



AMENDED AGENDA
City of Milton
Parks & Recreation Commission
Monday, May 20, 2019
6:00 p.m.
MILTON CITY HALL
Conference Room
710 S. Janesville Street

1. Call To Order
2. Approve Agenda
3. Approval Of Minutes - April 15, 2019

Documents:

[PARKS AND RECREATION COMMISSION MINUTES 4-15-19.PDF](#)

4. Amended - Discussion And Possible Action On Naming The Central Park Softball Field The Bob McCann Field
5. Discussion And Possible Action On Milton Area Veterans Memorial
 - a. *Construction Of A Pavilion With Restrooms*

Documents:

[VETERANS PARK PAVILION.PDF](#)

6. Discussion And Possible Action On Rental Of Splash Pad Concession Stand

Documents:

[DRAFT CONCESSION STAND USE APPLICATION.PDF](#)

7. 2019 Work Plan
 - a. *Discussion And Possible Action On Addition Of Two Baskets To The Disc Golf Course*
 - b. *Discussion And Possible Action On Arbor Day And Tails N Trails Dog Park Clean Up*
8. General Items
9. Next Meeting Date - June 17, 2019
10. Motion To Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to

accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Leanne Schroeder, May 17, 2019

**City of Milton
Parks & Recreation Commission
April 15, 2019**

Call To Order

Administrative Services Director Inga Cushman called the April 15, 2019 meeting of the Parks & Recreation Commission to order at 6:03 p.m.

Present: David Snow, Andrea Christianson, James Bostwick, and Karen Reed. Ryan Peterson arrived at approximately 6:15 p.m.

Also Present: Dick Fry, Mike Fredrick, and Administrative Services Director Inga Cushman

Comm. Reed nominated Comm. Bostwick to serve as the chair for the meeting. Comm. Christianson seconded, and the motion carried.

Approve Agenda

Comm. Christianson motioned to approve the agenda. Comm. Snow seconded, and the motion carried.

Approval Of Minutes - March 18, 2019

Comm. Reed motioned to approve the minutes. Comm. Christianson seconded, and the motion carried.

Discussion And Possible Action On Milton Area Veterans Memorial

a. Construction Of A Pavilion And Restrooms

D. Fry and M. Fredrick presented the plans for the proposed pavilion at Veterans Park near the Milton Area Veterans Memorial.

Comm. Reed motioned to move forward with the concept and plan development for the pavilion. Comm. Bostwick seconded, and the motion carried.

Comm. Peterson arrived.

b. Civil War Veteran Memorial Bricks

This item was tabled.

2019 Work Plan

a. Discussion And Possible Action On Addition Of Two Baskets To The Disc Golf Course

Discussion on this item was postponed. Comm. Bostwick and Comm. Peterson are in contact with individuals to assist in placement of the baskets.

b. Discussion And Possible Action On Make A Difference Day, Arbor Day, And Trails N Trails Dog Park Clean Up

The commission decided to have the dog park clean up from 10 a.m. to noon and the tree planting for Arbor Day at 1:30 p.m. on April 27, 2019.

General Items

Comm. Reed asked about renting the concession stand. Director Cushman will put this item on the next agenda.

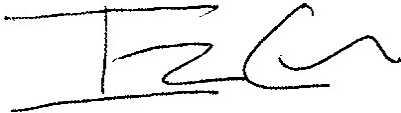
Set Next Meeting Date

The next meeting of the Parks & Recreation Commission will take place on May 20, 2019 at 6 p.m.

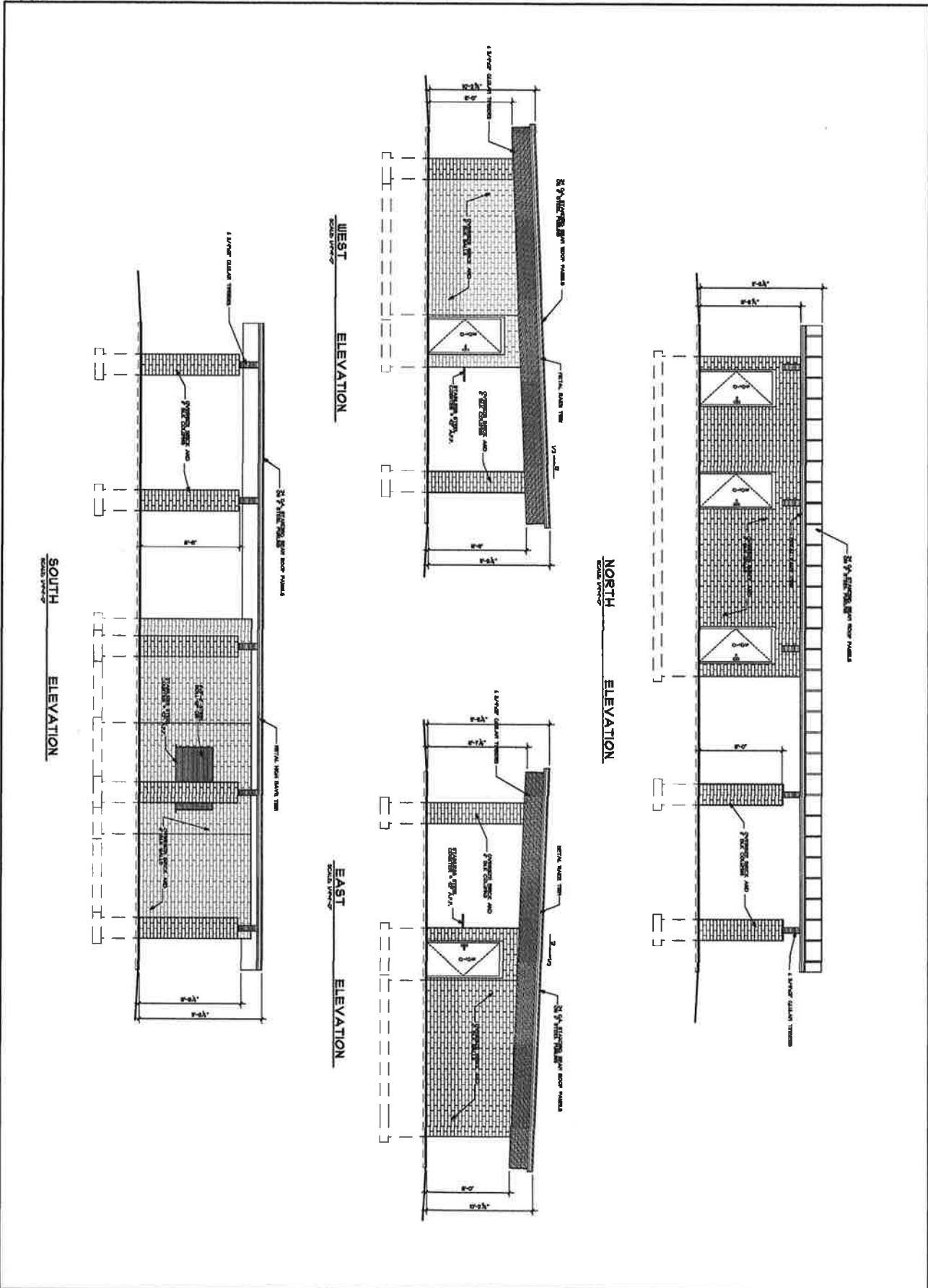
Motion To Adjourn

Comm. Christianson motioned to adjourn the April 15, 2019 meeting of the Parks & Recreation Commission at 7:15 p.m. Comm. Reed seconded, and the motion carried.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read 'I. Cushman', written over a horizontal line.

Inga Cushman
Administrative Services Director

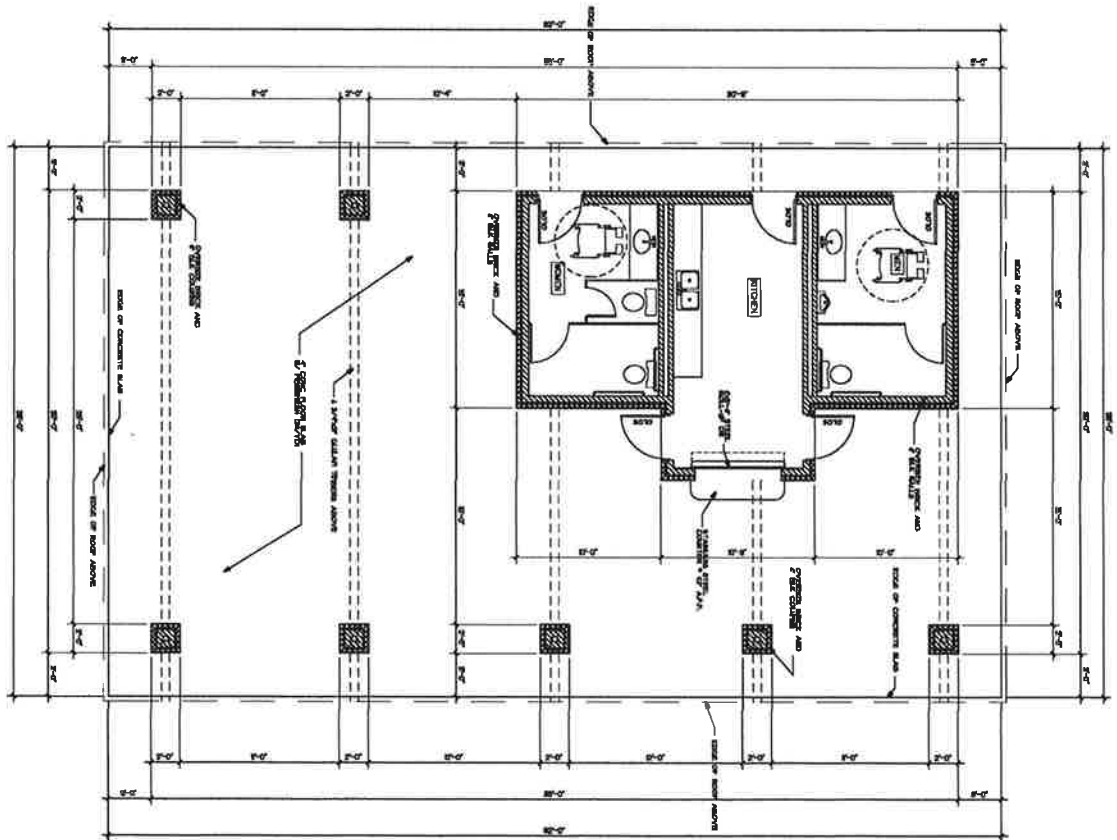


Sheet No.
A-1
 1 of 2 Sheets

STAPLES ARCHITECTURAL SERVICES
 BRIAN J. STAPLES - ARCHITECT
 W7898 CREEK ROAD
 DELAVAN, WI, 53115
 PHONE: (262) 948-0922 E-MAIL: staplesarch@charter.net

EXTERIOR ELEVATIONS

VETERANS PARK SHELTER
 CITY of MILTON
 HILLTOP DRIVE & ORCHARD ROW
 CITY of MILTON, ROCK COUNTY, WISCONSIN



FIRST FLOOR PLAN

Sheet No. **A-2**
 of 2 Sheets

Prepared by: **J. L. STAPLES**
 Checked by: **GEORGE**
 Drawn by: **B.J.S.**
 Date: **4/11/11**

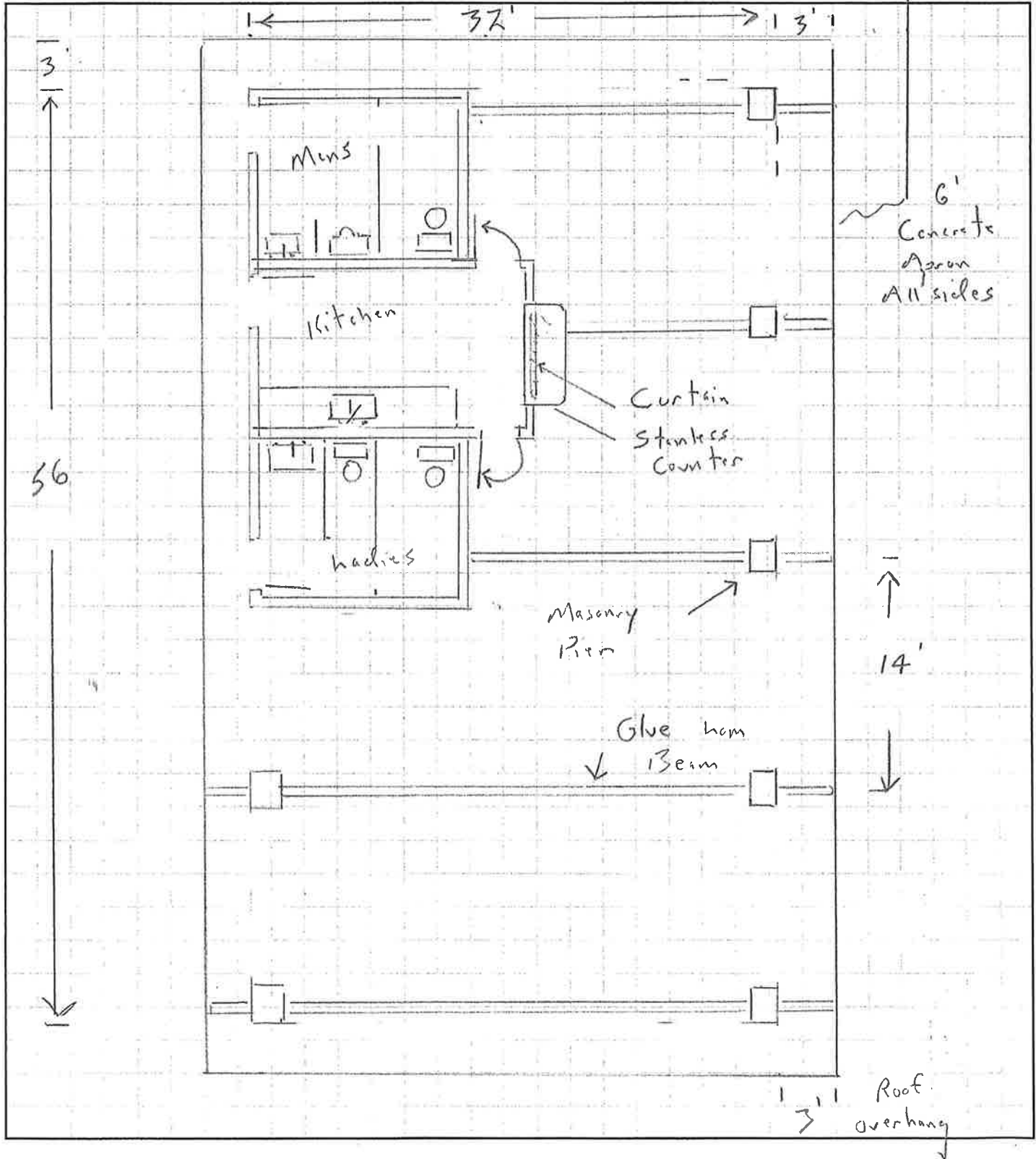
STAPLES ARCHITECTURAL SERVICES
 BRIAN J. STAPLES - ARCHITECT
 7789B CREEK ROAD
 DELAVAN, WI. 53115
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FIRST FLOOR PLAN

VETERANS PARK SHELTER
 CITY of MILTON
 HILLTOP DRIVE & ORCHARD ROW
 CITY of MILTON, ROCK COUNTY, WISCONSIN

DATE 5/7/19	 <p>Construction Options Inc.</p> <ul style="list-style-type: none"> Commercial Buildings Design Consultation & Estimating "Hands-On" Project Management New Buildings, Additions & Repairs <p>6247 Vickerman Road · Milton, WI 53563</p>	608-868-5320 dfvickerman@hotmail.com	Sheet No. 1 of 2
PROJECT Veterans Park Milton		Calculated by [Signature]	Scale 1/8" = 1'0"

SPECIFICATIONS





**CITY OF MILTON
SPLASH PAD CONCESSION STAND USE APPLICATION**

The Splash Pad Concession Stand can be rented by nonprofit organizations to use for fundraising. The nonprofit organization must complete this application prior to using the concession stand.

- 1. Legal Name _____ Phone _____
First MI Last
- 2. Nonprofit Organization _____
- 3. Full Address _____
Street address City State ZIP
- 4. Driver's License No. (*required*) _____
- 5. Rental Date _____ Time _____

Please read and initial below

_____(Renter's initials) I understand that I must comply with all applicable Rock County Health Department rules and regulations.

_____(Renter's initials) Rental of the concession stand does not entitle the renter to exclusive use of the adjacent baseball fields, playgrounds, or Splash Pad. For further information pertaining to the use of the baseball fields please contact Milton Recreation Department at (608) 868-9393.

_____(Renter's initials) Park keys cannot be released until the day of the event (or Friday for weekend events) and must be picked up during regular office hours at City Hall. City Hall hours are Monday-Thursday 8:00 a.m. - 4:30 p.m. and **Friday 8:00 a.m. - 12:00 p.m.** Failure to pick up the keys during regular office hours will result in a fee of \$100.00.

_____(Renter's initials) Ordinance #295. *No license, registration or permit in the City of Milton shall be issued or renewed until all delinquent City taxes, assessments and forfeitures from City ordinance violations and all due bills of the Milton Municipal Water and Wastewater Utility are paid in full.*

_____(Renter's initials) I understand that I am responsible for any damages to the city facility and property during my event. If damage occurs, charges for the damages may be billed and collected through the Tax Refund Intercept Program (TRIP) if not paid.

My signature acknowledges that I have received, read, and agree to all park rules and regulations.

Signature _____

Date _____