CITY OF MILTON

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# AGENDA
## City of Milton
## Historic Preservation Commission
## Historic Tour Booklet Sub-Committee
## Wednesday, March 30, 2016
## 5:30 p.m.
## MILTON CITY HALL
## Conference Room
## 710 S. Janesville Street

1. Call to order
2. Approve Agenda
3. Discussion and possible action on the Historic Tour Booklet
4. General Items
5. Set Next Meeting Date
6. Motion to Adjourn

**Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Elena Hilby
03/23/16