

CITY OF **M**ILTON  
a community since 1838

**AGENDA**

**City of Milton**

**Parks & Recreation Commission**

**Monday, January 18, 2016**

**6:00 p.m.**

**MILTON CITY HALL**

**City Hall Conference Room**

**710 S. Janesville Street**

1. Call to order
2. Approve Agenda
3. Approve Minutes – November 9, 2015
4. French Club Peace Garden Presentation
5. Discussion and possible action on the proposed French Club Peace Garden
6. Discussion and possible action on the Milton Area Veterans Memorial
7. Reports and Updates (The following items will not have any action taken.)
  - a) Tails ‘n Trails Dog Park
  - b) Air Products Ice Rink
8. General Items
9. Next Meeting Date – February 15, 2016
10. Motion to Adjourn

\*\*Please note that upon reasonable notice, at least 48 hours in advance, efforts will be made to accommodate the needs to disabled individuals through appropriate aids and services. For additional information to request this service, please contact the City Clerk's office at 868-6900, 710 S. Janesville Street, Milton, WI 53563.

Notice is hereby given that a majority of the Common Council may be present at this meeting at the above mentioned date and time to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis. 2d 553, 494 N.W. 2d 408 (1993) and must be noticed as such, although the City Council will not take any formal action at this meeting.

Posted by: Elena Hilby  
01/15/16

**City of Milton  
Parks & Recreation Commission  
November 9, 2015**

**Call to order**

Chairperson Ryan Peterson called the November 9, 2015 meeting of the Parks & Recreation Commission to order at 6:03 p.m.

Present: Chairperson Ryan Peterson, Karen Reed, Ald. Lynda Clark, Andrea Christianson, Jen Cramer, Don Vruwink, and James Bostwick.

Also Present: Dick Fry, Jarrett Goodman, Linda Layber, Director of Public Works Howard Robinson, and Assistant to the City Administrator Inga Cushman.

Excused Absence: Joseph Long.

**Approve Agenda**

Comm. Christianson motioned to approve the agenda. Comm. Reed seconded, and the motion carried.

**Approve Minutes – October 19, 2015**

Comm. Bostwick motioned to approve the minutes. Comm. Vruwink seconded, and the motion carried.

**Discussion and possible action on the Parks & Recreation Commission financial statements**

The commission reviewed the financial statements provided in the packet.

**Discussion and possible action on funding the North Goodrich Park tree lighting**

Comm. Ald. Clark and L. Layber explained the tree lighting event at North Goodrich Park and Railroad Park and current sponsors.

Comm. Cramer left at 6:20 p.m.

Comm. Vruwink motioned to recommend to Council approval of a donation of \$2,000 from the park fund for general expenses for the first year of this event. Comm. Reed seconded, and the motion carried with Comm. Ald. Clark abstaining.

Comm. Ald. Clark left at 6:34 p.m.

Comm. Bostwick motioned to recommend to Council to accept a donation of a tree, to be planted in North Goodrich Park, as part of the funding for the tree lighting event. Comm. Christianson seconded, and the motion carried.

**Discussion and possible action on the Milton Area Veterans Memorial**

D. Fry and J. Goodman provided an update on fundraising to the commission. Assistant Cushman stated that the City will be receiving a grant from the Milton Fund, and the amount will be disclosed at the awards ceremony on November 18, 2015.

D. Fry stated that some pieces of the expansions that were expected to be installed this year may not be because the material is still on its way from India. Installation will be weather dependent.

**Discussion and possible action on the Veterans Park fence donation.**

Comm. Bostwick motioned to recommend to Council to accept the donation of a fence in Veterans Park. Comm. Reed seconded, and the motion carried.

**Discussion and possible action on city park playground equipment additions**

No action was taken.

**Update on the Crossridge Park Prairie Seed Collection**

DPW Robinson stated that all of the seeds that have been collected are planted.

**Reports and Updates (The following items will not have any action taken.)**

a) **Tails 'n Trails Dog Park**

DPW Robinson stated that the blacktop work has been completed at both entrances to the Tails 'n Trails Dog Park.

**General Items**

Assistant Cushman stated that she will be working on recruiting workers for the Air Products Ice Rink in the coming weeks.

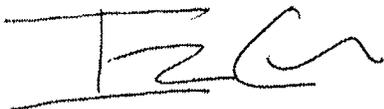
**Next Meeting Date – December 21, 2015**

The next meeting of the Parks & Recreation Commission will take place on December 21, 2015 at Junction Pub, 130 Merchant Row.

**Motion to Adjourn**

Comm. Bostwick motioned to adjourn the November 9, 2015 meeting of the Parks & Recreation Commission at approximately 7:00 p.m. Comm. Christianson seconded, and the motion carried.

Respectfully Submitted,



Inga Cushman  
Assistant to the City Administrator



# Milton Area Veterans Memorial Fundraising Brick Order Form

MIA / POW MONUMENT

Help the Milton area honor its past and present veterans. By purchasing a Memorial Brick to be placed in the patio of the new memorial, you can create a permanent tribute to our heroes. Additional information about the memorial can be found at the City of Milton website [www.milton-wi.gov/VeteransMemorial](http://www.milton-wi.gov/VeteransMemorial).

There are three sizes available at corresponding levels of donation. The first size is an 8 inch x 8 inch brick that accommodates 4 lines of text with a maximum of 12 characters per line. The second size is a 16 inch x 8 inch brick that accommodates 4 lines with a maximum of 24 characters per line. The third size is a 16 inch x 16 inch brick that accommodates 8 lines with a maximum of 24 characters per line.

PLEASE NOTE: SPACES AND PUNCTUATION COUNT AS CHARACTERS.

Please use the reverse side of this form to order your brick. One character, space, or punctuation per box please. If you have questions about this process of the memorial please contact Inga Cushman at (608) 868-6900 or by email at [icushman@milton-wi.gov](mailto:icushman@milton-wi.gov). Please feel free to leave a message.

Please indicate which size brick you would like to order by marking the corresponding box and completing all of the information below.

Please make all checks payable to the: **City of Milton.**

8x8 Brick - \$85

16x8 Brick - \$135

16x16 Brick - ~~\$235~~

Please drop off all checks and order forms at the Milton City Hall or mail them to:

City of Milton  
Veterans Memorial Fund  
430 E. High St.  
Milton, WI 53563

For all inquiries regarding the fundraising bricks please call Inga Cushman at (608) 868-6900 or by email at [icushman@milton-wi.gov](mailto:icushman@milton-wi.gov).

Purchaser CITY of MILTON Date 2-1-16

Address PARKS & RECREATION

City MILTON State WI Zip 53563

Phone \_\_\_\_\_ Email \_\_\_\_\_

Order Blanks on Reverse Side

# Milton Area Veterans Memorial

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Purchaser CITY OF MILTON Date 2-1-16

Address PARKS & RECREATION

City MILTON State WI Zip 53563

Phone \_\_\_\_\_ Email \_\_\_\_\_

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