines, water lines, wires running to lights/garages/pools, etc. (Note: Contractor, if notified by the Customer/Owner of the location, direction, and depth, will take necessary precautions, as best possible. However, Contractor is NOT liable for repairs or costs associated with such.)
13. As it relates to Air Conditioning units, this Estimate/Proposal includes only the cost for disconnection and reconnection of the Air Conditioning unit (if applicable). Any additional charges required to make the unit operable by the HVAC vendor, and incurred by Contractor, shall be invoiced separately by Contractor, and in addition to the disconnection/reconnection charge.
14. Per ATCP Rule 110.05(2)(d), All work to be started within sixty (60) days of authorization and completed within thirty (30) days of start, unless otherwise specified on front of contract. Completion date is contingent on weather conditions.
15. In case any unresolved questions or disputes arise between the parties with regard to any matter pertaining to this contract, such questions or disputes MUST BE SUBMITTED for mediation and binding arbitration (for any unresolved dispute following mediation) in accordance with the rules, requirements and procedures of the Milwaukee NARI Home Improvement Council Ethics Committee.
16. **As required by the Wisconsin Construction Lien Law, Contractor hereby notifies Customer/Owner that persons or companies performing, furnishing, or procuring labor, services, materials, plans, or specifications for the construction on Customer/Owner's land may have lien rights on Customer/Owner's land and buildings if not paid. Those entitled to lien rights, in addition to the Contractor, are those who contract directly with the Customer/Owner or those who give the Customer/Owner notice within sixty (60) days after they first perform, furnish or procure labor, services, materials, plans, or specifications for the construction. Accordingly, Customer/Owner probably will receive notices from those who first perform, furnish or procure labor, services, materials, plans, or specifications on the construction, and should give a copy of each notice received to the mortgage lender, if any. Contractor agrees to cooperate with the Customer/Owner and the Customer/Owner's lender, if any, to see that all potential lien claimants are duly paid.**
17. Contractor has the right to subcontract work, if needed. All services provided by a Subcontractor shall be subject to a handling fee, unless otherwise stated on face of contract.
18. A Waiver of Lien will be furnished at the time of final payment, upon request.
19. A one-and-one-half percent (1.5%) finance charge per month will be enforced on all accounts not paid by designated term of this contract. All accounts are to be paid upon completion of work, or as otherwise stated in the contract. Customer/Owner is responsible for all collection costs inclusive of reasonable attorney's fees, if payment is not made within specified terms.
20. Contractor and Customer/Owner agree, notwithstanding anything to the contrary in the contract, Contractor shall not be obligated to replace or repair any defect, as defined below, or pay for the replacement or repair of the same if such defect is caused, in whole or in part by: (i) Customer/Owner's improper or insufficient maintenance of the property or building or improper or insufficient maintenance or operation of any of the building's systems; (ii) natural occurrences beyond Contractor's control; (iii) an act or omission of Customer/Owner or any third parties not under Contractor's control, including, but not limited to, work performed by the Customer/Owner or by Customer/Owner's subcontractors; or, (iv) normal wear and tear and normal usage. In the event of an alleged construction or design defect arising out of or relating to the contract, including, but not limited to, breach of warranty, incomplete work, or any other condition of the building (the "defect"), Customer/Owner shall notify Contractor through written notice of any such defect, regardless of the cause or source, promptly upon Customer/Owner's discovery of the defect. Customer/Owner shall thereafter provide Contractor with reasonable access during normal working hours to the building for the purpose of investigating, testing and examining the defect. If the defect is covered by the Contractor's warranty then Contractor shall be given reasonable access to the building and a reasonable amount of time to, at Contractor's sole option, replace or repair the defect. The replacement or repair of the defect shall be Customer/Owner's sole and exclusive remedy for a defect. Customer/Owner waives any and all incidental and consequential damages arising out of or relating to a defect. Any corrections or repairs undertaken by Contractor shall be in compliance with the applicable industry standards.
21. All prices quoted are based upon a maximum two-inch (2") hollow under slab(s) to be raised, unless stated otherwise on the front of contract. Any hollow or voids over two-inches (2") or stated hollow shall incur additional an material Net Cost of \$7.50 per cubic foot on voids over 2" under slab, unless otherwise stated on front of contract. Customer/Owner shall be notified immediately upon discovery of additional hollow.
22. **WARRANTY** is VOID if proper grade and downspout/gutter maintenance is not maintained by Customer/Owner. Proper landscape grade must be maintained to protect and pitch water away from concrete raised or replaced for warranty to apply.
23. No guarantee on patchwork or re-cementing is implied or expressed with this contract. It is understood that "holes" or patched insertion points may appear distorted in color (generally lighter) until weathering occurs.
24. Slabraising (also known as mudjacking) is not a basement waterproofing method, but can divert water away from buildings, which may or may not eliminate seepage.
25. Contractor is not responsible for sub soil movement, frost, ice expansion, or salt reactions to new concrete or concrete raised. Unless notified prior, Contractor is not responsible for the filling of items beneath or adjacent to the grouting/raising work area, which are/were not evident upon visual inspection from outside.
26. Saw cutting of concrete to allow space for proper raising and to minimize cracking will become an additional charge, if needed. The Net Cost for saw cutting is \$5.50 per linear foot.
27. Due to the nature of concrete, Contractor is not liable for any cracks, which may occur during the slabraising process. Slabraising is not a crack repair method, but can close cracks, and reduce or eliminate any vertical offset of such.
28. Concrete caulking of cracks, seams, and/or joints is the responsibility of the Customer/Owner, unless otherwise specified on front of contract.
29. Upon installation of new concrete, there is no guarantee against cracking or cherting. Customer/Owner, unless otherwise specified on front of contract, is responsible for sealing all new concrete, prior to the initial frost. Contractor can seal concrete if desired by Customer/Owner. Labor and material costs shall apply.
30. Estimates/Proposals for new concrete or the replacement of concrete are based upon a suitable existing subgrade or sub-base (two-inch minimum), otherwise additional charges for the subgrade/sub-base preparation, including labor and materials, shall apply.
31. Contractor accepts MasterCard and VISA debit and credit card payment. Such payments shall be assessed a 2.0% non-refundable convenience fee.
32. **Discounts, if any, shall be forfeited if not paid within seven (7) days from terms of contract.**



Prepared by:
 Scott Seavert
 C 920-728-6887
 sseavert@badgerbasementsystems.com

Prepared for:
 Mary Kay Mullen
 H (608) 868-2308
 P (608) 868-2308

Badger Basement Systems
 www.badgerbasementsystems.com
 TF (800) 262-1880
 O (920) 563-6136
 F (920) 563-8359
 License# 652665

Job location:
 1124 Sue Ln
 Milton, WI 53563-1793

Prepared on:
 11-10-19

Project Summary

Lift and Level	\$2,926.55
Seal Joints	\$1,379.00
Repair Cracks	\$234.00
Total Investment	\$4,539.55
Total Contract Price	\$4,539.55
Deposit Required - 10%	\$453.96
Deposit Paid	\$0.00
Amount Due Upon Installation	\$4,539.55

Customer Consent

Any alteration from the above specifications and corresponding price adjustment (if necessary) will be made only at the Customer's request or approval. Completing the work in this Proposal at the time scheduled is contingent upon accidents or delays beyond our control. This Proposal is based primarily on the Customer's description of the problem. Badger is not responsible for identifying or removing any asbestos or lead related items. This Proposal may be withdrawn if not accepted by the Customer within 120 days.

Authorized Signature _____ **Date** _____

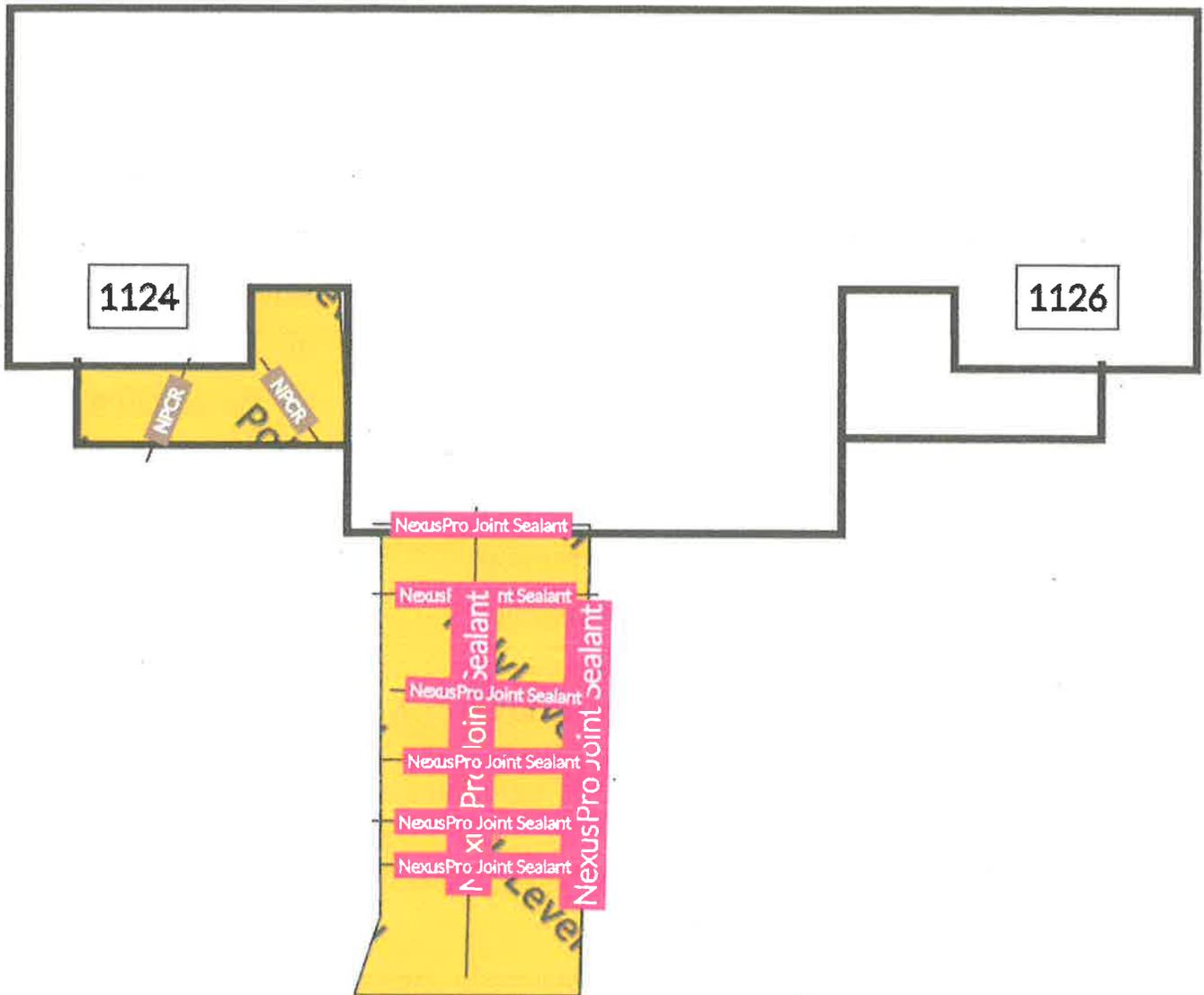
Acceptance of Contract— I am/we are aware of and agree to the contents of this Proposal, the attached Job Detail sheet(s), and the attached Limited Warranty, (together, the "Contract"). You are authorized to do the work as specified in the Contract. I/we will make the payment set forth in this Contract at the time it is due. I/we will pay your service charge of 1-1/3% per month (16% per annum) if my/our account is 30 days or more past due, plus your attorney's fees and costs to collect and enforce this Contract.

Municipality (city/town/village): _____

Customer Signature _____ **Date** _____

Full System was recommended _____ **Initial** _____

Job Details



Job Details (Continued)

Specifications

Install PolyLEVEL as indicated on job drawing. Apply NexusPro Joint Sealant to concrete joints as noted on job drawing. Clean up and prepare crack as needed and apply NexusPro joint sealant.

Contractor Will

Customer Will

Product List

Lift and Level

PolyLEVEL 8 areas

Seal Joints

NexusPro Joint Sealant 197 ft

Repair Cracks

NexusPro Crack Repair 13 ft

Lift and Level - Areas

Area Title	LxWxD	Location	Notes
LH 1st row	10x19x1.25	Front	
LH 2nd row	9x19x.375	Front	
LH 3rd Row	9x19x.5	Front	
Lh 4th Row	10x19x.5	Front	
LH Drive Sidewalk sections	5x19x.25	Front	
Lh 5th row	6.5x19x.25	Front	
LH Stoop	12x6x2.5	Front	
LH Stoop	6x12.5x1.5	Front	

Seal Joints - Areas

Area Title	LnFt	Location	Notes
Front	197	Front	

Repair Cracks - Areas

Area Title	LnFt	Location	Notes
Front	13	Front	









Office of the City Administrator

To: Mayor Welch, Common Council Members
From: Al Hulick, City Administrator
Date: February 4, 2020
Subject: Discussion and Possible Action Regarding Appointment to the Milton Area Tourism Consortium and Zoning Board of Appeals

Summary

The City of Milton currently has vacancies on the Zoning Board of Appeals and Milton Area Tourism Consortium. Applications were received by City Staff for both positions. The Mayor has reviewed those applications and is recommending the appointment of:

- April Yohanek – Milton Area Tourism Consortium
- Maxine Striegl – Zoning Board of Appeals (Alternate #2)

The Committee Questionnaires of each applicant are attached. Maxine Striegl's application is from 2018 for the Plan Commission, but she indicated she would also be willing to serve on the ZBA as well.

Recommendation

City Staff is in support of the Mayor's recommended appointments of April Yohanek to the Milton Area Tourism Consortium and Maxine Striegl to the Zoning Board of Appeals.



Committee/Board/Commission Questionnaire

Thank you for your interest in becoming involved with a City of Milton Committee, Board, or Commission. As you may already know, the Mayor recommends all citizen appointments to the City Council for approval. Please provide them with some information to use when considering your appointment by completing the questions below. Also, you are welcome to attach additional information which may further support your appointment.

Name: (as you like to be addressed) Mary L. Strigl

Address: 210 Dairyland Dr. Phone # (work/home): 868-2245

E-Mail: maryl@charter.net Years as Milton Resident: 70

What City committee(s) are you currently serving on, if any? none

If you are currently serving on a committee, would you like to be re-appointed? (circle one) Yes No

Committee/Board/Commission you are interested in: Plan Commission

Why are you interested in serving on this particular group: _____

To get involved in city work.

Qualifications for serving on this group: As Council person I served before on this committee

Other Community Involvement: none

Occupation / Employer: Retired

Family Details: (optional) _____

Leisure Activities / Hobbies: (optional) Sewing - att. Council meetings

Signature: Mary L. Strigl Date: 4-18-18



Committee/Board/Commission Questionnaire

Thank you for your interest in becoming involved with a City of Milton Committee, Board, or Commission. As you may already know, the Mayor recommends all citizen appointments to the City Council for approval. Please provide them with some information to use when considering your appointment by completing the questions below. Also, you are welcome to attach additional information which may further support your appointment.

Name: (as you like to be addressed) April Yohanek

Address: 501 College St. Phone # (work/home): 4145341915

E-Mail: april.yohanek@gmail.com Years as Milton Resident: 1+

What City committee(s) are you currently serving on, if any? N/A

If you are currently serving on a committee, would you like to be re-appointed? (circle one) Yes No

Committee/Board/Commission you are interested in: Tourism Consortium Committee

Why are you interested in serving on this particular group: We own Goodrich Hall and converting to a Guesthouse. I'm very interested in growing our town on the Tourism map by offering a unique place to stay. This group would be perfect to the rest

Qualifications for serving on this group: I run an AirBnB in Milton. I'm learning and growing as I go. I could possibly bring a new and fresh perspective to the Committee.

Other Community Involvement: I've been involved with the Chamber since we moved in to Goodrich Hall in 2018. We just participated in the Christmas walk and plan to do future events.

Occupation / Employer: Owner of Goodrich Hall Guesthouse, Skincare independent consultant, Special Education Para @ West

Family Details: (optional) My husband is a Deputy for Walworth County and I have 3 kids. 14, 10, 9.

Leisure Activities / Hobbies: (optional) We spend a lot of time with family sports. Baseball, basketball, Football and we Travel as much as we can! Never enough! 😊

Signature: April Yohanek Date: 12/13/19