



AGENDA
City of Milton
Plan Commission
Tuesday, January 21, 2020
4:00 pm
MILTON CITY HALL
Council Chambers, 710 S. Janesville Street

1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Plan Commission Meeting Minutes - December 3, 2019**

Documents:

[Plan Commission Minutes 12-3-19.pdf](#)

4. **Discussion and Possible Action Regarding a 1-Lot Certified Survey Map Located Along West High Street (Milton High School)**

Documents:

[Memo - Milton High School CSM, CUP, Site Plan.pdf](#)
[Preliminary CSM - Milton High School.pdf](#)

5. **Public Hearing, Discussion and Possible Action Regarding Conditional Use Permit and Site Plan for Milton High School Located along West High Street**

Documents:

[Notice of Public Hearing - Milton High School.pdf](#)
[Site Plan - Milton High School.pdf](#)
[Site Plan Addendum - Milton High School.pdf](#)
[Site Plan Addendum 1 - Milton High School.pdf](#)
[Site Plan Addendum 2 - Milton High School.pdf](#)
[Preliminary CSM - Milton High School.pdf](#)
[CUP Findings of Fact - High School.pdf](#)
[DNR Bioretention Basin High School MEMO 1.10.2020.pdf](#)

6. **Public Hearing, Discussion and Possible Action Regarding a Conditional Use Permit for Amanda Miller Baking Located at 129 East Madison Avenue.**

Documents:

[Memo - Amanda Miller Bakery - CUP.pdf](#)
[Notice of Public Hearing - Amanda Miller.pdf](#)
[Site Plan - Amanda Miller.pdf](#)
[Findings of Fact - Amanda Miller.pdf](#)

7. Public Hearing, Discussion and Possible Action to Amend the Official City Map to Delete the Vacated Portion of Parkview Drive

Documents:

[PC Amend Official City Map To Delete Vacated Portion Of Parkview Drive.pdf](#)
[Road Vacation Map - Parkview Drive.pdf](#)
[Resolution 2019-26 Preliminary Resolution Vacating a Portion of Parkview Drive.pdf](#)
[Notice of Public Hearing Signed - Plan Commission.pdf](#)

8. Discussion and Possible Action Regarding a Site Plan for The Meat Market Located at 329 South John Paul Road.

Documents:

[Memo - The Meat Market Site Plan.pdf](#)
[The Meat Market Site Plan.pdf](#)
[Russ Grover Site Plan Photo.pdf](#)

9. General Items

10. Next Meeting ~ February 4, 2020

11. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Posted by Leanne Schroeder January 17, 2020 at Dave's Ace Hardware, Piggly Wiggly, Milton City Hall.

**Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.